### 

RECLASSIFIED

| The state of the s |           |                |            | Case:_    |         | (D21.    |
|--|-----------|----------------|------------|-----------|---------|----------|
| NATE: 04-05  | -75       | REC.           | CALL:      | 2-52      | 41.     |          |
| INFORMATION REL  | ATING TO: | OTT            |            |           |         |          |
|  |           | NASLUND<br>TED |            |           |         |          |
| The Control of the Co |           | Y.W.           | X          |           |         |          |
|  |           | LAKE SAM       |            |           |         |          |
| ATE: 04-05   | -70       | MISCELLA       |            |           | 67.     |          |
| ERSON CALLING:   |           | 7 - 00         | , 0        | A :       | 220     | -        |
| (May be  |           | nellia         | n Ju       | le ,      |         | i managi |
| anonymous)   | Address:  |                | 10 AN      | ndesen    |         | _        |
|  | Phone:    | •              | 572-40     | 62/       | Hrs.    |          |
|  |           | (Bus.)         |            |           | Hrs.    |          |
|  | Occupati  | on: 701        | ritress    |           |         |          |
| Car Pat  | TION BEEN | GIVEN TO       | ANYONE ELS |           | riend   |          |
|  |           | 1/2            | w your     | er Kestu  | raunt   |          |
| ETAILS: 100  | in ra     | me uy          | o to the   | ems ich.  | to ha   | uind.    |
| a drink.   | Jala      | of alvo        | ed Ph      | alosanh   | es heli | Mos      |
| short alon   | d hai     | v- 00          | id in      | Service   | la con  | 1        |
| didn't sola  | tis to o  | gnuers         |            | - Dursian | /1      |          |
| asked Suli   | 0 11 6    | le wa          | sin Bo     | Denness - | Pase 7  | ts .     |
| lined in :   | Takke     | City 7.        | 1-94       |           |         |          |
| Soil.  | Re le     | ill as         | 1 Fort     | Comeio.   | not or  | Decitie  |
|  |           |                |            |           | 1 03    | - Je     |

|  | REPORT TAKE  | N BY         |  |
|--|--------------|--------------|--|
| View Here:   | 1 1 500      |              |  |
| 1.   | Very Cal     | 以 大          |  |
| i charte et  | LOG          |              |  |
| The state of the s | EWARD CALLS  | 7 41. (2)    |  |
| 1.1  | my longs -mi | atori instru |  |
|  |              |              |  |

All calls relating to the missing women must be logged. Information should be as complete as possible. We need a record of the time, date and name of the person calling in order to avoid controversy over who supplied what information when. If the caller says something that suggests lack of credibility, note it. If the caller desires anonymity, indicate that as well.

| August 12, 1974         |          | Time    | 11:45         | p.m.    |       | p  |
|-------------------------|----------|---------|---------------|---------|-------|----|
| applied by:(Name)       | Judy Nac |         |               |         |       |    |
| (Address)               | XECON    | Whidbey | Island        |         | *     |    |
| (Phone)_                | 6        | 78 5522 | . * · · · · · |         |       | 4  |
| (Occupati               | on)      |         |               |         |       | 1. |
| as the information beer | given to | anyone  | else (no      | lice of | 13 No |    |

This woman called, at first refusing to give name, and later calling back to give name. She thinks she has seen Ted living in an apparently deserted house on Whidbey Island near the intersection of the highway to Coupeville and the Zylstra Road. She says he answers description and had a cast on arm when she saw him. Suggest if this report of any interest call her at phone number above to get good directions to this house.

/vacht

8-14-74
1SLAND ISL. Co. SHERIFF 1-678-5111
11:55
Control Sept Cully by Phone - Course him
this into he will check it
and roturn my call

parent of alaly -

relating to

|          |       |    | Beth |      |
|----------|-------|----|------|------|
| REPORT   | TAKEN | RY |      |      |
| IMI OILT | TUTMI |    |      | <br> |

LOG

#### REWARD CALLS

All calls relating to the missing women must be logged. Information should be as complete as possible. We need a record of the time, date and name of the person calling in order to avoid controversy over who supplied what information when. If the caller says something that suggests lack of credibility, note it. If the caller desires anonymity, indicate that as well.

| Date:        | Sept 20 1974      | Time:               | 9:30 a.m.         |               |
|--------------|-------------------|---------------------|-------------------|---------------|
| Supplied 1   | by: (Name)        | Rose Nameksky Nam   | navich            |               |
| 1            | (Address)         | 32719 39th Ave SW   | , Federal Way     |               |
| •            | (Phone)           |                     | •                 |               |
| *            | (Occupation)      |                     | 10                |               |
| Has the i    | nformation been g | iven to anyone else | (police, etc.)?_  | no            |
| Details:     | In Time magazi    | ne, issue of Sept.  | 23, there's artic | le about      |
| missing girl | s. Time mag said  | Ted had hurt his a  | rm. Said he was a | a raquet play |
| (raqu        | et players)       | ember 19, page 3, s |                   |               |
| players and  | one of the group  | looks like Ted. Th  | e article says hi | s name Z      |
|              | and he works      | in Dept             |                   | 7             |

ZAVAVIC#

IEWS NS

#### eeded

mpany again number of it companies ton and Kent I has been ers to act as

help high g people to nd operate it. The various a number of opefully at a

nterested in r should call

### yone wows?

time for dogs Dog and Gun iter your pooch aced obedience this week and

novice canines il 24; advanced p.m., Sept. 24 l'ower building Renton field. ome the first

L 5-2626, or 4515, can tell

### nembers

DA Honest racqueteers



It was a "smashingly" good season for Boeing Employees Tennis Club champions and runners-up — as their racquets show in the picture above. Winners are, front row from left: Tillie Klansnic, mixed doubles, and Dannie Lim, R-5628, open doubles runner-up. Middle row from left: Winnie Lim, open doubles; Kay Brandt, mixed doubles runner-up, and Larry Zaltzeff, 6-1455, open doubles runner-up. Back row from left: Jeff Haugen, R-5200, open doubles; open singles, and Heinz Brandt, (husband of

Kay, dam it), 2-4600, mixed doubles runner-up. Not pictured is Dave Maund, mixed doubles champ. Awards will be made and 1975 officers announced at the annual banquet on November 2. More than 200 members have participated in tournaments, lesson programs, interclub play and ladder play during the year. Some 2,000 members have played on the indoor courts since they opened in the 14.01 building in January of 1973.

LIKE

ment )186.

thick levice matic cts to shoot

n and i and ts for roved ronic with Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

The second second second second second second

| INFORMATION RELA   | TING TO:  | OTT KASLUND                            |       |   |
|--------------------|-----------|--|-------|---|
|                    |           | V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |       |   |
| DATE:              |           |  | TIME: |   |
| PERSON CALLING:    | Name:     |  |       |   |
| (Nay be anonymous) | Address   |  |       |   |
|                    | Phone:    | (Res.)                                 | Hrs   |   |
|                    |           | (Eus.)                                 | Hrs   |   |
|                    | Occupat   | fon:                                   |       | _ |
| HAS THIS INFORMA   | ATION BEE | N GIVEN TO ANYONE ELSE?                |       |   |
|                    |           |  |       |   |
| DETAILS:           |           |  |       | • |

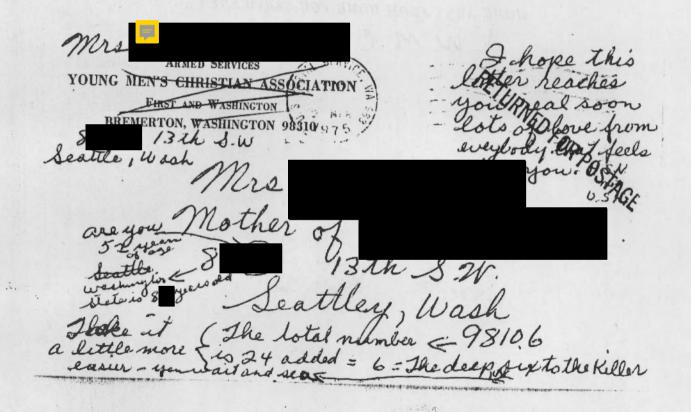
Near Liciterant The whie, · I feel This "cohaterer" should be Checked out, you may not feel that way. If you do, don't let him know about me .- which. I know you word dot your about some of these guys,

#### ARMED SERVICES

### YOUNG MEN'S CHRISTIAN ASSOCIATION

FIRST AND WASHINGTON BREMERTON, WASHINGTON Correspondence Room Gremerton, wash Dear Mrs you will notice that you have the sign lady news anxound took see I consider my numerologist and I do believe in prophecy. People Cannot tell in advance w is going to happen only. Now I am not God but I maybe you and you aughter and the other beautifu TARNOR of UNITED COOR MERCHBORS

taken up in this conspiracy is an act of God to reveal the revelation of Jesus Christ It says that he will come leke a theif in the night. Mr Dan Evans and all of the people running the U.S. Govt. and the people in good work in washington state will to are also caught in this computary They numerology tells me that Jesus Christ is now living in Bremerton and petitions will do no good when you are dealing with greedy Sluped Got Workers. Even Magnesen wonts a raise and does not wont to raise wages Leturn of Jesus Christ his son Ler, will handle everything meluding &



# HOME AWAY FROM HOME FOR SERVICEMEN



YOUNG MEN'S CHRISTIAN ASSOCIATION HAST AND WASHINGTON BREMERTON, WASHINGTON Correspondence Room Mar. 17,1975 Bremerton, Wn. Dear Mrs have personally read the article by Lettie Gavin Such mestad and I understand your most horrible feelings. My wife left me while I was in a mental hospital and I have not seen my little boy for nearly suf years, one time he was choking on a piece of playputty and I

世.

#### ARMED SERVICES

### YOUNG MEN'S CHRISTIAN ASSOCIATION

FIRST AND WASHINGTON BREMERTON, WASHINGTON

Correspondence Room

understand you to a T. I thought that I had it tough and tried to commit suicide 2 times. The first time my Doctor dropped me and broke my instep. The second time they took me to the Harrison Memorial Hospital in Bremerton. I was found in the hall bare naked of at the ym Ca. How I got my Cloths off and got out there only God knows. I believe what happened to your

TU.

#### ARMED SERVICES

#### YOUNG MEN'S CHRISTIAN ASSOCIATION

FIRST AND WASHINGTON BREMERTON, WASHINGTON

Correspondence Room

beautiful daughter

was some kind

of a conspiracy. Please take Comfort in the fact that other mothers and fathers have also lost beautiful children. I read For Evans sympathy note saying note in the tragic lose you experienced recently. The said and I quote from the Seattle post- Intelligences Mon. March 17, 1975; I know.

to renderstand the suffering

that that others cannot begin

YOUNG MEN'S CHRISTIAN ASSOCIATION

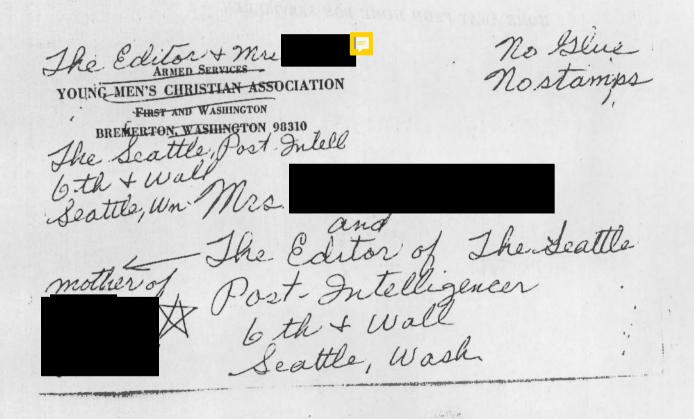
FIRST AND WASHINGTON

FIRST AND WASHINGTON
BREMERTON, WASHINGTON

Correspondence Room

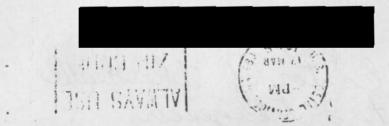


you have borne. I also say born which is probably hard for a man to understand. However I do not understand when Mr. Evans said. I cannot understand however under any Circumstances condone the ilse of the death penalty If it will be of great Comfort to you and people ike ourselves regarding Evans guts to pull the switch. 2 will be very very happy Rull It myse remerton, Wash 98310

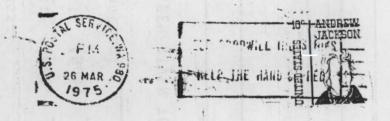


HOME AWAY FROM HOME FOR SERVICEMEN





18652-13th S. st. j Leavelle, stack.



Lieutenint Assachie.

Tublic Safety Bolg.

Stantolo.

Stantolo.

| PATE:                    |  | REC. CALL:_  |  | 1  |  |
|--------------------------|--|--|--|--|--|
| INFORMATION RELATING TO: |  | NASLUND TED Y.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |  |  |  |
| ATE:                     |  | _  |  | TIME:  |  |
| fillaw he .              |  |  |  |  |  |
|                          |  | (Res.)   |  |  |  |
|                          |  | (Bus.)   |  |  |  |
|                          |  |  |  | the said of the sa |  |
|                          |  | on:  |  |  |  |
| AS THIS INFORMA          |  |  |  |  |  |
| AS THIS INFORMA          |  | on:  |  |  |  |
| AS THIS INFORMA          |  | on:  |  |  |  |
|                          |  | on:  |  |  |  |

### DEPARTMENT OF PUBLIC SAFETY

|                        | DEPARTMENT OF PUBLIC SAFETY                                      |
|------------------------|--|
|                        | KING COUNTY POLICE  Case:  |
|                        | case:  |
| DATE:                  | REC. CALL: DUW   |
| INFORMATION RELATING   | TO: OTT  NASLUND  TED  V.W.  BIKE  LAKE SAMMAMISH  MISCELLANEOUS |
| DATE: 714/75           | TIME: 1605   |
| PERSON CALLING: Name   | : NATKIN   |
| (Way be anonymous) Add | ress: 5715 213 5.W.  |
| Pho                    | ne: (Res.)   |
|                        | (Eus.) Hrs   |
| 000                    | upation:   |
| HAS THIS INFORMATION   | BEEN GIVEN TO ANYONE ELSE?                                       |
|                        |  |
| DETAILS: GUY OAK       | CAME TO DOOR TRESING TO SELL                                     |
|                        | LES IN THE NEIGHBORHOOD. DRIVING                                 |
|                        | IC NOWS THEN THE GUY CAME  |
|                        | SOME PERPING TOM TRICKS. THEE                                    |
|                        | ONAL INFO. INCIDENT OCCUPEN IN                                   |
|                        | THE TREESE P.D. PRESPONSES TO                                    |
| THE SCENE              | * TOOK A READET. COMPLAWANT                                      |
| WAS GURRT              |  |

ATTENTION CAPT. VASEY COULD YOU FORWARD THIS INFORMATION TO

"TED" information:

Allen Neal, manager of Esquire Apartments, 344-7th St.S.E., phoned to report a POSSIBLE "Ted". Further information can be obtained from Mr. Neal by phoning his neighbor, any day but Friday, at 845-4643, and she will get him to the phone - or he can be contacted in person at Esquire apartments.

INFO:

In 1971, he knew a TED ----, tall, blonde, about 20 or 21 at that time, who was quite mixed up emotionally and confided in above. Didn't seem to be violent, but said he had been a patient at Western State. At the time Mr. Neal knew him, he was working as a dishwasher & bus boy at TRAILWAYS BUS DEPOT in Tacoma and lived at N.Yakima, Tacoma.

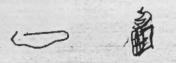
I spoke with Mr. Neal and he had no futher information other that what is shown above. It's not much but KCSO might want to check it out. E. White



NEXL

Case: PECLASSIA

| DATE:    | 3-18-75          | REC                                       | . CALL:_          | REASO    | R      |            |
|----------|------------------|---|-------------------|----------|--------|------------|
| INFORMAT | ION RELATING TO: | OTT NASLUND TED V.W. BIKE LAKE SA MISCELL | MMAMISH<br>ANEOUS | <u>×</u> |        |            |
| DATE:    |                  | _   |                   |          | TIME:_ | 0855       |
| fliar he | ous) Address:    | 30931                                     | E. CAK            |          |        |            |
|          | Phone:           | (Res.)                                    | 631-34            | do .     |        | Hrs        |
|          |                  | (Eus.)                                    |                   |          |        | Hrs.       |
|          | Occupati         | on:                                       |                   |          |        |            |
| MAS THIS | INFORMATION BEEN | I GIVEN T                                 | O ANYONE          | ELSE?    |        |            |
| DETAILS: | THEORY - TED PA  | POBABLY A                                 | BIKE K            | SIDER W  | HO BRO | KE HIS ARM |
| RIDING.  | UP AROUND THE    | ER MTN.                                   |                   |          |        |            |
|          |                  |   |                   |          |        |            |
|          |                  |   |                   |          |        |            |
|          |                  |   |                   | •        |        |            |
| ;        | ·                |   |                   |          | •      |            |
| •        |                  |   |                   |          |        |            |
|          |                  |   |                   |          |        |            |



WN 670.1142.082675

AM. NB NSP0000 11:31 08/26/75 00134 11:33 08/26/75 00180 WA TXT R LQUEST STATEVIDE BROADCAST 547 NB NSP 0000 AUG 26 75

NANTED HOMICIDE FRIEND, NEBRASKA AUG 21, 1975

615 MP

DOB 7- -39. 5-9. 155, BLUE EYES, BROWN HAIR,
DRIVING WHITE 64 CHEVROLET, WASHINGTON LICENSE ACCOMPANIED.

Y THREE SMALL CHILDREN.

SEBJECT DEPARTED LINCOLN, NEBR AUG 21, 1975. MAY BE ENROUTE FT. WAYNE IND, MICH, WENATACHEE WASH OR SPOKANE WASH.

VICTIM OF HOMICIDE WAS 15 YR OLD NO IN ABANDONED FARM. AUG 24, 1975

WHOSE NUDE BODY WAS FUL

WARRANT ISSUED, WILL EXTRADITE

SIGNED NEBRASKA STATE PATROL CID LINCOLA CAPI. PARKE TUCKER 1333CDT #82675

Comman

1614

| ATE: 8-24-75           |           |  | Case:        |                                       |
|------------------------|-----------|--|--------------|---------------------------------------|
| MIE: 0-34.12           |           | REC. CALL:   |              |                                       |
| NFORMATION RELA        | ATING TO: | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |              |                                       |
| ATE:                   |           | _  | TIME:        |                                       |
| ERSON CALLING: (May be | Name:     |  |              | · · · · · · · · · · · · · · · · · · · |
| anonymous)             | Address   |  |              | 4                                     |
|                        | Phone:    | (Res.)   |              | Hrs.                                  |
|                        |           | (Bus.)   |              | Hrs.                                  |
|                        | Occupat   | ion:   |              |                                       |
|                        |           |  |              |                                       |
| ETAILS:                |           | 2- 3   | 9 5'9 155.   |                                       |
| ETAILS:                |           |  | 9 5'9, 155.  | 4 Cheor                               |
| DETAILS:               |           | HOLE # 6 Wa  | 7 -          | 4 Cheor                               |
|                        | reo 8/2   | Lonocide   |              | 5 F)                                  |
| Lincoln de Spokane     | 1         | Lonocide   | Fluxpect, (x | 5 F)                                  |
| Lincoln )              | 1         | Lomocide 1/15 - enroute                                | Durpect (1)  | 5 F)                                  |
| Lincoln De Spokane     | )         | Lonocide   | Durpect (1)  | 5 F)                                  |
| Lincoln )              | )         | Lomocide 1/15 - enroute                                | Durpect (1)  | 5 F)                                  |

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

Case: PECLASSIE

| NFORMATION REL             | ATING TO:          | OTT                         |  |              |       |
|----------------------------|--------------------|-----------------------------|--|--------------|-------|
|                            |                    | KASLUND<br>YED              | -  |              |       |
|                            |                    | V.W.<br>BIKE                |  | . Grave site |       |
|                            |                    | LAKE SAMMAMIS               | н  |              |       |
|                            |                    | MISCELLAHEOUS               | X Poss                                   | . Grave site | E     |
| ATE:                       |                    | _                           | TIME:                                    |              |       |
| ERSON CALLING: (Way be     | Name: 1            | redham                      | John                                     |              |       |
| anonymous)                 | Address:           | 1956 3                      | 5 W.                                     |              |       |
|                            |                    | _                           |  | Hrs.         |       |
|                            |                    | 71                          | 7. 6.500                                 | Hrs.         |       |
|                            |                    | (Eus.) 16                   | 7-6200                                   | EL2.         |       |
| AS THIS INFORMA            |                    | on:                         |  |              | -     |
| ÀS THIS INFORMA            |                    | on:                         | NE ELSE?                                 |              | -     |
| AS THIS INFORMA            |                    | on:                         |  |              |       |
| ETAILS: 4-2                | ATION BEEN         | on:                         | NE ELSE?                                 | North ber    | ad    |
| ETAILS: 4-2                | ATION BEEN         | on:                         | NE ELSE?                                 | North ber    | ad    |
| ETAILS: 4-2                | ATION BEEN         | on:                         | NE ELSE?                                 | North ber    | ad    |
| Found to                   | Lreis appro        | ITIKING                     | N. ot<br>N. ot<br>N. ot<br>- Vegeta      | NOITH ber    | ad    |
| Found T<br>More<br>Cleared | Lreie appro        | ItIKINS  POTS - 11  Apparel | NE ELSE?                                 | NOITH ber    | ad    |
| Found T<br>More<br>Cleared | Lo- 25 Lreie appro | Itiking  POTS - 11  Apparel | N. ot<br>N. ot<br>A cliffe<br>- Vegetain | NOITH ber    | and 5 |

in balling

REPORT TAKEN BY beth

LOG

#### REWARD CALLS

All calls relating to the missing women must be logged. Information should be as complete as possible. We need a record of the time, date and name of the person calling in order to avoid controversy over who supplied what information when. If the caller says something that suggests lack of credibility, note it. If the caller desires anonymity, indicate that as well.

| Info. relating  | to:          | Ted                          |            |      |
|-----------------|--------------|------------------------------|------------|------|
| Date: Sept      | 20           | Time: 11                     | or landon  | 0    |
| Supplied by:    | (Name)       | Steve Smith Neff             |            |      |
| /               | (Address)_   | PO Box 974 Ferndale          |            |      |
|                 | (Phone)      | 384–3551                     | :          |      |
|                 | (Occupation  | set supt Ferndale School Di  | ist        |      |
| Has the informa | ation been g | given to anyone else (police | ce, etc.)? | Vesv |

Details: On Wednesday, this fellow came out to the Intalco Plant

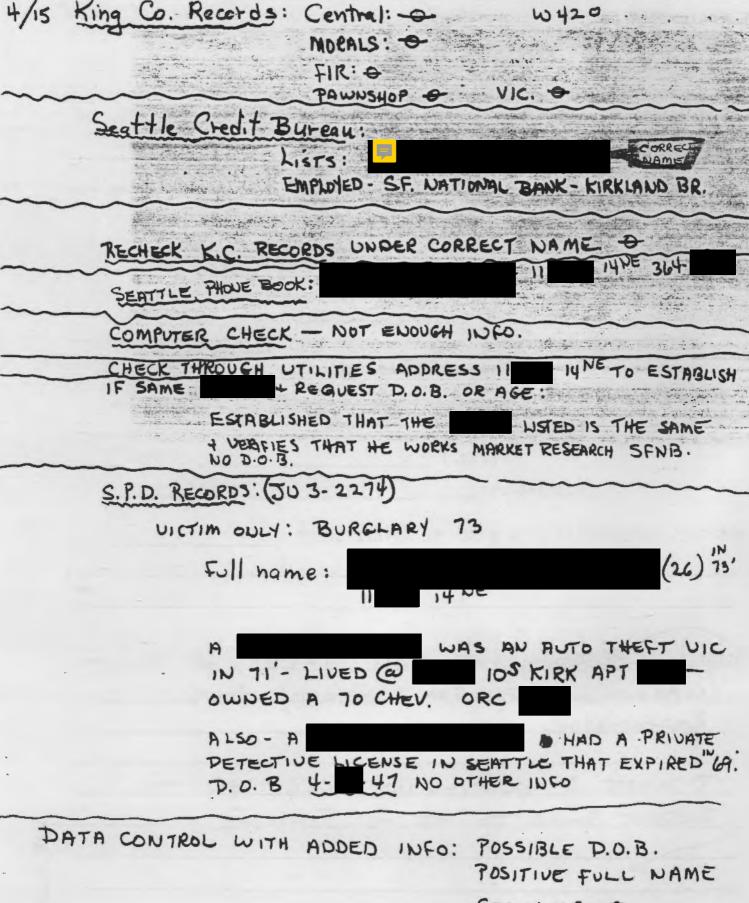
at Ferndale to apply for a job. Shortly after he left the FBI came
out to the plant and all of the girls in the office picked kixxpxxx
Ted's composite picture out of file FBI had. The girls all saw
him in the office and they identified him as Ted. I'm not sure
it was photo or composite but I think it was composite.

NETT

|                    |            |  | Cas          | : e:         |                 |
|--------------------|------------|--|--------------|--------------|-----------------|
| DATE: 41.2.7       | 5          | REC. CALL  | : O'Shange   | messy        |                 |
| INFORMATION REL    | ATING TO:  | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS | <del>=</del> |              |                 |
| DATE:              |            | _  | TIME         | : 1506       |                 |
| PERSON CALLING:    | Name: _    | JE FF ROG  | ducy         |              |                 |
| (May be anonymous) |            |  |              | Lynnua       | sd              |
|                    |            | (Res.) 743   |              | CI CI        | Appeller States |
|                    |            | (Eus.) 361   | 2570         | Hrs          | -               |
|                    | Occupat    | ion: AUTO MOT  | ive shop     | - Penney's N | rthate          |
| mo me emotion      | ATTOM DEET | TOTAL TO ALTON   |              | ٥            |                 |
|                    |            | ones at  |              |              |                 |
| 6-7 40             | s ego      | a guy  | was him      | ging aroun   | 4 >             |
| Northa             | ext 10     | Parking To   | STaring      | he pulled    | Le M            |
| Acteus             | suspic     | and an his   | ie day       | he pille     | 4-1             |
| up besid           | CA         | HANNEY Y   | 3 woma       | n who is     |                 |
| employed           | as         | Seconity   | , CPOSS      | . for pen    | ney)            |
|                    |            |  |              | scared her   |                 |
| Security           | he in      | cident ov  | 1 tile 1     | with Nory    | hgate           |
| a c c c v c i      | ).         |  |              |              |                 |

| DATE:            |           | REC. CALL:_  | Keppel | )    |
|------------------|-----------|--|--------|------|
| INFORMATION RELA | TING TO:  | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |        |      |
| DATE:            |           | -  | T      | ME:  |
| PERSON CALLING:  | Name:     |  |        |      |
| anonymous)       |           |  |        |      |
|                  |           | (Res.)   |        |      |
|                  |           | (Eus.)   |        | Hrs. |
|                  |           |  |        |      |
|                  |           | ion:   |        |      |
|                  | TION BEEN | Ion:N GIVEN TO ANYONE                                  |        |      |

| (Eus.) Hrs. Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  TALKS OF CULT  (MARKETING MOR For STAFFET) AND   |                 |  | Case:          |
|--|-----------------|--|----------------|
| RASLUND TED V.M. BIKE LAKE SAMMAMISH MISCELLANEOUS  ATE:  TIME:  FRSCN CALLING: Name: MR, NEILAN (May be anonymous) Address:  Phone: (Res.)  (Eus.)  Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  TALKS OF CUST  MARKETING MER FIN SORFIRST AND | PATE: 4-11-7    | REC. CALL: 54  | Miro           |
| ATE: TIME:  ERSON CALLING: Name: MR, NEILAN  (Way be anonymous) Address:  Phone: (Res.) Hrs.  (Eus.) Hrs.  Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  TALKS F CULT  MARKETING MOR FOR SORERST AND   | NFORMATION REL  | KASLUND<br>TED<br>V.W.                                   |                |
| Phone: (Res.)  (Eus.)  Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  (MARKETING MOR For SORERIT)  AND  | ATE:            | •  | TIME:          |
| Phone: (Res.)  (Eus.)  Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  (MARKETING MER FOR SEAFERST)  AND   |                 | Name: MR. NEILAN   |                |
| Phone: (Res.) Hrs.  (Eus.) Hrs.  Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  TALKS OF CURT  (MARKETING MOR For STAFRST) AND  |                 |  |                |
| (Eus.) Hrs.  Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  TALKS OF CULT  (MARKETING MOR For SAFERIT) AND  | - 44 5 5 7      |  | Hrs.           |
| Occupation:  AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  ETAILS:  TALKS OF CULT  (MARKETING MOR For STAFFEST) AND  |                 |  |                |
| ETAILS:  TALKS OF CULT  (MARKETING MOR FOR STAFFEST) AND   |                 |  |                |
|  |                 |  |                |
|  | DISCLETE        | BACKGROWN INTO REQU                                      | S OF CULT AND  |
| S CORRECT NAME;  | DISCLETE REPORT | BACKGROWD INTO REGU<br>SAME TO ME - SUM<br>CORRECT NAME; | S OF CUIT AND  |
|  | DISCRETE PORT   | BACKGROWD INTO REGU<br>SAME TO ME - SUH<br>CORRECT NAME; | 25 OF CUIT AND |



SEA KING: O

WACIC: O

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KIDD

### DATA CONTROL CONTINUED:

11 14 NE
5' 10" 150 BLUE EYES - WEARS GLASSES'
VEH: 63 RAMBLER CLASSIC - 4 PR. ATY

DRIVERS LIC:

(822-1244) NO INFO (PER. DETECTIVE O'BRIEN)

DEPT OF PROFESSIONAL LICENSING (MS. POLLY PULLMAN)
(1-753-6838)
NO INFORMATION IN THEIR FILES.

INDEX CARD CORRECTED

NO POLICE RECORD FOUND DMV PHOTO REQUESTED

Victim

### - KING COUNTY DEPARTMENT OF PUBLIC SAFETY

| Case | No. | <br>- 6 | -    |  |       |
|------|-----|---------|------|--|-------|
|      |     |         | -4 4 |  | - 200 |
|      |     |         |      |  |       |

| District Number |  |       |     |
|-----------------|--|-------|-----|
|                 |  | 10.00 | 170 |

Witness D STATEMENT Date \_\_\_\_\_ 19 Hour A.M. P.M. Type of Case \_\_\_\_ Serial No. Taken by \_ Age \_\_\_\_ Statement of \_\_\_\_ \_\_\_ Zip \_\_\_\_\_ Phone \_\_\_ Alias \_\_\_\_ Address\_\_\_\_ Date of Birth at \_\_\_\_\_ at \_\_\_\_ Bus. Phone \_\_\_\_\_ Occupation & Employer\_\_\_\_ Status \_\_\_\_

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

|                             |  | . Case:   |
|-----------------------------|--|---|
| DATE: 8-15-74               | REC. CALL:_  | 2:55 Lilly  |
| INFORMATION RELATING TO:    | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS | = \mathrace and |
| DATE: -8-15-74              | _  | TIME: 2:55  |
| PERSON CALLING: Name: 3     | EAN NEIL   | 504   |
| (May be anonymous) Address: | 10741-28   | SW JEA  |
| Phone:                      | ,  | REST. Hrs. MYS                                      |
| Occupati                    | on: WATTRES  | \$  |
| HAS THIS INFORMATION BEEN   | GIVEN TO ANYONE  | ELSE? NO  |
|                             | to the   |   |
| arrest A mad dans           | - 11 - 8   | JECUS DET WILL                                      |
| DETAILS: A MAN CAM          |  | USEYS REST. WHITE                                   |
| CENTER FOR LUNCH.           |  |   |
|                             |  | OKS RECENTLY DYED                                   |
| BLU EYES, THIN M            |  |   |
| A TOOD SYARD I              |  | L   |
| 55#                         | - AN ADDA  | RESS PENCILLED A                                    |
| IN . 9                      | SW. RO3  | · Ste   |
| BELIEVES IT W               | AS TED.  | LEFT W. A. W/M. &                                   |
|                             | over   |   |

8-15-74 1530h " Contact TODDS Ship youd PERSONEL OFFICE NO RECORD OF Subject REVERCE ON Address 9 Comes BACK TO A

## DEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|                  |  |  |  | - Lase   | •  |  | red" -   |
|------------------|--|--|--|--|--|--|--|
| 7                | REC.                                       | CALL:_   | DE   | NEN  | 10   |  |  |
| ATING TO:        | OTT<br>NASLUND<br>TED<br>BIKE<br>LAKE SAME | HZIMAI   | <u>×</u>   |  |  |  |  |
| - 75             |  |  |  | TIME.  | 10   | 23-  |  |
|                  | niels                                      | en.  | Map-   |  |  |  | rimo   |
|                  |  |  |  |  |  | wood.  | UA.  |
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| A Ted            | Sus PE                                     | cT   | HANG   | ing  | Arou   | ind  | -  |
| for LA           | ST 2 W                                     | EEKS   | -  | Acts   | SCR  | EWY  | neura.   |
|                  |  |  |  |  | (03  | 53   | )  |
|                  | COLBY                                      | E  | VER  | ETT, C   | DASH.  | ,  | -  |
| 1#               |  |  | F  |  |  |  | -2   |
| ed &             | Diopped                                    | CL   | Asses  | tu   | ice -  |  |  |
| 10/0001          |  |  |  |  |  |  | 121  |
| Stereo           | HEAIN                                      | <u>'</u>   | 1 1  | A  | Λ (  |  | 16736  |
| Bemus<br>Cleso W | (SNO CO CO                                 | elel la  | ch). The   | e info s   | house h  | e is not   | 162060   |
|                  | Address: Phone: Occupati                   | ATING TO: OTT  NASS UND  BIKE LAKE SAMM MISCELLAN  Name: Nieks  Address: 18110 -  Phone: (Res.)  (Eus.)  Occupation: Teac  ATION BEEN GIVEN TO  A Ted Sus Pe  For LAST 2 w | ATING TO: OTT  NASIUND  BIKE  LAKE SAMMAMISH  MISCELLANEOUS  Name: Nielsen,  Address: 18110 - 52 Me  (Eus.) 259-  Occupation: Teacher -  ATION BEEN GIVEN TO ANYONE  A Ted Sus Pect  For LAST 2 WEEKS  I COLBY E | ATING TO: OTT  NASSIUND  W.H.  BIKE LAKE SAMMAMISH MISCELLANEOUS  Name: Nielsen, Mars  Address: 18110 - 52 Nd N. C.  Phone: (Res.) 652 - 798  (Eus.) 259-7/5/  Occupation: Teacher - Eve  ATION BEEN GIVEN TO ANYONE ELSE?  TO LAST 2 WEEKS -  I COLDY EVERG | ATING TO: OTT  NASSIUND  BIKE LAKE SAMMAMISH MISCELLANEOUS  TIME:  Name: Nielsen, Marjorie  Address: 18110 - 52 Nd N.W.  Phone: (Res.) 652 - 7982  (Eus.) 269-7/5/  Occupation: Teacher - EVERETT  ATION BEEN GIVEN TO ANYONE ELSE? N  A Ted Sus Pect Hanging  For LAST 2 WEEKS - ACTS  I COLBY EVERETT L  1 # | Name: Nielsen, Marjorie  Address: 18110 - 52 nd N.W. Stan  Phone: (Res.) 652 - 7982  (Eus.) 269-7/5/  Occupation: Teacher - EVERETT Comm  ATION BEEN GIVEN TO ANYONE ELSE? No  ATION BEEN GIVEN TO ELSE? No  Colby EVERETT Wash. | ATING TO: OTT  RESIDED  BIKE LAKE SAMMAMISH MISCELLANEOUS  TIME: 1053  Name: Nielsen, Marjorie  Address: 18110 - 52 <sup>Nd</sup> N.W. Stanwood, W.  Phone: (Res.) 652 - 7982 Hrs.  (Eus.) 259-7151 Hrs.  Occupation: Teacher - Everett Comm. College  ATION BEEN GIVEN TO ANYONE ELSE? No  A Ted Suspect Hanging Around  For LAST 2 WEEKS - Acts Screwy  (03, 53) |

4/10 1455 Sil Seumo De Co., tolked to surp. No very could be lee TED.

4/10 1455 Sil Seumo De Co., tolked - from-Portland duris 10 op.

slotherhain glasso 5'10 175 Disregard any future invest on subj. for

## MERARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|                    |            |  | Case:    | •             |
|--------------------|------------|--|----------|---------------|
| DATE:              |            | REC. CALL:   | ν.       |               |
| INFORMATION RE     | LATING TO: | CTT NASLUND TED Y.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |          |               |
| ATE:               |            | _  | TIME:    |               |
| PERSON CALLING     | : Name:    | Bob NEIL   | 500      |               |
| (May be anonymous) | Address;   | 2809-2   | 6 So.    |               |
|                    |            | (Res.) 464   |          | Hrs.          |
|                    | •          | (Bus.)   |          | Hrs.          |
|                    | Occupati   | on:  | •        |               |
|                    | CHRISTI    | IR. OF WE<br>WE NEUCON<br>TY RUTTON                    | 120-2    | -7442<br>5th. |
| DETAILS:           |            |  |          | •             |
|                    | The        | well cal   |          |               |
| us con             | nolete     | . States a   | pplecan  | t looks       |
| likes I            | ed +.      | he is ve   | sex su   | specious      |
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|                    | 0          | vinale Als   | 10       | 0             |
|                    | TA         | vronk Allo   | wn & cle | and           |

This dude is photoED BY KCOPS. HAS BEEN Shown.

Forces

To: (Organization) Dept. Public Septly

Person: Detective Forces

From: (Organization) Capital Hill Food Stemps 720-25th 98122

Person: E. Putter Supp.

Subject: Ted"

Date: 3/1/75

On 3/10/15 the State Sourcetigative arm of over agency called you re a chient for food stamps in our office who resembled the description given on Ted, the suspected killer you called me afterwards and asked me to contact you when afterwards and asked me to contact you when all the material was completed. Since you when have not been available since that time have not been available since that time of asked for your marking address no so could get the importantion to you. Enclosed could get the importantion to you. Enclosed could get the importantion to you. Enclosed

#### DEPARTMENT OF SOCIAL AND HEALTH SERVICES

#### APPLICATION FOR FOOD STAMPS NON-ASSISTANCE HOUSEHOLD

| FOOD STAMP | 1816 |
|------------|------|
| ۵,۶        | 1816 |
|            | 3:55 |

| 1. Name (Head of Household)  |  |
|--|--|
| 2. Address: a. Mailing Address / SUPLSTON AUE STATTLE City                                 | 98102 (NO PHONE)                       |
| P. O. Box-Rural Route City   | Zip Code Telephone No.                 |
| b. Home Address / BOYLSTON AUE SEATTLE UN, 9810 3  |  |
| 3. Have you ever applied for and/or purchased food stamps before? X Yes No If yes, When 19 | 69 Where LUASINGTON                    |
| 4. Do you have cooking facilities? X Yes No S. If eligible, do you plan to p               | ourchase meals delivered to your home? |
| 6. LIST ALL MEMBERS OF YOUR ECONOMIC UNIT:   |  |

|         | Name   | Birthdate                | Belation- C       | Citi | S.<br>zen | Social Security                   |     | Are Persons Between Ages 18 and 65 Able to Wo |            |
|---------|--------|--------------------------|-------------------|------|-----------|-----------------------------------|-----|---|------------|
| First   | Last   | Birthdate<br>Mo. Day Yr. | Relation-<br>ship | Yes  | No        | Social Security<br>Account Number | Yes | No  | If No, Why |
|         |        | 11/49                    | SECF              | X    |           |                                   | X   |   |            |
| NELDINE | WRIGHT | 8/27/56                  | FREINI            | X    |           |                                   | X   |   |            |
| •       |        |                          |                   | -    |           |                                   | _   | -   |            |
| ,       |        |                          |                   | -    |           |                                   |     |   |            |
|         |        |                          |                   | -    |           |                                   |     | -   |            |
|         |        |                          |                   | +    |           |                                   |     | -   |            |
|         |        |                          |                   |      |           |                                   |     |   |            |
|         | 4      |                          |                   |      |           |                                   |     |   |            |
|         |        |                          |                   |      |           |                                   |     |   |            |

7. INCOME. List all earned income received by each person in the economic unit; plus all student loans, grants, scholarships, VA benefits, SS, SSI, PA, retirement benefits, support/alimony payments received. (Have documents to verify.)

| Name of Person<br>Receiving Income |  |             |                          | MANDATORY DEDUCTIONS          |      |      |                |  |
|------------------------------------|--|-------------|--------------------------|-------------------------------|------|------|----------------|--|
|                                    | Source of Income<br>(Name & Address of Employer) | (frequency) | Gross Pay<br>Each Period | Pay<br>Period Income Tax FICA | FICA | Item | ther<br>Amount |  |
| NELDINE WRIGHT                     | PRETTY GIRL SUT                                  | WH          | \$100.00                 |                               |      |      |                |  |
| ,                                  | 6726 GRENILLYND NI.                              |             |                          |                               |      |      |                |  |
|                                    |  | -           |                          |                               | -    |      |                |  |
|                                    |  |             |                          |                               |      |      |                |  |

| 8.  | Does someone outside the household pay any household expenses? (Include credit card privileges)  | 16. List resources of all houers, roomers, and live-  | in attendants)                                |  | 1/11/15                               |
|-----|--|---|---|--|---------------------------------------|
|     | What expense?  Amount per month  | A. Money on hand B. Checking account C. Savings account D. Name of Bank   |   | \$                                       | None                                  |
| 9.  | Shelter Cost:  A. Rent or payment on the home  | E. Stock/Bonds<br>Describe  | NONE other than home (                        | \$ land, buildings,                      | etc.)                                 |
|     | B. If home is on an acreage, how many acres are in the home property?  If not included in payment: C. 197taxes (or license) on home\$            | Type of property  | Amount owed                                   | Income                                   | Value                                 |
|     | D. 197. assessments on home  | F. Personal property  G. CHAUY  |   | les, boats, mach                         | inery, etc.)                          |
| 10. | Medical Expenses paid monthly \$   |   |   |  |                                       |
|     | B. How long do you expect to pay this amount?  | 17. Do you expect change  | s in your financia                            | l situation or li                        | ving arrange-                         |
| 11. | Monthly payments for care of child or other person (when necessary for employment education/training) How long do you expect to pay this amount? | ment in the next few r  18. Do you want to author you?  | nonths?                                       | to purchase for                          | esNo                                  |
| 12. | Cost of tuition and mandatory fees for education \$  When paid   | If yes, give name and ac NEUDINE WRIGHT (Name)  I DECLARE THAT THE PLICATION IS TRUE AN EDGE, AND I UNDERS MEDIATELY TO THE L | INFORMATION GO CORRECT TO TAND IT IS MY       | IVEN BY ME<br>THE BEST OF<br>DUTY TO     | MY KNOWL-<br>REPORT IM-               |
| 13. | Monthly payment on funeral or disaster, fire, flood, vandalism, theft, etc   | RESOURCES OR LIVING<br>FUL FALSIFICATION O<br>FINE OR IMPRISONMEN   | ARRANGEMENT<br>F THIS INFORM<br>T. OR BOTH. I | S. I REALIZE<br>ATION MAY<br>AUTHORIZE T | THAT WILL-<br>LEAD TO A<br>HE DEPART- |
|     | How long do you expect to pay this amount  | MENT OF SOCIAL AND<br>FORMATION GIVEN HE  | REIN. I UNDER                                 | CES TO VERI                              | GHTS TO A                             |
| 14. | Court ordered support/alimony paid monthly\$  To whom paid  How long do you expect to pay this amount?   | FAIR HEARING.  3/5/25  Date   | or Authorized Represer                        | ntative                                  |                                       |
| 15. | Guide dog expenses   | ,   |   |  |                                       |
|     |  | Standards for partici<br>same for everyone w<br>national origin, or po  | ithout regard to r                            | d Stamp progra<br>ace, celor, relig      | nm are the ious creed,                |

THAT

GUYS, COCKS & SATS

HIS FOOD SEPRIATELS. I HERE-BY USRIFY

| U.S. DEPARTMENT OF AGRICULTURE FOOD AND NUTRITION SERVICE   | - FORM APPROVED     |
|---|---------------------|
| Please PRINT all Information - See Additional Instructions on Reverse                                     | e                   |
| 1. NAME OF REGISTRANT (First, middle and last name)  2. ROBINESS (1101, Direct, City, Diale and Lip Code) |                     |
| 3. TELEPHONE NO. 14. COUNTY S. SEX S. DATE  | 98 (0)              |
| 7. SOCIAL SECURITY NO. 12 3 4 8 6 7 8 9 10 11 12 13 (13) 15   | 249                 |
|   | ERAN STATUS DO NOT  |
| 13. MILITARY SERVICE DATES  14. EMPLOYMENT SER- 15. UNEN- VICE REGISTERED ANCE CLI PROM: NEW YES NO YES   | AIMANT<br>15 No     |
| 16. LIST YOUR LAST THREE JOBS:  | WRITE               |
| EMPLOYER SHULRE SHOPS INC   |                     |
| DATES FROM POLY 25  | S PER SHEAT         |
| 103,73  | IN THIS SPACE       |
| (2) ADDRESS: SCO & ROCKELT SEATILY WIN.   | 50°2WKS,            |
| DATES FROM NEU '74 18 JAN '75   | 274                 |
| (3) SOULE SIO COMMERCIAL AUG ANACORI  |                     |
| DATES FROM SEIT 172 TO MAY 174  | MO,                 |
| FORM FNS-284  | GINALFS Case Folder |

### DEPARTMENT OF PUBLIC SAFETY

KING COUNTY POLICE

| 11/2                            | A CONTRACT NAME OF THE PARTY OF THE | MACO TO THE PARTY OF THE PARTY | Case:  | AND THE PROPERTY OF  |
|---------------------------------|-------------------------------------|---|--|--|
| DATE:                           | 3/17/75                             | REC. CALL:  | KIDD 0755  | The state of the s |
| INFORMATI                       | ON RELATING TO:                     |   | And the second s |  |
| 774                             | The second second second second     | BIKE<br>LAKE SAMMAMISH<br>MISCELLANEOUS   |  |  |
| DATE:                           | We grant to the second              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | TIME:  |  |
| PERSON CA<br>(May be<br>anonymo | us) Address:_                       | 1511 Boy<br>(Res.) 325  | - 8905   | 7 (MAN)  |
|                                 |                                     | (Eus.)  |  | Hrs.   |
|                                 |                                     | n: APT MA   | 110000   |  |
|                                 | TED' DI                             | 11/pm 00  | er4 2,8-   | e' c".   |
| DETAILS:                        | 100                                 | N/ BEN CO   |  | 3-7  |
| -                               | 94.0                                | 0 - SMALL   |  |  |
|                                 |                                     | ccent - S   |  |  |
|                                 | WORK BRIEFLY                        |   |  | U-PIST.  |
|                                 |                                     |   |  |  |
| Deo                             | UE SMALL I                          | SUG LIKE B  | NT NOT V. W  | J-BhuE   |
| WRE                             | CKED                                |   |  |  |
|                                 | l<br>No                             | BOYLSON   |  |  |

NELSON Thinks this is suspect on missing over a case (DO not benow if connect spelling) W. Seattle + wasks Brother doesn't want to get

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

| Tacoma, Washington INFORMATION Police Department REPORT  | TYPE IN SUPPORT OF REPORTS OF:   |
|--|--|
| DIVISION IDENTIFICATION COMPLAINT NO.  | OF Misdemeanor Afron Motor Vehicle Their.  |
|  | INFORMATION Accinvest. Rpt   |
| POLICE OFFICERS V. K. Nelson #916 Ident Officer  | REPORT Offense   |
| DISTRICT   | Control OTHER:   |
| 4-2-75   | Numbers: [PRIMARY INFORMATION REPORT]  |
| DATE OF THIS REPORT: 4-2-75 TIME: 1340   | TITLE: Possible Information Concerning "TED"   |
| Lost Name First Middle   | CITIM Street City State Phone  |
| TED  | OR<br>SUBJECT  |
| INDEX NARRATIVE:   |  |
| and contact Mr. John Edward Veira, 4514 S  of the K-Mart. Mr. Veira related that ap  3906 Rosedale St, Gig Harbor, Wash repor  "Stop me or I will Kill again" and signe  of the Meds Room in the K-Mart shop.  R/O was shown the writing and to  area of the writing for latents recover  then used finger print dust and a stand  lift of the writing. The tape lift is e | ok 5 Kodacolor II 35mm photos of it. Dusted the ing one latent lift of doubtful value. R/O ard lead pencil over the writing and made a tape intered into evidence.   |
| For further info see Ident Offic   | cer Report and Evidence Report.  |
|  | ***************************************  |
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|  | The state of the s |
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| OFFICEP MAKING REPORT  | DISTRICTION POCESSING  |
| No udditional investigation pending new k  | 1 /  |
| V. K. Nelson #916 Refer to Summery Report  |  |
| SUPERVISOR APPROVED Unfounded Exceptional Citarance Cancel Property Successed  | Serial Description VG   Chief  |
| PD 30 Concel Property Rucovered Statuments take  |  |

LID

#### TACOMA POLICE DEPARTMENT EVIDENCE & LABORATORY REPORT

| Type of ReportINF  | ORMATION                                  | _ Date Receiv                    | red 4-2-75   | Case No. 53057                |
|--|---|----------------------------------|--|-------------------------------|
| Victim or Subject  |   |                                  | mules y  | A Commence of the commence of |
|  | Heat Name First                           | Middle)                          | and the letter of the second   | (Address and phone)           |
| Evidence submitted by  | Vincent K. Nelson                         | n Jr #916 Ident                  | Off  | Delegation of the second      |
| Location of Evidence_  | The second of the second of the second    | a Badge No.j                     | (Nome, initials  |                               |
| rocation of Evidence   |   | T. Halley                        | . How marked_  |                               |
| Source Obtained (Nam   | ne &/or Address)_<br>the                  | From the Nort<br>6th Ave K-Mart. | h Toilet Stall   | door of the Mens room o       |
| LIST OF CONTENTS:  |   |                                  |  |                               |
|  |   |                                  |  |                               |
| One tape lift of "Stop me or I wil   | the writing scratch<br>ll Kill Again" and | hed in the door<br>signed "TED"  | of the above 1   | ocation saying                |
|  |   |                                  |  |                               |
|  |   |                                  |  |                               |
| The second secon |   |                                  |  |                               |
|  |   | Winds and                        | A Track  |                               |
|  |   |                                  | The state of   |                               |
|  | the Company Services Names and            | · ·                              |  |                               |
|  | A ALTHOUGH AND A                          |                                  |  |                               |
|  | all happen of the last                    |                                  |  |                               |
|  |   |                                  |  |                               |
|  |   |                                  | ~  | Walt Co                       |
|  |   |                                  |  |                               |
|  |   |                                  |  |                               |
|  | 147                                       |                                  |  |                               |
|  |   |                                  |  |                               |
| EVIDENCE EXAMINA   | TION DECLIECT A                           | DDB OVED.                        |  |                               |
| EVIDENCE EXAMINA   | IION REQUEST A                            |                                  | Capt., Lieut. or Officer in c  | harge)                        |
| Evidence received from   |   |                                  |  |                               |
| Ti Posts   | (Name, initials and Bar                   |                                  |  | Is and Badge No.)             |
| Time & Date  | Per                                       | son receiving i                  | Lvidence   |                               |
| Type of Examination d  | esired (If suspect,                       | name)                            |  |                               |
| and the second section in the second   | -   | *                                |  |                               |
|  |   |                                  | 7-7-1  |                               |
| RESULTS OF EXAMIN  | ATION: -                                  |                                  | LA   | B CASE NO. JE16195            |
|  | -   |                                  |  |                               |
|  |   |                                  |  | :                             |
|  |   |                                  |  |                               |
|  |   |                                  |  |                               |
| A Committee of the Comm |   |                                  | 25 (1)   |                               |
| DISPOSITION OF EVIL  | ENCE:                                     |                                  |  |                               |
|  |   |                                  | T. G. Wakefi   | ield, Lt//vkn                 |
| Fill out in quadruplicate (If lab. example)  | mination desired, make 2 addt'l           | (copies)                         | CAPTAIN,   | K                             |
| 1-copy to be filed with exhibit,<br>2-copies to be filed with Division co  | oncerned.                                 | NO.                              | The state of the s | nical Laboratory              |

### Tacoma Policie Department

#### Report of Identification Officer

| Type of Offense      | INFO         |                        | Date_         | 4-2-75           | _ Case No     | 330575        |
|----------------------|--------------|------------------------|---------------|------------------|---------------|---------------|
| or Assignment        |              | icide, publicity, etc. |               |                  |               |               |
| Victim or Subject:   | **           | TED                    |               |                  |               |               |
|                      |              | ume)                   | (A            | ddress & phone)  |               |               |
| Ident. Service requ  | ested by:    | Lt. Legge              |               | Time             | 1230          | 4-2-75        |
| Type of service red  | quested: Pho | otos, FP               |               |                  |               |               |
|                      |              | (I.pphotos, etc        | state request | recaj            |               |               |
| Property Attacked:   |              | Private home           | e A           | part. house      | Busines       | 8             |
| (Check Which)        |              |                        |               | uto              |               |               |
| ,                    |              | Safe                   | 01            | ther             |               |               |
|                      |              |                        |               | (Na              | me of object) |               |
| Result of Latent Sea | arch:        | Positiv                | e XXX         | Nega             | ative         |               |
| Prints found on:     |              | Door XX                | x w           | indow            | Transo        | m             |
| (Check Which)        |              | Auto                   | W             | eapon            | Safe          |               |
|                      |              | Other                  |               | (Name of object) |               |               |
|                      |              |                        |               | (Name of object) |               |               |
| Prints appear:       | Useable:     | Of doub                | tful value    | XXX Of no        | value         |               |
| Photos taken:        |              | 5 K                    | odacolor      | TT 35mm          |               | •             |
| (No.                 | ) (B & W)    | (Size) 5 K             | No.) (Color-  | size & film)     | (Mov          | ie - footage) |
| Showing: Writing or  |              |                        |               |                  | ve) Mens Ro   | om            |
|                      |              | pry marks, etc.)       |               |                  |               |               |
|                      |              |                        |               |                  |               |               |
| Additional evidence  | obtained: (i | tems) One tape         | lift of       | the writing or   | n the above   | location.     |
|                      |              |                        |               |                  |               |               |
| Where obtained: (sp  | ecifically)  | From the Nor           | th Toilet     | Stall door o     | f the Mens    | room of the   |
|                      | 77_          |                        |               |                  |               |               |
| 6th Ave K-Mart       |              |                        |               |                  |               |               |
| Type of examination  | n to be cond | ucted: Ho              | 1d            |                  |               |               |
|                      |              |                        |               |                  |               | •             |
| How marked for ide   | ent. Signed  | d , , _                |               |                  |               |               |
| Others present at s  | cene:        |                        |               |                  |               |               |
|                      |              |                        | 1             |                  |               |               |
|                      |              |                        |               |                  |               |               |

For demails see info report.

## DEPARTMENT OF FUBLIC SAFETY KING COUNTY POLICE

|                                    |                                 |   | Case:                |           |  |
|------------------------------------|---------------------------------|---|----------------------|-----------|--|
| DATE:                              |                                 | REC. CALL:  | 'espect              |           |  |
| INFORMATION RELA                   | ATING TO:                       | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS                    |                      |           |  |
| PATE:                              |                                 |   | TIME:                | ME:       |  |
| PERSON CALLING:                    | Name:                           |   |                      |           |  |
| anonymous)                         |                                 | *   |                      |           |  |
|                                    |                                 | (Res.)  |                      |           |  |
|                                    | •                               | (Eus.)  |                      |           |  |
|                                    | Occupat                         | ion:  |                      |           |  |
| AS THIS INFORMA                    | TION BEE                        | N GIVEN TO ANYONE ELS   | E?                   |           |  |
|                                    |                                 |   | Wohr                 | 5         |  |
| DETAILS:                           |                                 |   |                      | •         |  |
| garding 1/49. His<br>He has SPD DW | 0915 hrs<br>address<br>I record | Contacted MRS<br>24 yrs., 5<br>1s 4 39th Ave. SW,<br>ordered DMV photogra | Seat <u>tle.</u> His | a vw. dob |  |
|                                    |                                 | •   |                      |           |  |
| :                                  |                                 |   |                      |           |  |
|                                    |                                 |   |                      |           |  |
|                                    |                                 |   |                      |           |  |

Rocessed.

KCPPS

LOG

#### REWARD CALLS

Info. relating to:

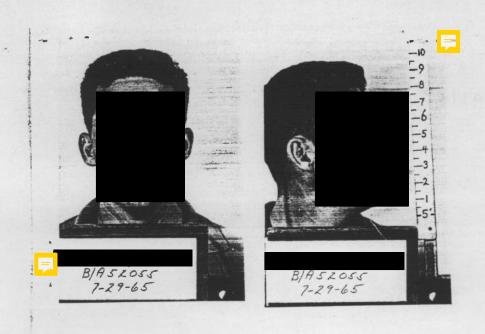
All calls relating to the missing women must be logged. Information should be as complete as possible. We need a record of the time, date and name of the person calling in order to avoid controversy over who supplied what information when. If the caller says something that suggests lack of credibility, note it. If the caller desires anonymity, indicate that as well.

missing girls

| Date:   | Sept 12  | Time:  | 9:30 am  |  |
|---|--|--|--|--|
| Supplied by:  | (Name)   | · .  |  |  |
|   | (Address) Mr   | rs. Milma Nelson   | ,  |  |
| 12/3  | (Phone) 83   | 39 Kirkland Ave NE   |  |  |
|   | (Occupation)_  | & xxx tel 255-   | -7294  |  |
|   |  |  |  |  |
| Details: His  a wig. He is are people who for Prince Mat He used to com about 31 years he broke arm o service. travels from h dates. He is I THINK HE COU | salesman used deliver to be chebelli, beau e visit me but . He said he r not. owns a duple ere to New Yor neat dresser, ID BE VIOLENT: n phone book. | to work for Helene auty shops in this doesn't since last doesn't since last doesn't since last live in Kent. phoex in the north end the text with perfect the never speaks with perfect die have seen him and He has pointed | continuous control of the control of | son to ask is distributor her of his. s almost bald ember whether n answering out. He never mentions ish is impeccable ody else. |

# SEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|  |           | Case.   |               |
|--|-----------|---|---------------|
| DATE: 4-21-75  |           | REC. CALL: O'Shaughan   | 235           |
| INFORMATION REL  | ATING TO: | OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS                          |               |
| DATE:  |           | TIME:   |               |
| PERSON CALLING: Name<br>(Way be<br>anonymous) Addr<br>Phon |           | Nelson, Robert C<br>: 116 5.2941 PK. Fed.<br>(Res.) 839-8948<br>(Eus.) 839-9300 | Hrs           |
| DETAILS:   |           | N GIVEN TO ANYONE ELSE?   | Jun HS        |
| - Farly  | 405       | 1/  | (1000 04 1953 |
| Actod 1<br>Looks so  | Kind      | of strange - Highert Similar  | h strung      |
| 11.50  | 100317    | 110KY20   | 150           |



20,1-11-1031

#### DEPARTMENT OF PUBLIC SAFETY

#### KING COUNTY POLICE

INFORMATION RELATING TO: OTT LAKE SAMMAMISH DATE: ' PERSON CALLING: Name: (May be Address; anonymous) (Res.) 392-7936 Phone: (Bus.) \_ Occupation:\_\_\_ HAS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE? NO - seen on I-90 at DETAILS: DMV



75 MH 28 M. 7. 16

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

## KING COUNTY POLICE

RECLASSIFIED REC. CALL: INFORMATION RELATING TO: OTT NASLUND TED Y.W. The Control of t BIKE LAKE SAMMAMISH MISCELLANEOUS DATE: ' PERSON CALLING: Name: 186 806 (May be anonymous) Address: Hrs. Acupys Phone: (Bus.) Occupation: Housew. HAS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE? NECSON SCEUNDED UNSURE OR #3

#34 DAVID NECSON.

#### KING COUNTY DEPARTMENT OF PUBLIC SAFETY MESSAGE FORM

REGISTRATION:

CALL:

CAR #:

CONTACT:

NAME:

ANY & ALL TO:

OPER:

OTHER

TIME: 1945 DATE: 4-8-75

KCDPS E-123 1/75

LAUREL CRESENT PRINCE GEORGE 15ANZ MOD. ZZOD SED.

TED PACIFIC BREWERS DEST. LMTD.

1033 DAVIES STRT. BOX 2046.

74- FORD PLANCH WAGON

RE#3098948

१९ । म ६ । भ ६८:

### DEPARTMENT OF FUBLIC SAFETY KING COUNTY POLICE

Case:

| ATE: July 26,  |   |  |   |
|--|---|--|---|
| NFORMATION RELATING TO:  |   | OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS xx  |   |
| ATE: July 26,  | 1975  | TIM  | E: 2215 Hours   |
| ERSON CALLING:   | ttame:  | Ethel Nelson   |   |
| (May be anonymous)   | Address   | 4706 Fremont North   |   |
|  | Phone:  | (Res.) 633 - 3051.   | Hrs   |
|  | •   | (Eus.)   | Hrs.  |
|  |   |  |   |
|  |   | GIVEN TO ANYONE ELSE? Unk  | nown if she has told anyo   |
| AS THIS INFORMA  |   |  | nown if she has told anyo   |
|  |   |  | nown if she has told anyo   |
| else.  | TION BEEN   | GIVEN TO ANYONE ELSE? Unk  |   |
| else. TAILS: Mrs. Ne   | TION BEEN   | GIVEN TO ANYONE ELSE? Unk  | ng the Hydro races down a   |
| else. TAILS: Mrs. No   | elson called  | to state that while she was watchi   | ng the Hydro races down a   |
| TAILS: Mrs. No<br>Green Lake or<br>was approxima   | elson called<br>a July 26, a  | to state that while she was watching young man approached her and asked slender build, sandy - colored hair  | ng the Hydro races down a<br>her for a beer. The man  |
| Green Lake or was approximate brown eyes   | elson called<br>a July 26, a<br>ately 5'8",<br>wearing a li                                 | to state that while she was watchi young man approached her and asked slender build, sandy - colored hair ght blue tank top and tan colored co   | ng the Hydro races down a her for a beer. The man, light colored moustache ut-offs. He also had a   |
| Green Lake or was approxima brown eyes, w  | elson called<br>a July 26, a<br>ately 5'8",<br>wearing a li                                 | to state that while she was watching young man approached her and asked slender build, sandy - colored hair  | ng the Hydro races down a her for a beer. The man, light colored moustached ut-offs. He also had a hen she was leaving Green  |
| Green Lake or was approxima brown eyes, w cast-like bar  | elson called<br>a July 26, a<br>etely 5'8",<br>wearing a li                                 | to state that while she was watching young man approached her and asked slender build, sandy - colored hair ght blue tank top and tan colored colored arm. The woman states that w   | ng the Hydro races down a her for a beer. The man, light colored moustache ut-offs. He also had a hen she was leaving Green oilow her. He chased her                        |
| Green Lake or was approximate brown eyes, we cast-like bar . Lake at approximate the form the Aqua | elson called<br>a July 26, a<br>ately 5'8",<br>wearing a li<br>adage on his<br>eximately 21 | to state that while she was watching young man approached her and asked slender build, sandy - colored hair ght blue tank top and tan colored colored arm. The woman states that who would have to have the same man started to form | ng the Hydro races down a her for a beer. The man, light colored moustache ut-offs. He also had a hen she was leaving Green oilow her. He chased her picnic area. The woman |

over >

following her, except this time he didn't have a cast on his arm. She believes that he had been waiting for her behind a tree, and thinks the cast may still be in the area.

There is also a witness to the description. Her name is Jerrine McGlasan and she lives at 1411 North 51, Telephone # ME2 - 1742.

She was with Mrs. Nelson when they were at Green Lake.

### ESPARTMENT OF FUBLIC SAFETY KING COUNTY POLICE

Case:

| DATE:                                    |  | REG. CALL:   | MOFFET  |                      |         |
|--|--|--|---|----------------------|---------|
| INFORMATION REL                          |  | OTT NASLUND YED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS | I I   | *                    |         |
| PATE:                                    |  | Car OT 1   | CI TIME:P   |                      |         |
| PERSON CALLING:<br>(May be<br>anonymous) | Suppression Contraction of the C | Conslita   | County 5.0  | Nelson               |         |
|  |  | (Res.)   |   | Hrs                  | -       |
| *  |  | (Eus.)   |   | Hrs                  |         |
|  | Geoupatio  | n: Sheriff   |   |                      |         |
| bring about                              | different of   | ums or because   | RNIE See; line Uni serbject of I times appar Le wheel seeking us for some re - I dential to | assastance don - gul | oul and |
|  | "TED   | , 1  |   | prou 3               | -       |
| Father's                                 | name Ru  | ichard Su  | 2   |                      | - NA    |
|  |  |  | /   |                      | - 5     |
| <b>E</b> 505                             | PECT C   | INKNOWN  | In the  | offer                | - 3     |
| CONTACT C                                | ENNIE S  | The ABOUT  | T POSSIBLE  | IDENTIT              | 46      |

5/2 Checked vic files - runable to find anything runder Richard or Connie See.

No Connie See living there! ! per phone call to that residence

CALLED ONLY RICHARD SEE LISTED - NO CONNIE SEE LIVING THERE. NO POLICE REPORT LOCATED IN VIC. FILE.

### DEPARTMENT OF FUSILE SAFETY KING COUNTY POLICE

RECLASSIFI

|  |          |  |        |            |         |         | TED  |
|--|----------|--|--------|------------|---------|---------|------|
| PATE: 4 · 3 · 75  INFORMATION RELATING TO: |          | REC.                                     | CALL:_ |            |         |         | _ <0 |
|  |          | OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH |        | D'shaughne |         | ess - j |      |
| DATE:                                      |          | MISCELLA                                 |        |            | TIME:   |         |      |
| PERSON CALLING:                            | Name: /  | Velson                                   | PAttu  |            |         |         |      |
| (May be anonymous)                         | Address  | : 350                                    | Celly  | N.         | SONOTAN | e Ren   | TON  |
|  | Phone:   | (Res.)                                   | 226.   | -29        | 51      |         | Hrs. |
|  |          | (Eus.)                                   |        |            |         |         |      |
|  | Occupat  | ion:                                     |        |            |         |         |      |
| TAILS: San                                 | ) A . 4. | inny cal                                 | ored 1 | سار        | pa51    |         | able |
| weeks un                                   | Every    | reen                                     | Bridge | I          | FH      | -       |      |
| Regis                                      | Treition | : 74 V                                   | W      |            |         |         |      |
|  |          |  | Ļ      |            |         |         |      |
| :  |          | Belle                                    | North  | hru (      | s wy    | #c      |      |
| Ma   | ) vale   | id Su                                    | go     | in         | 6       |         |      |

### DEFARTMENT OF FUSING SAFETY KING COUNTY POLICE

| ATE:               |           | REC. CALL: Keppel                                      |       |
|--------------------|-----------|--|-------|
|                    |           |  |       |
| NFORMATION RELA    | ATING TO: | OTT NASLUND TED V.W. BIRE LAKE SAMMAMISH MISCELLANEOUS |       |
| ATE:               |           |  | TIME: |
| ERSON CALLING:     | Name:     |  |       |
| (May be anonymous) | Address   |  |       |
|                    | Phone:    | (Res.)   | Hrs.  |
|                    |           | (Eus.)   | Hrs.  |
|                    | Occupati  | cn:  |       |
| AS THIS INFORMA    |           |  |       |
| AS THIS INFORMA    |           |  |       |
| DETAILS:           |           |  |       |
| ETAILS:            |           |  |       |

### MEMARTMENT OF FUBLIC SAFETY KING COUNTY POLICE

|  |           |  |              | 6034.  |         |   |
|--|-----------|--|--------------|--|---------|---|
| DATE: 8-18-  | 75        | REC. CALL:_  | 1400         | O'shaving  | hanessy |   |
| INFORMATION REL  | ATING TO: | OTT KASLUND YED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |              |  |         |   |
| DATE:  |           |  |              | TIME:  |         | -   |
| PERSON CALLING:  | Name:     | JerryNelso   | n            |  |         |   |
| (May be anonymous)   | Address   | 500 Auror  | a N.         |  |         |   |
|  |           | (Res.)   |              |  |         |   |
|  | •         | (Eus.) MA -  |              |  |         |   |
|  | Occupati  | on: Act in   |              |  |         |   |
| HAS THIS INFORMA   | TION BEEN | GIVEN TO ANYONE  | ELSE?        |  |         | man and and and and and and and and and a |
|  |           |  |              |  |         |   |
| DETAILS:   | Saw -     | Ted Susp   | PECT         |  |         |   |
|  |           | d straight   |              |  |         |   |
| RITE, Kis  | ابقير     | <u> </u>   |              |  |         |   |
| JHL C  | \$ p      | Photo buying on Tiac (New                              | some<br>ver) | supplies.  | 8-18    | Net so                                    |
| •  |           |  |              | - Parish and the state of the s |         |   |
| DMV- 75 P  | nitiae V  | artura   |              |  |         |   |
| The second secon |           | 3  | 5 30         | 5 PL Aub   | بندم    | -   |
| DMU- 1)  | 03: 7.    | .21 same   | addre        | 53 51 120  | 463-    |   |

## DEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|                  | ~-       |   |            | Case:      |              |
|------------------|----------|---|------------|------------|--------------|
| DATE: 8-15-75    |          | REC. C  | ALL:       | ١.         |              |
| INFORMATION RELA | TING TO: | OTT NASLUND YED Y.W. BIKE LAKE SAMMA MISCELLANS |            |            |              |
| DATE:            |          |   |            | TIME:      |              |
| PERSON CALLING:  |          | Christia  |            |            | -            |
| anonymous)       |          | 223   |            |            |              |
|                  | Phone:   |   |            |            | Hrs.         |
|                  |          | (Eus.)  |            |            | Hrs          |
|                  | Occupati | ion:  |            |            |              |
|                  |          | - (cotaset                                      | ***        |            |              |
| DETAILS:         |          |   | 111,145,6  | Blande hai | N MICUSTACA  |
|                  |          |   | atec. Ph   |            | Lechmon      |
|                  |          | B.  | C 27 cg    | ears       |              |
|                  |          |   | was or di  |            | - Leckup Yru |
|                  |          | L   | cires in a | calin in   | the woods    |
| •                |          | · Jan   | ent 2 air  | es be kind | his propert  |
| in BC, les       | er for   | Calif. are                                      | ound the   | terne      | Janna O      |
| Housens was      | 2 Milani | 16 (12-74)                                      | 4006- C    | Vise w/    | lone black   |
| Rair w/him       |          | Bal   | × 1        | Sater (    | Plub-        |
|                  |          | Live  | w/a Jeny   | "Frank     | ",           |
| Callers sixtes   | ) dates  | Respect.  |            |            |              |

8/18 Il Rent to Richmond Be keg iengo -...

604-278
Richmond BC, JAS -...

145-150 LBS. -.
BLOND - MUSTACHE.

344-7557 583-2342 344-7557

8/22/75

Pickmond 62. - Ship 2 ham. victime
were found 5 m. from
Assidence - on the Dame road.

Has long record of getty theft.

Ph 604-278

Phono. Here.



26.1-11-1033

August 18, 1975

Richmond Police Department 690 Minoru Blvd. Richmond, B.C. CANADA

Re

We have been advised that the above named subject was named as a possible homicide was described as a W/M 27 years, 5'll", 145 lbs., blond hair, with moustache and goatee. An anonymous caller stated that found two murdered victims behind his residence last year. We wish to verify this report.

We are requesting any criminal history information you might have on this subject. Please call collect to Detective Kathleen McChesney, Homicide Task Force, (206) 344-7563, who can be contacted 8:00 aum. to 2:00 p.m. Mondays through Fridays.

Thank you for your cooperation in this case.

LAWRENCE G. WALDT, SHERIFF-DIRECTOR

JOSEPH N. MACKIE, CAPTAIN CRIMINAL INVESTIGATION DIVISION

JNM: KLM: 1h

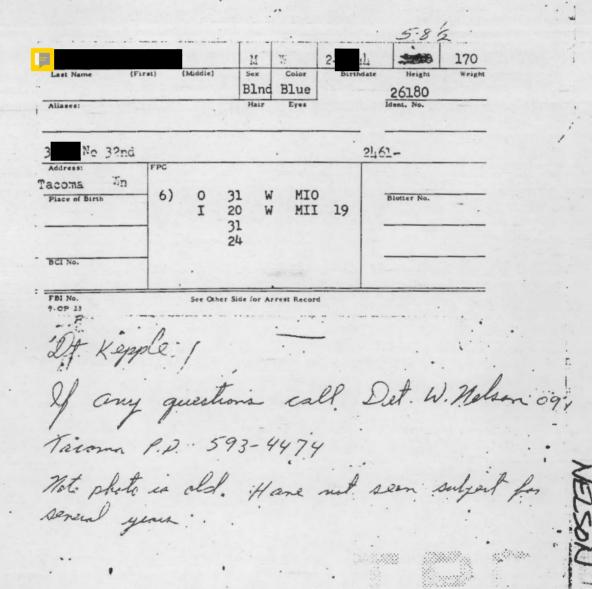
John

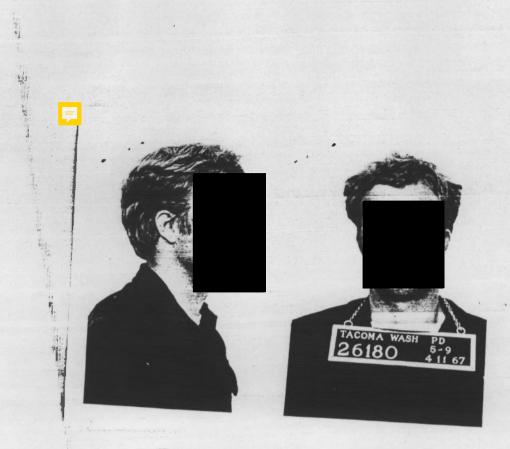
## DEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|   | CCI.  |
|---|-------|
| ٠ | CACO  |
|   | SIFIE |
|   | EN    |

| DATE: 8-04-7  | R   | EC. CALL:_                                  |                    |                   |                |
|---|---|---|--------------------|-------------------|----------------|
| INFORMATION RELA  | NASLU<br>TED<br>V.W.<br>BIKE<br>LAKE<br>MISCE                   |   |                    |                   |                |
| DATE: -8-04-  | 74  |   | TIM                | E:                |                |
| PERSON CALLING:   | Name: Nelso   | n, Eric                                     |                    |                   |                |
| (May be anonymous)  | Address: 3050   |   |                    | lare II           | A ots.         |
| •   |   | 1 232 - 9                                   |                    | M                 | neer Is.       |
| _   | . (Bus.   | 1 MA22                                      | 000                | н                 | rs             |
|   | Occupation: Pas   | ,   | 1                  | Press room        | n              |
| HAS THIS INFURMA  | TION BEEN GIVEN   |   | rrar: (t)          | ·                 |                |
| HAS THIS INFORMA  |   |   |                    |                   |                |
|   |   |   |                    |                   | i i            |
| DETAILS Enic h  | as worked 7   | 6r P.I.                                     | for 3 y            | gears. 14         |                |
| DETAILS Enich<br>Matching "7                                    | as worked ?<br>Ted* deseri                                      | Or P.I.                                     | for 3 y            | gears. M          | e longer       |
| DETAILS Enich  Matching ~ 7  then Eric.                         | as worked to<br>Ted deseri<br>After De                          | Or P.I.  ption hi  enise di                 | for 3 y            | geans. 14 ed ther | e longer       |
| matching "Then Eric. yellow bike                                | as worked ?<br>Ted deseri<br>After De<br>e-suspec               | Gr P.I. ption hi enise di t shou            | for 3 y<br>is work | gears. Med there  | e longer<br>at |
| matching ??<br>then Eric.<br>yellow bike<br>work                | as worked ?<br>Ted deseri<br>After De<br>e- suspec<br>Suspect u | Gr P.I. ption hi enise di t shou            | for 3 y<br>is work | gears. Med there  | e longer<br>at |
| matching ??<br>then Eric.<br>yellow bike<br>work                | as worked ?<br>Ted deseri<br>After De<br>e-suspec               | Gr P.I. ption hi enise di t shou            | for 3 y<br>is work | gears. Med there  | e longer<br>at |
|   | as worked ?<br>Ted deseri<br>After De<br>e- suspec<br>Suspect u | Gr P.I. ption hi enise di t shou            | for 3 y<br>is work | gears. Med there  | e longer<br>at |
| matching ??  then Eric.  yellow bike  work  Confident  physical | as worked ?<br>Ted deseri<br>After De<br>e- suspec<br>Suspect u | or P.I.  ption hi  enise di  t shou  sed to | for 3 y<br>is work | gears. Med there  | e longer<br>at |

Processed : D. 9-17-74
From Taxona P.D.





20-1-11- 1034

2. 44 Dos =

1

¥ 1

1 -

| REPORT | TAKEN | RY |  |
|--------|-------|----|--|

beth

GUGRECT

Info. relating to:

LOG

REWARD CALLS

All calls relating to the missing women must be logged. Information should be as complete as possible. We need a record of the time, date and name of the person calling in order to avoid controversy over who supplied what information when. If the caller says something that suggests lack of credibility, note it. If the caller desires anonymity, indicate that as well.

missing girls

| Date:  | Sept 12  |   | Time:   | 9:30 am  |  | /  |
|--|--|---|---|--|--|--|
| Supplied by:   | (Name)   | ** .  |   |  |  | ,  |
|  | (Address)_   | Mrs. Milma  | Nelson  |  |  |  |
|  | (Phone)  | 839 Kirkla  | nd Ave NE   |  |  |  |
|  | (Occupatio   | n) & xxx  | tel 255-  | -7294  |  | 4  |
|  |  |   |   |  |  |  |
| Has the inform   | ation been   | given to any  | yone else   | (police, etc   | .)?no  |  |
| Details: His   | name is  |   | He look   | ks like compo  | site. He   | wears  |
| a wig. He is are people who for Prince Mat He used to com about 31 years he broke arm o service. travels from h dates. He is I THINK HE COU He is listed i is no part in | deliver to chebelli, be visit me . He said r not. deliver to New neat dresse LD BE VIOLE n phone boo | beauty show<br>beauty production but doesn't<br>he'd had as<br>live in the<br>plex in the<br>York, etc.<br>ir, speaks with<br>NT: I have so | ps in this cts. I us since las n accident Kent. pho north end He never ith perfect seen him a | sed to be a to | he is distance of was almost remember an answerts out. He can be considered as the case of | tributor his. est bald, whether vering he mentions impeccablese. |

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

| KING COUNTY POLICE  |
|---|
| Case:   |
| 3/12/75 PEC COLL: 1450  |
|   |
| TAFORMATION RELATING TO: OTT  |
| GED -   |
| BIKE  |
| MISCELLANEOUS   |
| DATE:TIME:  |
| PERSON CALLING: Name: BONNEY NELSON.  |
| (May be anonymous) Address: 5045 S. 178 BURIEW  |
| Phone: (Res.) CH 6-0209 Hrs   |
| (Bus.) Hrs  |
| Occupation:   |
| AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE? HUSBAND  |
| GAVE LOOK A LIKE INFO ON SUSP TO  |
| OUR DEPT IN SEPT.   |
| OUR DELL IN JOH   |
| DETAILS: ED NELSON GAVE INFO ON A TED   |
| LOOK A LIKE IN SEPT SUSP NAME   |
| 124-251   |
| (USED LIVE: IN WEST SEATTLE)  PARENTS ADD 21 THS. Des Moines  Frequented FLAME TAV: - His Parents address |
| PARENTS APID 21 27 7THS, Des Moines   |
| · Frequented FLAME TAV: - His Parents address   |
| about 3 blocks from where Brenda Ball lived   |
| when she was school (MT, RAINIER HI.)   |
| ADMINE TO STATE COLUMN THE WAY HOUSEXUAL  |
| ADMITS TO SOME FRIENDS THAT HE'S HOMOSEXUAL   |
| Trevousing Eliminated - DUER-   |

DEPARTMENT OF PUBLIC SAFETY-

HAD A V.W. Bug - COLOW UNKNOWN,
WENT TO CALIF. MIDDLE OF SEPT.
ALSO GOT RID OF V.W- NOW
HAS A PINTO.

LOOKS LIKE IST COMPOSITES
BUT NOT LATER—

WIGS. BEEN KNOWN TO WEAR

FIRM TO BE CONTRACTOR OF THE PARTY OF THE PA

FIRST - E-MEST COMMON CONTRACT OF LANGUAGE FROM MACE TO

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THE POLICE IN THE SECOND PROCESS OF THE PROCESS OF THE SECOND PROC

| And the second second                          |  |
|--|--|
| U  | EPARIMENT OF PUBLIC SAFETY   |
|  | KING COUNTY POLICE   |
|  | Case:  |
| DATE: 3\10                                     | REC. CALL: 0845  |
| INFORMATION RELATING                           | O: OTT  NASLUND  TED.  Y.W.  BIKE  LAKE SAMMAMISH  MISCELLANEOUS   |
| ATE:   | TIME:  |
| PERSON CALLING: Name: (May be anonymous) Addre | A State of the sta |
| Phone  | (Res.)   |
| •  | (Bus.) 259-4141 Hrs.   |
| Occur  | pation:  |
| occup  |  |
| AS THIS INFORMATION E                          | EEN GIVEN TO ANYONE ELSE? NO   |
| - ,  |  |
| DETAILS:                                       |  |
| 34 LOOKS YOU                                   | NOTER - 6 - THIN; BLND CURLY;  |
| GRN EYES F                                     | AIR BETWEEN JAN + MAY  |
| WAS LIVING                                     | . WITH COMP CAME HOME Z  |
|  | CHES ON FACE - HAD CAST ON &   |
|  | BORROUS CARS PROBABLY.   |
|  | AMM. ST. PARK - HAS A BROTHER?   |
|  | - POSS. NOW LIVES IN ISSABUAH.   |

Photo Males 4/2 KC RE-1 ..

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

FBI rap sheet restricted pursuant to RCW 10.97.040; 28 U.S. Code § 534(f)(1); 28 CFR 20.33(a)

The withheld record is a rap sheet from the Federal Bureau of Investigation's III database. Such record may only be released to the subject of the record.

#### RING COUNTY SHERIFFIS OFFICE RESOLUTION 17335 REFORT

| N ANS            |                          | DA               | TE REPORTING 5: | 18-67              |
|------------------|--------------------------|------------------|-----------------|--------------------|
| ALIASES          |                          |                  |                 |                    |
| CR #             | KING CO.                 | \$ 53675         | FBI # 24/ 7     | 150                |
| PLACE OF BIRTH   | WASHINGTON               | BLRTH DATE /     | 19              |                    |
| HEIGHT 6'        | WEIGHT /6/               | BUILD MED        | COMP. MED       | EXIST              |
| HAIR BLOND       | SCARS AND MARKS          | 6 "VERT S        | CAR CONTER      | Left               |
| FOREGRAM -       | 3" HOR ABOV              | E RT. KNEE       | - Swallow       | Left So            |
| HEART UPPER      | RT REM<br>DSEST RELATIVE | x466             | - 165th SE      | BLVU E             |
| EPUCATION /62    | d                        | OCCUPATION / EVE | er Denteroise   | 5-/5-67 RRIVID CO. |
| OFFENSE CONVICTE | OF GL                    |                  | D.TE 9-16       |                    |
| SENTENCED FROM_  |                          | SENTINCE NAT     | EVA INSTITUTIO  | WISE               |
|                  | 36 bate release          |                  | /               | -                  |
|                  | Res Sono &               | 7                |                 |                    |
|                  | STOLE FLES OVE           |                  |                 | on Co.             |
| EMPLOYING        | HIM. ESTIMAT             | E of Loss &      | FRIES FROM      | £25000             |
| To \$ 19700.     |                          |                  | /               |                    |
| X OUT OF W       |                          |                  |                 |                    |
| CURRENT ADDRESS  |                          |                  | DATE 5=18-      | 67                 |
|                  | 169th NE                 | REDMOND A        |                 |                    |
| ***              |                          |                  | -               |                    |
| MUG              |                          | PRINTS           |                 |                    |
| REPORT TAKEN BY: | It Colle                 | SIGNED           |                 |                    |
| Z                |                          | -                |                 | 1818.2.1           |
| P.ROLD OFFICER 4 | SLEER                    |                  |                 |                    |
| ~                |                          |                  |                 | [                  |

RICHT INC. M FINGE

July .

### DEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|                    |           | •  | 6836.                 |
|--------------------|-----------|--|-----------------------|
| ATE: 8-10          | 74        | REC. CALL: 1110  | •                     |
| NFORMATION REL     | ATING TO: | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |                       |
| DATE: 8-9-74       |           |  | TIME: 2100 - 2200 HA  |
| PERSON CALLING:    | Name: /   | VENKE C'Hais   |                       |
| (May be anonymous) |           | 9628 -51 37 80.  |                       |
|                    | Phone:    | (Res.) 222 8272  | Hrs                   |
|                    |           | (Bus.) 344 8888  | Hrs. 0930 - 18        |
|                    | Occupati  | ion: Socueity off.                                     |                       |
|                    |           | ~.   |                       |
| •                  | •         |  |                       |
|                    | /         |  |                       |
| DETAILS: Lief      | LEFT      | "Samuel  | TTLE FIRST NAT. BANK. |
|                    | U.        |  |                       |
|                    |           |  | Blond HAIR STRAIGHT   |
| MATE NEWS          | COMIN     | DA SPORT) Rouna  | CARRAGE ALTER CLASIN  |
|                    |           |  | GARAGE ALTER Closing  |
|                    |           | KE TO SO OUT + HA                                      |                       |
| 1.1 -1             | O I       | garation nee +   | beg Hea To go out.    |
| When The K         | efused.   | . Left houth on I                                      |                       |
| 12017" Bin M       | nache -   | SEATTLE "  | # 25                  |
| A SHEAT            |           |  |                       |

#### SEATTLE POLICE DEPARTMENT

|                           |  | 4 15 15                      |          |          | 2         |
|---------------------------|--|------------------------------|----------|----------|-----------|
|                           |  |                              | PA       | LASSIFIE | 1         |
|                           | SEATTLE POLICE DEF                                     | PARTMENT                     | ,        | 100      |           |
|                           |  | 100                          | *        | 35/      |           |
|                           |  | CASE:_                       |          | 1/1      | 2         |
| DATE: 5-17-75             | REC. CALL:   | 87, 386                      | 4        | 400      | 0         |
| INFORMATION RELATING TO:- | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS | HAWK<br>HEAL<br>MANS<br>RANC | SON =    |          |           |
| DATE: 5-/7-75             |  | TIME: -150                   | 00-1800  |          | 1.        |
| PERSON CALLING: Name:     |  | **                           | 18 12 14 |          |           |
| (May be                   |  |                              |          |          | 100       |
|                           | 315 14 E   |                              |          |          |           |
| Phone:                    | (Res.) <u>329-78</u>                                   |                              | Hrs. AFT | ER 175   | 50        |
|                           | (Bus.) UNK   |                              | Hrs.     | A Nor    | 11 . 1154 |
| Occupati                  | lon:   |                              |          | -        |           |
| HAS THIS INFORMATION BEEN | GIVEN TO ANYONE ELSE?                                  | Tom                          | MONN     | ELY      | N.        |
|                           |  |                              |          |          |           |
|                           |  |                              | ,        |          |           |
| DETAILS: P.R. WAS         | SKETCHING ON   | U LAKE                       | (INION   | (NEAR    |           |
| E HOWELL) WAS             | APPROACHED   | BY MAN                       | WHO W    | ANTED    |           |
| TO LOOK AT SI             |  |                              |          |          |           |
| DK BEN HAIR (SI           |  |                              |          |          | - A B     |
| DRIVING YELLOW            |  |                              |          | 1 2      |           |
|                           |  |                              |          | 100      | 34.4      |
| No comp                   | owner Rec  | 000                          |          |          |           |
|                           | 1 P  |                              |          |          |           |
| _                         |  |                              |          |          | 9         |
|                           |  |                              |          |          |           |

LEAD FOLLOWED UP BY \_\_

LOG

#### REWARD CALLS

All calls relating to the missing women must be logged. Information should be as complete as possible. We need a record of the time, date and name of the person calling in order to avoid controversy over who supplied what information when. If the caller says something that suggests lack of credibility, note it. If the caller desires anonymity, indicate that as well.

| Info. relating | to:               | missing women            |                |    |
|----------------|-------------------|--------------------------|----------------|----|
| Date: Sept     | 13                | Time:                    | 11 am          |    |
| Supplied by:   | (Name)            | Mrs. Neukirch            |                |    |
| -              | A SECTION AND THE | 745 Bellevue Ave East    |                |    |
|                |                   | Ea 3 5710                | A PARTIE .     |    |
|                | (Occupati         | on) housewife            |                |    |
| Has the inform |                   | given to anyone else (   | police, etc.)? | no |
|                |                   | hought that "Ted" may be |                |    |

おとれているよ

| INDEX                 | STA                           |        | BULL.                                   |  |                                      | 1.10   |  |                 |                                    |                   |  |
|-----------------------|-------------------------------|--------|---|--|--------------------------------------|--|--|-----------------|------------------------------------|-------------------|--|
|                       | /                             |        | -                                       | 1  |                                      | FOLLOW-UP REPO   | ORT  |                 |                                    |                   |  |
| A/R                   | ADD                           | 5      | FILE                                    |  |                                      |  |  | ± .             | SEA                                |                   | CE DEPARTMENT  |
| WARRAN                | т отн                         | ER     |   |  |                                      |  |  | PRESENT<br>7/2/ |                                    | CA                | 74/33116   |
| TYPE OF               | CASE                          |        |   |  |                                      | DATE OF  | OCCURRENCE   | EVID            | ENCE NUME                          | ER                | UNIT FILE NUMBER   |
| Lewd                  |                               |        |   |  |                                      | 6/2  | 1/74   |                 |                                    |                   | CU# 1174   |
| ORIGINAL              | LLY REPOR                     | TED AS |   |  |                                      |  | LOCATION   | OF OCCUR        | RENCE                              |                   | CORRES. NUMBER   |
| VICTIM                |                               |        |   |  |                                      | N. E. 42   | nd   |                 |                                    |                   | PHONE  |
|                       | SE<br>SITION:                 | CLEA   | RED (AH                                 | REST-UN                                    | FOUNDE                               | D-REFERRAL JUVENILE CT.  | -EXCEPTIONAL   | CLEARANCE       | E); AT LARG                        |                   |  |
| PROP                  | ERTY:                         | RECOV  | VERED [                                 | )  | ,                                    | ADDITIONAL STOLEN  | FURTHER C  | DESCRIPTIO      |                                    | SERIAL ETC. AS    | E ID MARKS—COLORS—SIZES—<br>NUMBERS—DISPOSITION—VALUE,<br>FIRST ENTRY BELOW. |
| E<br>N<br>T<br>R<br>Y | SUSPECT<br>GENERAL<br>CASE M. | S: IN  | NCLUDE<br>UMMARIZ<br>VIDENCE<br>NDICATE | NAMES, BASTE STEPS<br>BUSINES<br>ADD'L M.C | A NUM<br>OF INV<br>S ADDR<br>D. FACT | COMMENCE EACH ENTRY BERS, DESCRIPTIONS, DISPO<br>ESTIGATION: INCLUDE PERS<br>ESSES AND PHONES, ETC.<br>DRS NOT INCLUDED ON OFF | WITH A NUMBER<br>SITION, CAN VIO<br>ONS INTERVIEWI<br>ENSE REPORT. | AND THE         | DATE AND<br>IFY, ETC.<br>WITHESSES | TIME<br>, RESULTS | OF INTERROGATIONS,   |
|                       | Compla                        | int a  | nd Su                                   | mions                                      | issu                                 | ed 📋   |  | W/M do          | b: 7,                              | 52                | Surp   |
|                       | Ord. 1                        | 6046/  | 1 Les                                   | d, Con                                     | irt s                                | ection, Sgt. D.  | Cameron  |                 | -                                  | -                 |  |
|                       |                               |        |   |  |                                      | •  |  | -               |                                    |                   |  |
|                       |                               | •      |   |  |                                      |  | •  |                 | 0                                  | e, C              |  |
|                       |                               |        |   |  |                                      |  | ,  |                 | 1)                                 |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        | -                                       |  |                                      |  |  |                 |                                    |                   |  |
| -                     |                               |        |   |  |                                      |  |  | -               |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        | -                                       |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   | -  |                                      |  |  |                 |                                    |                   | ***************************************                                      |
|                       |                               |        |   |  |                                      | <del></del>  |  |                 |                                    |                   |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
| _  -                  |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
|                       |                               |        |   |  | 1                                    |  |  |                 |                                    | -                 |  |
|                       |                               |        |   |  |                                      |  |  |                 |                                    |                   |  |
| IVESTIGA              | TING OFF                      | CER    |   | SERIAL                                     | UNIT                                 | INVESTIGATING OFFICER  | SERIAL   | UNIT            | APPROVIN                           | G OFFICER         | &c.  |

|                             | DO.F   | FILE   | FOLLOW-UP REPORT 25 09 18-274 SEATTLE POLICE DEPARTMENT   |
|-----------------------------|--------|--|---|
| WARRANT                     | THER   |  | 24/June/74 74-33116   |
| PE OF CASE                  | WD     |  | 21/June/74 EVIDENCE NUMBER UW 74-3299   |
| ex Offe                     |        |  | UofW Suzzallo Library   |
| CTIM                        |        |  | N.E. 42nd Seattle, Wa. 633-   |
| CASE                        |        | ARED (ARREST—U   | UNFOUNDED-REFERRAL JUVENILE CTEXCEPTIONAL CLEARANCE); AT LARGE WARRANT: ETC.  |
| PROPERTY:                   | RECO   | VERED [  | ADDITIONAL STOLEN FURTHER DESCRIPTION INDICATE ID MARKS_COLORS_SIZES_ SERIAL NUMBERS_DISPOSITION_VALUE, ETC. AS FIRST ENTRY BELOW.  |
| N SUSPE<br>T GENE<br>R CASE | RAL: S | NCLUDE NAMES,<br>NUMMARIZE STEPS<br>VIDENCE, BUSINE<br>NDICATE ADD'L N | COMMENCE EACH ENTRY WITH A NUMBER AND THE DATE AND TIME  B/A NUMBERS, DESCRIPTIONS, DISPOSITION, CAN VICTIM IDENTIFY, ETC. S OF INVESTIGATION: INCLUDE PERSONS INTERVIEWED, ADD'L WITNESSES, RESULTS OF INTERROGATIONS, ESS ADDRESSES AND PHONES, ETC. M.O. FACTORS NOT INCLUDED ON OFFENSE REPORT. |
|                             | S      | USPECT:  | DOB 07 52   |
|                             |        |  | W/M 5'8" 1401bs.  |
|                             |        |  | 11 54th Ave. S. Seattle, Wa. Student UofW   |
| . 24/J                      | une/7  | 4 0930hi   | rs Contacted the victim, who was shown a series of 8  |
| -                           |        |  | photos by Det. Peirsol. All of the photos were of W/M   |
|                             |        |  | with beards. From the photos, the victim picked #59 as t  |
|                             |        |  | man she saw in the library on the 21st. The photo ident-  |
|                             |        |  | ified was that of suspect   |
|                             |        |  | 3   |
|                             |        |  |   |
|                             |        |  | C)  |
|                             |        |  | (r)   |
| -                           |        |  |   |
| -                           |        |  |   |
|                             |        |  |   |
| -                           |        |  |   |
|                             |        |  |   |
|                             |        |  |   |
|                             |        |  |   |
|                             |        |  |   |
|                             |        |  | 4   |
|                             |        |  |   |

| 011    | DEX                   |           | OTHE   |            | FORA            | ECO    | RDS 8    | UREA    |        |                  |         |          |       |              |       | 111    |       |            |       |       | *     |      | -    | r , 13   | 6       |        |
|--------|-----------------------|-----------|--|------------|-----------------|--------|----------|---------|--------|------------------|---------|----------|-------|--------------|-------|--------|-------|------------|-------|-------|-------|------|------|----------|---------|--------|
| A/     |                       | +         | FILE   |            | -               |        |          |         |        | SEA              | TT      | LE       | F     | 0            | LI    | CE     | Y     | DE         | P A   | RT    | ME    | NT   |      | , 4      | - +     |        |
| CSS 21 |                       |           |  |            |                 |        | -        |         |        |                  |         |          |       |              |       | -      | 1     |            |       |       |       | CA   | ASE  | NUMBE    | R       |        |
| FORM!  | 1/71                  | 50        | 54   | /          | DATE            |        |          | REPO    | ORT    | ED               |         | 2        | 1 Ju  | me           |       |        | 1     | 974        |       | 1420  | M     | . 7  | 4-   | -3       | 311     | 10     |
|        | O F F                 |           | SE   |            | REP             | 0      | RT       |         | -      | OFFE<br>PE OF OF |         |          | AN    |              | A     | RRE    | ST    |            | _     | ARRES |       |      |      | RE       | POF     | T      |
| 50     | =X                    | 0         | FF   | E          | NS              | =      |          |         |        |                  |         |          | Anne  | -            |       |        |       |            | NIMIC | Anneo | TED I | On   |      |          |         |        |
| 21 1   | TIME                  | 0F 0      | FFENSE<br>1  | AND        | FOR AF          | REST   |          | 7       | 2      | 1.1              | 0.7     | - 7:     |       |              |       |        |       |            |       |       |       | 1    |      | UPD      |         | ER -30 |
|        |                       |           |  |            | OB ARRE         |        | _        | lun Z   | -      | 17               | UI      | 1        | )     |              |       |        |       | CENS       |       | RACT  |       | -    |      | DENCE    |         | BER    |
|        |                       |           |  |            | 2nd f           |        |          | IF BUS  | SINE:  | SS               | 1       | n        | 1     |              |       | •      |       | 03         | _     | ION   | -     | -    | RA   | CE - SE) | - AGE   | - 1    |
|        | cos UF                | VICTI     | M  |            | <b>-</b>        | -      |          |         |        |                  |         |          |       |              |       |        |       | St<br>RES. | ude   |       |       | _    | W    | F. PHO   | 21      |        |
|        | NE                    |           | The same of the sa |            |                 |        |          |         |        |                  |         |          |       |              |       |        |       | 633        |       |       |       |      |      | 3-       |         |        |
|        | .Ctim                 |           | (Last  | First      | t - Middl       | 0)     |          |         |        |                  |         |          |       | AD           | DRES  | 3      |       |            |       |       |       |      | RES  | , PHO    | 1E      |        |
| VITNES | SS NO.                | 1         | (Last-   | First      | t - Middle      | e)     |          |         |        |                  |         |          |       | AD           | DRESS | 3      |       |            |       |       |       |      | RES  | . PHO    | ŧΕ      |        |
| LICPE  | CT NO                 | 1         | Hack   | Fire       | Middle          | -1     |          |         |        |                  |         |          |       | AD           | DRESS | 3      |       |            | -     |       |       |      | SCI  | 100L A   | TTEN    | os     |
| PAY    | PURDI                 | THE       |  |            | NU <sub>A</sub> | 5117 S | - F-UIII | Dire    | I B    | OOKINGS          | AN      | 0        | ORDIN | VANC         | E NO  |        |       |            |       | CHA   | RGE   |      | -    |          | 1       | BAIL   |
| ACE-   | SEX-A                 | M/N<br>GE |  | <b>О-В</b> | 10              | 4      | HEI      | GHT     | ATIO   | NS-IND<br>WEIGHT | _       | E-       | D     | Lo           | OMPL  |        | Тни   | AIR        | *     | EYES  |       |      | 000  | UPATI    | ON      |        |
|        | M a                   | -         |  | 7.         | -52             | 2      |          | 5'10    | "      | 170              |         | me       |       |              | fai   |        | bı    |            |       |       |       |      |      |          |         | "      |
|        |                       |           |  | 2 22       | nte             | 1      | ita      | ham     | т      | shirt            | h 1.7   | /21/2    | 2772  | hor          |       | ·+-    | ai no |            | 7.77  |       |       | -    |      | MARKS.   |         | LIARIT |
| E<br>M | (6) PH<br>DI<br>(7) V | SPOSI     | TION.  | DENC       | E, WHE          | RE FO  | OUND     | , BY W  | NHOI   | M AND            |         |          | IA PA | TER,<br>RENT | S OR  | L'OM-  | ROIA  | NYES       | TIGA  | TORS. |       |      |      | E NUM    |         | ACTED  |
| )      | Se                    | cond      | flo  | or         | of 1            | ih     | ran      | z bu    | ild    | ling.            | re      | ading    | ar    | ея           |       |        |       |            |       |       |       |      |      |          |         |        |
| 1      |                       |           |  |            |                 |        |          |         |        | noti             |         |          |       |              | ass   | her    | ch    | air        | . 5   | uspe  | ct    | the  | n 1  | etur     | ned     | to     |
|        | a                     | stı       | ady d  | lesl       | heh             | inc    | l vi     | cti     | m's    | . Vic            | ti      | n not    | ice   | d s          | uspe  | ect    | shu   | ff1        | ing   | arc   | und   | in   | hi   | s ch     | air     | and    |
|        | t                     | urne      | ed to  | ) 56       | e hi            | m g    | gett     | ing     | do     | own on           | ı tl    | he f     | oor   | to           | 100   | ok u   | mde   | rv         | ict   | im's  | sk    | irt  | . 1  | icti     | m th    | ien    |
|        | p                     | ut (      | lown   | boo        | ks a            | nd     | wer      | tt      | 0      | lesk a           | ind     | cal1     | ed 1  | UWP          | D. I  | pon    | ar    | riv        | a1    | 1/0   | saw   | sus  | spe  | ct w     | hi1e    | )      |
|        |                       |           | -  |            | ~               |        |          |         |        | e vic            |         |          |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
|        | - p                   | roce      | eded   | Ltc        | run             | _dc    | IWI      | the     | st     | airs             | an      | d_out    | the   | e f          | ront  | do     | or.   | lea        | din   | g on  | to    | Res  | LS   | quar     | e wh    | ere    |
|        |                       |           |  |            |                 |        |          |         |        | im wi            |         |          |       |              |       | *      |       |            |       |       |       |      |      |          |         |        |
| 2      |                       |           |  |            |                 |        |          |         |        | nome_a           |         |          |       |              |       |        |       |            |       |       |       |      |      |          | s ar    | ıd     |
|        | t                     | eler      | hone   | -nı        | mber            | _ar    | id_a     | tt      | he     | indic            | at      | ed of    | fice  | e_n          | umbe  | er d   | uri   | ng         | nor   | ma1   | cla   | ss l | 101  | rss.     |         |        |
|        |                       |           |  |            |                 |        | -        |         |        |                  |         |          |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
|        |                       |           |  |            |                 |        |          |         |        |                  | -       |          |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
|        |                       |           |  |            |                 |        |          |         |        |                  |         | -        |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
|        |                       |           |  |            |                 |        |          |         | _      |                  | •       |          |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
|        |                       |           |  |            |                 |        |          |         |        |                  |         |          |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
|        |                       |           |  |            |                 |        |          |         |        |                  |         |          |       |              | -     |        |       |            |       |       |       |      |      |          |         |        |
|        |                       | ,         | -  |            |                 |        |          |         |        |                  |         |          |       |              |       |        |       |            |       |       |       |      |      |          |         |        |
| (14)   | Was II                | here A    | NY act   | ol n       | ysical          | 0000   | ositio   | n or ne | agres. | ssion atte       | e must  | ed or se | hieve | d nee        | inst  | fficer | s7    | S          | NO.   |       | ES    | (If  | yes, | compl    | ete foi | m      |
| /A     |                       | DE        |  |            | REC. (          |        |          | CT. UI  |        | ID               | - saget |          |       | WOA          | -     |        |       |            |       |       |       | 0,   | 30 1 | -uzaid   | neport  |        |
| "      |                       |           |  |            |                 |        |          | C1. 0   | 411    | 113              |         | JAIL     | 4     | HUA          | NE IV |        | JUV.  |            | OTE   | IER   |       |      |      |          |         |        |

PLEAT JUDGEMENT | FINE | COST

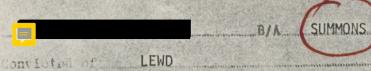
DATA PROCESSING SEC. 4

### SEATTLE POLICE DEPARTMENT

74-27066

| DATE May 22, 1974 TIME 1145 PLACE UWPD, 1117 N.E. Boat St., Seattle, WA                  |
|--|
| STATEMENT OF: 54th Ave South, Seattle, 98178 Birthdate: July , 195                       |
| I have always had problems not only getting along with females, but with people in       |
| general. I get friends, but no close ones, and if lucky, I retain a few for more than a  |
| year. ·  |
| I know I'm more interested (i.e. sexually) than most males in females, because I was     |
| shocked one time when I read something (cannot remember exact details) that implied that |
| I was in the top 1% of males who have ejaculations.                                      |
| I have not gone out with a girl since the eighth grade, (despite being a 4-year          |
| letterman).  |
| On May 17 at about 2:00, 2nd floor - Odegaard Undergraduate Library, with flashlight     |
| and mirror - I observed the underwear and nylons of one female having purposely tried to |
| do so.   |
| On May 22 at 11:10, I again purposely tried observing the underwear of another female -  |
| this time just using the mirror - 2nd floor - same building.                             |
|  |
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|  |
|  |
| WITNESS: OFF ROY LEE \$64 SIGNED Ry LEE \$64 WITNESS:                                    |
| WITNESS: OFF ROY LEE \$64 WITNESS:   |
| 2105 / 25 /  |

| DATE 5-22-74 TIME 1600HRS PLACE 4WPD             |
|--|
| STATEMENT OF: OFF Roy LEE \$64                   |
| DURING QUESTIONING OF                            |
| # 74-2829, SUBJECT ALSO ADMITTED IN A SIENED     |
| STATEMENT THAT HE HAD DESERVED THE UNDERWEAR     |
| AND NYLONS OF A FEMALE ON THE ZNA PLOOP O.U.G.L  |
| USING A FLASHUGHT AND MIRROR 17 MAY 74, 1400HDS. |
| REFERE TO UN CASE # 74-2736                      |
|  |
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|  |
| me Di  |
| STATEMENT TAKEN BY: SECT SIGNED:                 |
| WITNESS: WITNESS:                                |
| PAGE OF  |



n production until 9/29/75

or specific conditions of probation refer to minapal Court Order : Ting conditions of obation which is in the Probation File at the jarrant Desk.

Counts

035

5/17/74 nt

Cs 74-27422

74-33116

(vic rpts) WF 19 (subj WM 7/

Odegaard Undergrad Libraby

#### SEX OFFENSE

Vic was studying in library when subj attempted to look up under her dress using a flashlight. Subj later cited for same offense, vic in this case was able to ID his photo. Photos at UWPD

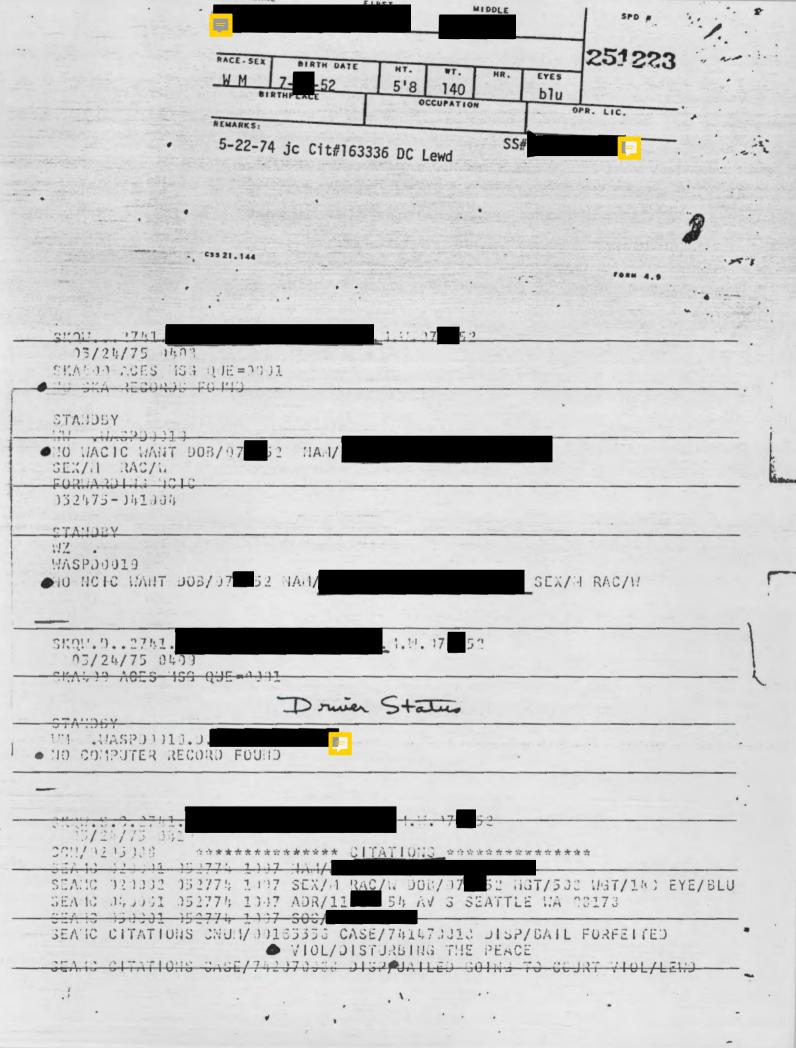
> 06-21-74 fh 035

> > (vic repts)WF 21 (sub)07-

Unif of Wn - Suzzallo Lib

#### SEX OFFENSE

Vic was studing when she heard subj moving in chair and turned to see him geting down on floor to look under vic's skirt.



M # 251223

#### SEATTLE POLICE DEPARTMENT

### POLICE RECORDS DISCLOSE THE FOLLOWING LISTED ARRESTS FOR:

|         | _           | <b>P</b>  | DOB 6           |        |
|---------|-------------|-----------|-----------------|--------|
| DATE    | B/A         | CHARGE    | DISPOSITION     | DATE   |
| 5-22-74 | CNA# 163336 | D.C. Lewd | \$50 Bail Forf. | 6-5-74 |

NAME

AGE & RACE

LOCATION OF OFFENSE

OCCUPATION

CASE # 74-33:16

W/6 21

n. of w. (hibrary)

Student

DATE 6/21/74

DAY 1410 hrs.

SUSPECT

citation
B/A 163336

M# 251223

LOCAL

NAME

DESCRIPTION W/M

RECORD CHECK (M CARD) /

" (WARRANTS)

RAP SHEET

SUBJECT SLIPS

7- 52 5'10" 170 brn.

Chick w/UJW.

Time-Date of Arrest for

CONCLUSION

Sex Offense (hewd)

Summons issued.

U. of W. P.D case # 74-3299

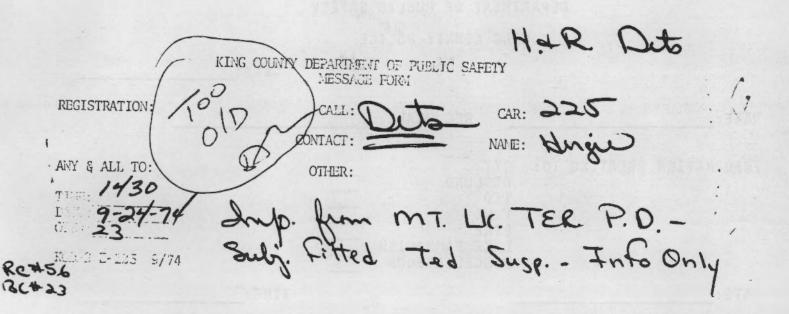
TED

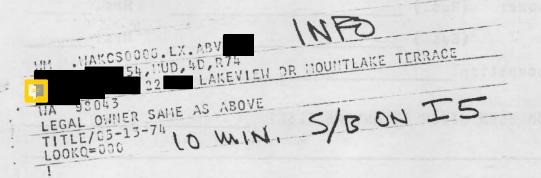
THEODORE

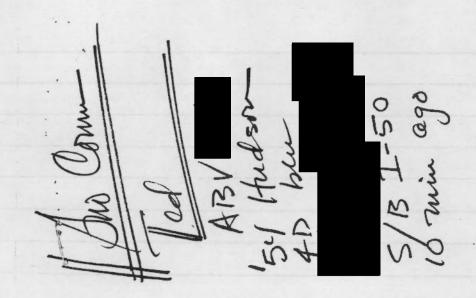


201-11-1037

D.C. (FWD W-M-07 52 SPD (AST # 74-27422:53







## DEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|                    |            |  | Lase:     |       |
|--------------------|------------|--|-----------|-------|
| PATE:              | 2000       | REC. CALL:   |           |       |
| INFORMATION RELA   |            | OTT KASLUND TED Y.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |           |       |
| ATE:               |            |  | TIME:     |       |
| ERSON CALLING:     | Name:      |  |           |       |
| (May be anonymous) | Address:   |  |           |       |
|                    | Phone:     | (Res.)   |           | Hrs.  |
|                    |            | (Bus.)   | 1/200     | Hrs   |
|                    | Occupati   | on:  |           |       |
| :FS THIS THYCKMA   | CITON BEEN | GIVEN TO ARYONE  | ELSE!     |       |
| DETAILS:           |            |  |           |       |
|                    |            | 2 6  | 2         | #1    |
|                    |            | F 10 . 4   | 100       | // 25 |
|                    |            | 8 14   |           | 1100  |
| :                  |            |  | 12 00 1/5 |       |
|                    |            |  |           | 8     |
|                    |            | 4.10   |           |       |

## DEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

| Marie and the same of the |   |
|---------------------------|---|
| DATE: 10-9-74             | REC. CALL: 2045   |
| INFORMATION RELATING TO:  | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS  |
| DATE: 10-9-74.            | TIME: 2000 hus.   |
| anonymous) Address Phone: | Newborn Judy  : 10038: N. E 22nd st Belliou  (Res.) 454 1581 Hrs.  (Bus.) Hrs.  ion: Mardstraw - Credit dept Bellioue |
| HAS THIS INFORMATION BEE  | N GIVEN TO ANYONE ELSE? Bellevue PD.  |
| DETAILS: Look a le        | ke to Let -   |
| Bellevui 827              | One manth ago be turned in  |
| · happen to package       | re up not Chrisish. He was advised  |
| if mut zeckel uy          | laim the " Rightie". He returned  |
| one month to the          | day and was given the Righties  |
| Nather Strangely          | and lanked just like Sid Suipert  |
| I wind ou the             | pearance. Clather of hands dirty  |

10-16-74 Don V roke soquested 11-17-11 DMV photo sequested

> RECORD SECTION 0CT 12 AM 0:

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

# DEPARTMENT OF PUBLIC SAFETY - KING COUNTY POLICE

|                          | Case:   |    |
|--------------------------|---|----|
| DATE:                    | REC. CALL: DENEMO                             |    |
| INFORMATION RELATING T   | O: OTT<br>NASLUND                             |    |
|                          | BIKE<br>LAKE SAMMAMISH<br>MISCELLANEOUS       |    |
| DATE: 04-23-7            | 5 TIME: /0=                                   |    |
| PERSON CALLING: Name:    | Newman, Russell W.                            |    |
| anonymous) Addre         | ss: 1709 Seattle, Tower                       |    |
| Phone                    | : (Res.) Hrs.                                 |    |
|                          | TEEN GIVEN TO ANYONE ELSE? NO.                |    |
| DETAILS: 14              | E 170th RENTON 224.                           |    |
| (11-28-73 A              | ssault 3°)                                    |    |
| ,                        |   | 3  |
| 5/8 TWX to DMV. N        | O WASH LIC. dob 2-                            | 10 |
| :Add is 13               | 40TH S. SEA. (SUSP FOR JUDGEMENT)             | 32 |
| 5-28 Ke R\$1:<br>DMV → F | 9-11-50, KC 98712 R/A 80823<br>ASSLT 2° 11/73 | C  |

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

RECLASSIFIED

|   |                                   | REC. CALL: Keppel   |                 |
|---|-----------------------------------|---|-----------------|
| INFORMATION REL   | ATING TO:                         | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS  |                 |
| DATE:   |                                   | TI  | ME:             |
| PERSON CALLING:   | Name:                             |   |                 |
| anonymous)  | Address                           |   |                 |
|   | Phone:                            | (Res.)  | Hrs             |
|   |                                   | (Bus.)  | Hrs             |
|   | Occupat                           | lon:  |                 |
|   |                                   |   |                 |
|   | *                                 |   |                 |
| DETAILS:  |                                   |   |                 |
| 8-30-7-<br>822-9100. H  | 1055 h<br>le related<br>which res | rs. Received phone that on 8/27/74 he picked u embled the photo of "TED". blue jeans; he had light book no further information avai | rown cully har. |
| 1/5th % 1-5   | 1055 h<br>le related<br>which res | ha had light D  | rown cully har  |
| 8-30-7-<br>822-9100. H<br>145th & I-5<br>sleeved whith<br>he lived in | 1055 h<br>le related<br>which res | ha had light D  | rown cully har  |

Case: DATE: INFORMATION RELATING TO: OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS DATE: TIME: Name: PERSON CALLING: (May be Address: anonymous) Phone: (Res.) (Eus.) in about WILLIAM NEWSOME, of 2636 W. Boston, 284-2636, 9, 53, who matches the description called in about DETAILS:

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

| CING COUNTY POLICE  |
|---|
| Chronical Control of the Control of |
| 3/13/17   |
| ATE: 3 112175 REC. CALL: -   Z 5  |
| INFORMATION RELATING TO: OTT  |
|   |
| BIKE SAMMAMISH  |
| MISCELLANEOUS   |
| DATE:   |
| PERSON CALLING: Name: DON NEWTON  |
| anonymous) Address: 40 27 SE AUBURN   |
| Phone: (Res.) \$33-6296 Hrs.  |
| (Bus.)  |
| Occupation: BOEING  |
| AS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?  |
| No  |
|   |
| Compl Works@  |
| DETAILS: KENTON BOEING HLANT  |
|   |
| USED 10 WORK  |
| AT RENTON FINAL ASSBY AREA TOTAL  |
| FIRED LAST JUNE   |
| LAST SPRING. "TED" WAS IN ARCHERY +   |
|   |
| WAS GOING TO TAYLOR MT. FOR PRACTICE  |
| 5'10 - 32 WM (LOOK)<br>SLIM-RED CAD (ALIKE) (OVER)  |
| SUM NEW CAD DILLE / (MIXE)  |

POT POL

| _        | NC TO BUY )  | A STATE OF THE STA |        |
|----------|--|--|--------|
|          | e w GRLS   |  |        |
|          | DOB - WSP NO Photo   | 1-11 B/A 30  | 917    |
| 3-70 DWI | -wsp No photo  | + No. DR LC  | Dholo. |
| w/2      | IN RECO  | eds Int work   | 47     |
|          | Mary Control of the C |  | a ten  |
| BOEING 1 | 5 50 yes oft.  |  |        |
|          | 5 50 yrs old.  |  | 0 8    |
|          | EHOUGH INP   | \$ To 60 7   | Fuath  |
|          | and the state of t | \$ To 60 7   | Fuedm  |
|          | and the state of t |  | Fuedh  |
|          | EHOUGH INP   |  | Fielm  |
|          | EHOUGH INP   |  | Fiadh  |
|          | EHOUGH INP   |  | Fiadh  |
| NoT      | EHOUGH INP   |  |        |

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### PACIFIC COUNTY

WILLIAM A. WEBB Sheriff



### SHERIFF'S OFFICE

PHONE 875-5535

SOUTH BEND, WASH. 98586

3/13/75

Detective Dorman 610,3rd, Avenue Public Safety Building Attention: Homicide:

Dear Sir:

Re: our phone conversation A.M. this date. Called the credit bureau this date subjects first marriage was to this was 2-57- and 6-58-shows a divorce. On 2-08-57 we believe subjects age to be 16 years. Second marriage was to a file for divorce once but is still married to subject. Subjects full name is Subject was raised by a of Raymond, Washington. Mrs she re-married.

It was reported that around 1960 or 1961 subject may have been investigated in the Seattle area for Peeping. Has worked in and around Seattle, Bellevue, North Bend, Wash, last employed at a we believe a Plywood Plant as an electrician. Subject is a sail boat, scuba diver, Honda trail rider. Subject also worked at Alpenthal ski resort. Reported as an enthusiast.

Employed once near Sears in Seattle in Auto parts, mobile home repair, elevator installer. May have had a 1967 Ford pickup no license available. Has a hang up on long hair won't allow his daughters to have long hair. Wife suspected husband has strayed with other women. Was in U.S. Navy 1956 to 1960 or thereabouts.

This may be just another blind alley but we thought it should be relayed to your attention. Enclosed please find a picture of he and some of children and his wife. There are other children. One child we believe drown a girl. Why he left North Bend we are not sure.

enc: ( 1 Picture, Color )

Herbert In Hew

Undersheriff County Of Pacific.

Sincerely Wm. Webb, Sheriff

NEWTON

| DATE:  |            | REC. CALL:   | wo                        |                           |
|--|------------|--|---------------------------|---------------------------|
| INFORMATION REL  |            | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS   |                           |                           |
| DATE3-13-75  |            |  | TIME:                     | 1225 hr                   |
| PERSON CALLING:<br>(May be<br>anonymous)                   | Address;   | Sooth BEND  (Res.)   | Pacific                   | County.                   |
|  |            | FERC 1   |                           |                           |
|  | 0          | (Eus.)   |                           |                           |
|  | Occupati   | on:  |                           |                           |
| MAS THIS INFORM  |            |  |                           |                           |
| MAS THIS INFORM  |            | on:  |                           |                           |
|  | ATION BEEN | on: GIVEN TO ANYONE  | ELSE?                     |                           |
| DETAILS: Lo  | ATION BEEN | GIVEN TO ANYONE  | Dot A                     |                           |
| DETAILS: Los   | CAL RESI   | GIVEN TO ANYONE  JENT RELATES  TSAQUAL AS  | Dot A                     | d out in las              |
| DETAILS: Los<br>who lived<br>of 74. HE                     | ATION BEEN | GIVEN TO ANYONE  JENT RELATES  TESABURK AN   | DOT A                     | d out in lat              |
| DETAILS: Los<br>who lived<br>of 74. HE                     | ATION BEEN | GIVEN TO ANYONE  JENT RELATES  TESABURK AN   | DOT A                     | d out in lat              |
| DETAILS: Los<br>who lived<br>of 74. HE<br>New in<br>DIVER. | ATION BEEN | GIVEN TO ANYONE  SEA QUAL AS  TROUBLE  TO ANYONE  TO AN | DOT A  OFA, MOVE  TOB MON | d out in laterals. Living |
| DETAILS: Los<br>who lived<br>of 74. HE<br>New in<br>DIVER. | ATION BEEN | GIVEN TO ANYONE  JENT RELATES  TESABURK AN   | DOT A  OFA, MOVE  TOB MON | d out in laterals. Living |



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Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050



#### Inter-Office Communication

### WASHINGTON STATE PATROL

| To:    | Sergeant C. R. Cheek, Ellensburg     | 77-141 | March 8, 1975  |  |
|--------|--------------------------------------|--------|----------------|--|
| 10.    | Dergeant C. It. Officer, Errefishing |        | 11011 03 17 17 |  |
| from:  | Trooper D. E. Ney, Ellensburg        |        |                |  |
| oject: | Possible Wanted Suspe                | ect    |                |  |

|                | RE  | GEVIED                      |
|----------------|---|-----------------------------|
| Suspect:       | M   | AR 1 3 1975                 |
| 2.             | Date of birth: 85h Address: 1 W. Maxwell, Spokane, Wa. 25th Ave. S. Seattle, Wa Rainier Ave. S. Seattle, Wa | - FORCE                     |
| ц.<br>5.<br>6. | Social Security Number:   | toc in blue<br>UTS" on left |
| Vehicle:       |   |                             |
| 1.             | Washington license OYZ , tan with brown primer l sedan  | 970 Volkswagon              |
| 2.             | Bellevue Community College parking sticker in left  | lower rear                  |

Companion:

2. Date of birth: 2- -51

3. Address: 2 Marshall, Spokane, Wa.

4. Social Security Number:

5. Driver's License Number:

6. Physical Description: 5:11", 170 lbs. small frame, black hair, brown eyes

General Information:

window

arrested on traffic charges and booked at Kittitas

County Sheriffs Of ice on March P, 1975 while enroute to Spokane. Throughout
contact he made obvious attempt to conceal tattoo. Both
wearing motorcycle gang type attire with leather jackets, chains,
marksmanship badges, etc. and alleged to be members of Iron Lords.

stated is divorced. Commented that the last time he was in Ellensburg was
in January 1975. Stated Iron Lords travelling mostly from Seattle area



To

Page

Date

stated that he had been stationed at Fort Lewis and discharged in October 1974. Indicated that he travelled much of the state on leaves and had made several trips to Spokane while at Fort Lewis.

It is my contention that and and his vehicle fit the general description of a suspect refered to as "Ted" believed to be involved in the murder of Susan Elaine Rancourt.

DEN:den



# Lt. Col. Dan Cameron

March 14, 1975

Captain Nick Mackey
King County Department of
Public Safety
King County Courthouse
Seattle, Washington 98104

Dear Nick:

Attached is a copy of a report submitted by Trooper D. E. Ney. 

It is being forwarded to you as the trooper makes a remark that this man's description is similar to that of the man "Ted."

Attachment

Harman Maria Maria

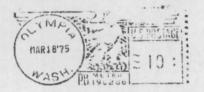
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#### WASHINGTON STATE PATROL

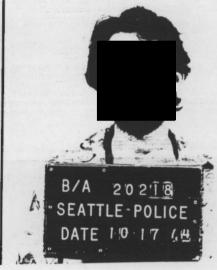
GENERAL ADMINISTRATION BUILDING, OLYMPIA, WASHINGTON 9/504





Captain Nick Mackey
King County Department of
Public Safety
King County Courthouse
Seattle, Washington 98104





20.1-11-1045

177467

"M" -- RAP SHEET

FBI -- RAP SHEET

LOCAL # or DATE/TIME of last arrest

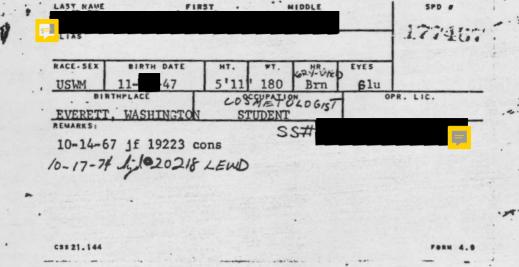
COMPUTER checks / P.I.R. (Copies) / CASES if any

SUBJECT or SUSPECT SLIPS -ALIAS Names & information -ACCIDENT file information -MISCELLANEOUS

Lewd

11.

-



| IIN              | DEX  | STATS         | FOR RECO   | RDS BURLAU    | ONLY          |         | UCT              | 19   | 66 1      | 8 274       |                    |              |
|------------------|--|---------------|--|---------------|---------------|---------|------------------|------|-----------|-------------|--------------------|--------------|
| BUI              | LL.  | OTHER         |  |               | SEAT          | TLE .   | POLICE           |      | DEPA      | RTMEN       | T                  |              |
|                  | R .  | FILE          |  |               |               |         |                  |      |           |             | CASE NUMBER        |              |
| CSS 21<br>FORM 5 | 317 38                                     | 39            | DATE-T   | IME REPOR     | RTED          | 17      | October          | 19   | 71: 2     | 2105 M.     |                    |              |
|                  | DFFEN                                      | ISE           | REPO   |               | OFFEN         |         |                  |      | 1         | ARRES       | T REPO             | ORT          |
| TYPE O           | F OFFENSE                                  |               |  | 1             | TYPE OF OFFER | -       |                  |      | CRIME     | ARRESTED FO | ewd                |              |
| DATE -           | - TIME OF O                                | FFENSE A      | ND/OR ARREST   |               |               |         |                  |      |           |             | UNIT FILE N        | LIMBER       |
| 77               | Octobe                                     | m 197         | 1 2105   | hrs           | Sharaman a    |         |                  | 10   | CENSUS T  | RACT        | EVIDENCE N         | UMBER        |
| 141              | 6 lst                                      | Ave           | 77.77.10   | a             |               | new c   | enter            |      | 130       |             | RACE - SEX - A     |              |
| VICTIA           | W NO. 1 (Las                               | it-First-M    | iddle) FIRM N  | AME IF BUSIN  | AE22          |         |                  | 1    | OCCUPAT   | ION         | HACE-SEX-          | AGE          |
| ADDRE            | SS OF VICT                                 | IM            |  |               |               |         |                  | ,    | RES. PHO  | NE          | BUS. PHONE         |              |
|                  | N REPORTING                                |               | the state of the s |               | ,             | A 171   | ADDRESS          |      |           | 7417        | RES. PHONE         | 78           |
|                  | SS NO. 1                                   |               | 1CNOLLS  | and Jo        | ohanson       | On Vi   | ADDRESS          | -    |           |             | RES. PHONE         |              |
| SUSPEC           | CT NO. 1                                   | (Last-Fi      | rst - Middle)  |               |               |         | ADDRESS          |      |           |             | SCHOOL ATT         | TENDS        |
| -                | and the second second second second second | CPSN'ALL-STAR |  |               |               | t Ave E |                  | 32   | 5-        |             |                    |              |
| 1                | 303<br>203                                 | 18            | MANA.  |               | BOOKINGS A    |         | NANCE NO.        |      |           | Lewd C      | onduct s           | 550.00       |
| 1                | M 26                                       | 17.           |  | HEIGHT 511111 | WEIGHT<br>165 | Med     | Med.             | HA   | IR<br>Blk | Haz         | Cosmeto            |              |
| CLOTH            | ING  | 1             |  |               |               |         | 1                |      |           | TATTOOS, S  | SCARS, MARKS, PI   | ECULIARITIES |
| 9.               | Amuse                                      | ment (        | Center,  | 11:16         | st Ave        | Movi    | e Booth.         | _    |           |             |                    |              |
| _                |  |               |  |               |               |         |                  |      |           |             |                    |              |
| 7.               |  |               |  |               |               |         |                  |      |           |             | TOS were           |              |
|                  |  |               |  |               |               |         |                  |      |           |             | amusemen           |              |
|                  |  |               |  |               |               |         |                  |      |           |             | e of the ching Off | 1111         |
|                  |  | _             |  |               |               |         |                  |      |           |             | d himself          |              |
|                  |  |               |  |               |               |         |                  |      |           |             | for Lewd           |              |
|                  | He was                                     | s esc         | orted f  | rom the       | premis        | ses and | transpo          | rted | to        | SPD H Q     | where he           | was          |
|                  |  |               |  |               |               |         |                  |      |           |             | ned by Se          |              |
|                  | Suspe                                      | et boo        | oked in  | to the        | KC Jai        | 1 1/2.  |                  |      |           |             |                    |              |
|                  |  |               |  |               |               |         |                  |      |           |             |                    |              |
|                  |  |               |  |               |               |         |                  |      |           |             |                    |              |
|                  | -  |               |  |               |               |         |                  |      |           |             |                    |              |
|                  |  |               |  |               |               |         |                  |      |           |             |                    |              |
|                  |  |               |  |               |               |         |                  |      |           |             |                    |              |
|                  |  |               |  |               |               |         |                  |      |           |             |                    |              |
|                  |  |               |  |               |               |         |                  |      |           |             | (If yes, complet   | a form       |
| (14)<br>B/R      |  | ANY act of    | PREC.( )   | CT. UNI       |               | JAIL    | ed against offic | ors? | ONTEX     | L YES       | 5.38 Hazard Re     |              |
|                  | IGATING O                                  |               | SERIAL   |               | INVESTIGATI   |         | SERIAL           |      |           | PROVING OFF | ICER /             | # //         |
| 3 P.             | B. Nic                                     | holls         |  |               | A3 R.E.       |         |                  |      | 61        | 471.4       | . Outher           | 1/8%         |

SEATTLE POLICE DEPARTMENT

#### SUMMARY OF COURT CASE

|                      |                   |                         | 0010 7014 04        |   |
|----------------------|-------------------|-------------------------|---------------------|---|
| ESTING OFFICERS      |                   | UNII                    | ORIG. TRIAL DAT     | PHONE NO.                               |
| WITNESSI             | 3                 |                         | ADDRESS             | PROME NO.                               |
| cholls 3108* R. E    | . Johanson 3320*  |                         |                     |   |
|                      | •                 |                         |                     |   |
|                      |                   |                         |                     |   |
|                      |                   |                         |                     |   |
|                      |                   | CONTINUANCES            |                     |   |
|                      | DEGUEET OF        |                         | CONTINUED TO:       | REQUEST OF:                             |
| CONTINUED TO:        | REQUEST OF:       | R#1                     | CONTINUED TO.       | AH                                      |
| 17 JAU(1975)83       |                   |                         |                     | _PM DEF. CITY                           |
|                      | PM DEF. CITY      |                         |                     | PM DEF. CITY                            |
|                      | PM DEF. CITY      | -                       |                     | PM DEF. CITY                            |
|                      | c                 | OURT DISPOSITION OF CAS | E                   | • * * * * * * * * * * * * * * * * * * * |
| SECTION 16045-1 Jewd | FINED desm        | FORFEITED               | DAYS IN JAIL        | (SUSPTO SERVE)                          |
|                      | OPRS. LIC. SUSP.  |                         | NO PLEASURE DRIVING |   |
| SECTION:             | FINED             | FORFEITED               | DAYS IN JAIL        | (SUSP. —TO SERVE)                       |
| 3201104              |                   |                         |                     |   |
|                      | 01 kg. 270. 3031. |                         |                     |   |
| SECTION:             | FINED             | FORFEITED               | DAYS IN JAIL        | (SUSPTO SERVE)                          |
|                      | OPRS. LIC. SUSP.  |                         | NO PLEASURE DRIVING |   |
| SECTION:             | FI NED            | FORFEITED               | _ DAYS IN JAIL      | (SUSP TO SERVE)                         |
|                      | OPPS LIC SUSP.    |                         | NO PLEASURE DRIVING |   |

3KM....?//:1. 1.11.11 04/04/75 0213 SKADOO ACES MSJ QUE = 0001 NO SEA KING WARRANTS STATIONY WASPD 1019 ONG MACIC MANT DOB/11 47 MAN SEX/H RAC/W HORWARD MICHELONG 040475-021551 STATIONY 11Z . WASPD0019 S'IO TICTO WANT DODY IT SEX/M RAD/W SKQW.D..2741. 7.17.11 05/04/75 00 SKA400 ACES HSB QUE=0001 Driver Status PECHATS 202012.0. 11- 47 M GRN 5-11 170 EXP69 . DD SH 119TH SLATTLE SKQV.S.0.2741. 1.17.11 001/1243131 SEA IC 020101 101774 2036 NAM SEAMO 020101 101774 2036 SEX/1 RAC/W 008/15 7 NAT/511 MOT/105 EYE/HAZ CEAHO 040101 101778 2036 ADR/ SUTHIT MY E CEATTLE DA 607/203 PSEA IC CITATIONS CASE/782000007 DISP/COURT DISP

## MICROFILMED

B/A M#\_ 177467

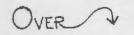
#### SEATTLE POLICE DEPARTMENT

#### POLICE RECORDS DISCLOSE THE FOLLOWING LISTED ARRESTS FOR:

|          |       |                      | n.o.b. 11/           |
|----------|-------|----------------------|----------------------|
| DATE     | B/A   | CHARGE               | DISPOSITION          |
| 10/14/67 | 19223 | Minor Cons 64599-3-2 | 10 dys susp 10/16/67 |
| 10/17/74 | 20213 | Lewd •               |                      |

RECLASSIFIE INFORMATION RELATING TO: OTT NASLUND TED V.W. LAKE SAMMAMISH MISCELLANEOUS DATE: "3 TIME: PERSON CALLING: Name: (May be anonymous) Address: (Res.) 885-Phone: (Bus.) .455-Occupation: HAS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?

|                         |           |  | Cas         | 2:            |      |
|-------------------------|-----------|--|-------------|---------------|------|
| DATE: MAY 25            | 1975      | REC. CALL:   | WHITE, HK   | )             |      |
| INFORMATION REL         | ATING TO: | OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS | <b>=</b>    |               |      |
| DATE:                   |           |  | TIME        | 2206.         | -    |
| PERSON CALLING: (May be | tiame:    | ITCHULSON, CA  | IMERON.     |               |      |
| anonymous)              |           | :3111 S. KIN   |             |               | - 14 |
|                         | Phone:    | (Res.) 325 (   | 819         | Hrs.          |      |
|                         |           | (Eus.)   |             | Hrs.          |      |
| =                       | Occupat   | fon:   |             |               |      |
| HAS THIS INFORM.        | ATION BEE | N GIVEN TO ANYONE                                      | ELSE?       |               | 7    |
| DETAILS: MS /           | VICHOLSO  | N Thinks PERSO   | N SHE ISTA  | KING PAPEROUT | 6    |
|                         |           | ED. SHE SEES H   |             |               |      |
|                         |           | S DEXPIBLEDAS!   | :           |               |      |
|                         |           | LLOW; HMS AMOLE  |             |               |      |
|                         |           | NECK SWEATERONE  |             |               |      |
|                         | /         | ONVERSATION—1440                                       |             |               |      |
| REAL NICE AND           |           |  |             |               |      |
|                         |           | Ferra hallor T   | U.v. 00 60. | 10025×1       |      |



NICHOLSON

(6-27-75 (PH) P.I. (628-8000) Rainier Office (68-8030) Diet Mge, Wayne Richardson.

Suspect:

T. -47

employed 2-7-75 to 6-1-75 - replaced by a female.

drove a wht FORD VAN.

Add: E ROY ST gpt EAS

DR. LIC. PHOTO REQ'D.

(SUSP CARD MADE)

THE RE

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050

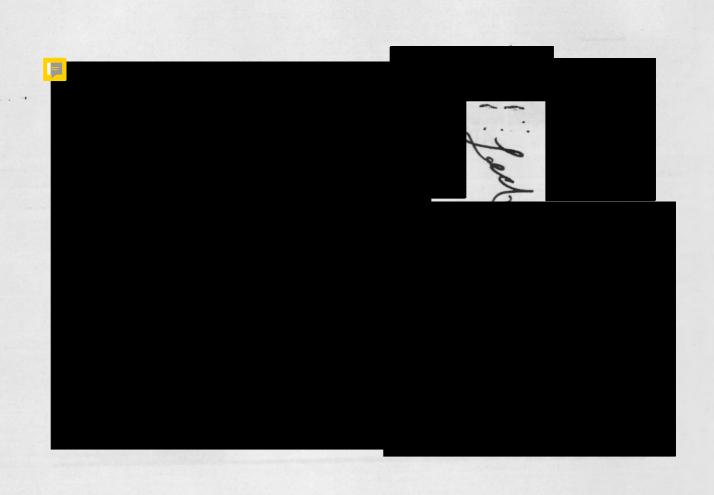
Case:

| DATE: 03/075              | REC. CAL  | L: 0/4  | 5       |          |
|---------------------------|---|---------|---------|----------|
| INFORMATION RELATING TO:  | OTT NASLUND TED Y.W. BIKE LAKE SAMMAMI MISCELLANEOU |         |         |          |
| DATE: 03/075              |   | _       | TIME: C | 5145- :  |
| (May be                   | 11430 SE  |         | O dan   |          |
| Phone:                    | (Res.) <u>85</u>                                    | 2.0892  |         | Hrs      |
| HAS THIS INFORMATION BEEN | GIVEN TO ANY  |         |         |          |
|                           |   |         |         |          |
| DETAILS: Man meetin       | y doserp  | tion of | TED     | a/ TATOO |
| ON RIGHT FORFAM           |   |         |         |          |
| N. BEND APPROX 3          |   |         |         |          |
|                           |   |         | •       | 3        |
|                           |   | •       |         | 8        |

|  | Ci                   | ase:              |
|--|----------------------|-------------------|
| TATE: 3: 10. 75  | REC. CALL: 14:45     |                   |
|  | BY. Yet R. K         | cerhe             |
| :NFORMATION RELATING TO:   | OTT.<br>NASLUND      |                   |
| The same of the sa | TED                  |                   |
|  | Y.W.<br>BIKE         |                   |
| Same of the second seco | MISCELLANEOUS        |                   |
| ATE:   | TIM                  | ΛΕ:               |
| JERSON CALLING. Name:  |                      |                   |
| (May be anonymous) Address   |                      | -                 |
| Phone:   | 25 m 2 4/ 2 4/       | Hrs.              |
| No de la constante de la const | (Bus.) 583-6877      | Hrs               |
| Occupat  |                      |                   |
| 1  |                      |                   |
|  |                      |                   |
| DETAILS: NICON NIME  | embers an ex-con     |                   |
|  | nan on or around AP  | R' 74 while he    |
| was on Suloue  | h. Pape was in C     | Cleriburg @ CWSC  |
| isi  | on the computer list | we got from the   |
| State. NICON It  | inks was appr        | shended in May    |
|  | for parale on 17 m.  |                   |
|  | me tools from Walla  |                   |
| he was doing ten   | ne. Il is in         | north and lite &  |
| the description  | ie. It is is is.     | incimuna security |
| attendance, etc.,  |                      | /                 |

3/21 0930 (He was both do.b's) FBI 798 161 C 5'10 212 ( 59) TAT UP R. ARM "MARLEVE" 6/14/74 C 6/14/74 CARNAL KNOW KC (KITTITHE CO) COURSE C-7333 add: 1 S. 263 PL, Kent 47 3/69 20 yo - KC days Comes 50698 1000 DMV shows 5'10 202 BRN BLU DRVS '64 CHEV WWW · DA LIC PHOTO REQD. ...

Driver's license restricted pursuant to RCW 42.56.240(1); RCW 42.56.050



|                    |         |  | v Cs    | 52:   |       |                          |
|--------------------|---------|--|---------|-------|-------|--------------------------|
| DATE:              |         | REC. CALL:   | Duni    | V :   | _     |                          |
| INFORMATION RELI   |         | OTT KASLUND TED V.M. BIKE LAKE SAMMAMISH MISCELLANEOUS | TIM     | E: 09 | 40    |                          |
| PERSON CALLING:    | Name:   | MRS.   |         |       |       |                          |
| (May be anonymous) | Address |  |         | YAKI  | MA    |                          |
|                    |         | (Res.) 509 -   |         | 73    | Hrs.  |                          |
|                    |         | (Eus.)   |         |       | Hrs.  | hprof <sup>40</sup> lena |
|                    | Occupat | ion:   |         |       |       |                          |
|                    |         | V GIVEN TO ANYON                                       |         |       |       | and a street             |
|                    |         | E ON 9/20<br>W A You                                   |         |       |       |                          |
|                    |         | IN LOUNG   |         |       |       |                          |
| TOOK TO            | ti . N  | WNIGHT F   | LIGHT C | W S   | SAS   | >                        |
|                    |         | nter to  |         |       |       | 6                        |
|                    |         | HEAD A   |         |       |       | - X                      |
|                    |         | UT. HER  | FATTER  | 5 A   | MYCE_ | څ                        |
| 15 E.A             |         |  |         |       |       |                          |
| AIRINI             | V.55    | SO NOT ,   | KEED M  | AVITE | 575   |                          |
| THAT FA            | 2 0     | ACK. P.  | MUN.    |       |       |                          |

### DEPARTMENT OF PUBLIC SAFETY

### KING COUNTY POLICE

|                  |           |  |                |          | Case:  |  |                   |
|------------------|-----------|--|----------------|----------|--------|--|-------------------|
| DATE:            |           | REC  | . CALL:        | DE       | DEND   |  |                   |
| INFORMATION RELA | ATING TO: | OTT<br>KASLUND<br>TED<br>V.W.<br>BIKE<br>LAKE SAI<br>MISCELL |                | <u>×</u> |        |  |                   |
| DATE: 03/26/     | 75        |  |                |          | TIME:  | 0845   | Sealer and Saper. |
| PERSON CALLING:  |           |  |                |          |        |  |                   |
| anonymous)       | Address:  | 2135   | 100            | 295      | Cha#1  | Fed. WA  | 4                 |
|                  | Phone:    | (Res.)   | 839            | -406     | 3      | Hrs.   | dayanin was       |
|                  |           | (Eus.)   | 939 -          | 136      | 4      | Hrs  |                   |
| MAS THIS INFORMA | TION BEEN | N GIVEN TO   | O ANYON        | ELSE?    | No     |  |                   |
|                  |           |  | Market Control |          |        |  |                   |
| DETAILS:         | FRIEND    | of   | RIP            | 15       | 601109 | with   |                   |
| A Ted            |           |  |                |          |        | NAME   | <                 |
| of:              |           | ş  |                |          |        | 25 yrs   |                   |
|                  | 1 of      | R/P  | wishe          | s to     | remail | ANON   |                   |
| : MAY            |           |  |                |          |        |  | -                 |
| SNO - CO         | UNTY      | PD.  | - B            | 90 2     | ENFO   | and the state of t |                   |
|                  |           |  |                |          |        |  |                   |





20.1-11-1048

| Defense Report Offense and Arrest Report Offense Arrest Arrest Madels First Madels  | INDEX                 |          | STATS         | _                            | RDS BUREAU   | ONLY                             |          |                               |            |            |             |  |      |
|--|-----------------------|----------|---------------|------------------------------|--------------|----------------------------------|----------|-------------------------------|------------|------------|-------------|--|------|
| DATE-TIME REPORTED 2-6 19.75 COSCIMENT AND ARREST REPORT TWE OF OFFENSE REPORT TWE OF OFFENSE AND ARREST ARREST REPORT TWE OF OFFENSE AND ARREST ARREST REPORT TWE OF OFFENSE AND ARREST CHILD ARREST DON THE OFFENSE AND CONTRIBUTED ON THE NUMBER ARREST ARREST REPORT TWE OF OFFENSE AND CONTRIBUTED ON THE NUMBER ARREST ARREST ARREST REPORT CHILD ARREST CHILD ARREST DON THE NUMBER ARREST ARREST ARREST REPORT CHILD ARREST C | BULL.                 |          | OTHER         | De                           | 1            | SEATT                            | LE P     | OLICE                         | 71 1       | DEPA       | RTMEN       | T  |      |
| OFFENSE REPORT OFFENSE AND ARREST CAMMA ARREST REPORT  OFFENSE REPORT TYPE OFFENSE AND ARREST CAMMA ARREST OF OFFENSE TO GO OFFENSE TO GO OFFENSE AND ARREST CAMMA ARREST OF OF OFFENSE TO GO OFFENSE AND ARREST OF OR OFFENSE AND ARREST OF OR OFFENSE AND OR OR OFFENSE  | WR                    |          | FILE          |                              |              |                                  | 175      | -                             | -          |            |             |  |      |
| OFFENSE REPORT TWO GOFFENSE AND ARREST REPORT TWO GOFFENSE REPORT TWO GOFFENSE WITH AMMEST COUNTY THE MANAGEST 6-75 AND PROVIDENT AND CONSTRUCT AND CONSTRUC | SS 21.317<br>DRM 5.37 | 38       | 95            | DATE-T                       | IME REPOR    | RTED                             |          |                               |            | 9,75       | 0055M.      |  |      |
| HE - TIME OF OFFINER AND/OR ARREST 6-75 A NUMPON/SIMBLE AND OR ARREST 6-75 AND ARREST 6-75 A NUMPON/SIMBLE AND OR ARREST 6-75 AND ARREST 6-75 A SUBMINISH AND OR ARREST 6-75 |                       | FEN      | SE            | REPO                         | RT           | OFFENS                           | E AND    | ARRE                          |            |            |             | REPORT   |      |
| THE THING OF OFFERNE AND/OR AMERIA  OF 75 ADDROSY AMERIA  OR BIA. CHOSO FORESTE AND/OR AMERIA  OR BIA. CHOSO FORESTE AND OR AMERIA  ADDRESS  SCHOOL ATTENDS  BIA. FROME  BIA. PHONE  BIA. ADDRESS  SCHOOL ATTENDS  TO DIDITION ON ORD. CHARGE  TO DESCRIPTION ON ORD. CHARGE  TO DESCRIPTION ON OR. CHARGE  TO DESCRIPTION ON OR. CHARGE  BIA. TO DESCRIPTION OR OR. CHARGE  TO DESCRIPTION OR OR. CHARGE  BIA. TO DESCRIPTION OR OR. CHARGE  BIA. TO DESCRIPTION OR OR. CHARGE  TO DESCRIPTION OR OR. CHARGE  BIA. TO DESCRIPTION OR   | PE OF OF              | FENSE    |               |                              |              | . )                              |          | T                             |            | CRIME      | ARRESTED FO | R  |      |
| CANDON OF OFFINE AND/OR ARMES  OR ESK. CALLED ATTENDED  OR ESK. CALLED ATTENDED  OR ESK. OF CLEAR FIVE Models) FIRM NAME IF BUSINESS  ORES OF VICTIM  OR STORY OF CHARGE  PD DY VICY  NESS NO. 1 (1887-FIVE Models)  PD DY VICY  NESS NO. 1 (1887-FIVE Models)  FR. WI CHOLD 3 108 unit 222  ADDRESS  OR MEDITION OR CHARGE  PD DY VICY  NESS NO. 1 (1887-FIVE Models)  SA AGENE ST.  ORD CHARGE CHARGE  OR OR MEDITION OR CHARGE  OR OR MEDITION OR CHARGE  OR OR OR MEDITION OR  | TE - TIM              | AE OF OF | FENSE AN      | D/OR ARRES                   | T            | 7 1000                           | 2109     |                               |            |            |             | UNIT FILE NUMBER   |      |
| OCCUPATION ON TEAM FIRST MIGHIGIP FIRST NAME IF BUSINESS  DRESS OF VICTIM  BON REPORTING (Last First Middle)  ADDRESS  RES. FHONE  BON REPORTING (Last First Middle)  B. Nicholls Files Unit 222  ADDRESS  RES. FHONE  BON REPORTING (Last First Middle)  B. Nicholls Files Unit 222  ADDRESS  RES. FHONE  BON REPORTING (Last First Middle)  B. Nicholls Files Unit 222  ADDRESS  RES. FHONE  BON REPORTING (Last First Middle)  B. Nicholls Files Unit 222  ADDRESS  RES. FHONE  BES. FLOWE  BES. FHONE  BES. FHONE  BES. FHONE  BES. FH | -6-75                 | Ap       | proxi         | mately                       | 0055 h       | rs.                              |          |                               |            | CENEUR 7   | PACT        | EVIDENCE NUMBER  |      |
| DRESS OF VICTIM  BON REPORTING (Lass - First- Models)  DO 1 1 108 unit 222  ADDRESS  | 00 B                  | lk.      | Queen         | Anne l                       |              |                                  | -        |                               |            | 0/1/0      | 073         | 100501   |      |
| ADDRESS  BES. PHONE  ADDRESS  BES. PHONE  B. N. Cholls 4108 unit 222  S. Adams St. OR DORESS  B. N. Cholls 4108 unit 222  S. Adams St. OR DORESS  B. N. Cholls 4108 unit 222  S. Adams St. OR DOREST BOOKHOS AND ORDINANCE NO. CHARGE  ST. OR DOREST BOOKHOS AND ORDINANCE NO. CHARGE  ST. SEA. AGE  B. M. COT J. C. W. AMBRE ST. OR DOREST BOOKHOS AND ORDINANCE NO. CHARGE  B. M. C. C. W. AMBRE ST. OR DOREST BOOKHOS AND ORDINANCE NO. CHARGE  ST. SEA. AGE  B. M. C. C. W. AMBRE ST. ORDINANCE NO. CHARGE  B. M. C. C. W. AMBRE ST. C. W. M. C. C. W. AMBRE ST. C. C. W. C. C. C. C. C. W. C.   | CTIM NO.              | 1 (Last  | - First - Mic | ddle) FIRM N                 | NAME IF BUSI | NESS                             |          |                               | 1          | OCCUPAT    | ION         | RACE-SEX-AGE   |      |
| PD on view. By Blodies   Address   A | DRESS OF              | F VICTI  | М             |                              |              |                                  |          |                               | 1          | RES. PHOP  | NE          | BUS. PHONE   |      |
| PD on view research and the service center.  ADDRESS No. 1 CHARGE S. AND PROSS SCHOOL ATTEMOS NO. 1 CHARGE SCHOOL ATTEMOS NO. 1 CHARGE SCHOOL ATTEMOS NO. 25207 ORDINANCE CHATION W. 25207 ORDINANCE CHATIONS ORDINANCE NO. 25207 ORDINANCE CHATIONS ORDINANCE NO. 25207 ORDINANCE CHATIONS ORDINANCE CHATICOL COURSE OR WINDOW ORDINANCE CHATIONS ORDINANCE CHATIONS ORDINANCE CHATIONS ORDINANCE CHATIONS ORDINANCE CHATICOL COURSE ORDINANCE CHATICOL COURSE OR WINDOW ORDINANCE CHATIONS OR ORDINANCE CHATICOL COURSE OR WINDOW OR ORDINANCE CHATICOL COURSE OR WINDOW ORDINANCE CHATICOL COURSE OR WINDOW OR   | RSON REP              | ORTING   | (Last - Fire  | st - Middle)                 | PAIR         |                                  | -        | ADDRESS                       |            |            |             | RES. PHONE   | -    |
| B. Nethols #108 unit 222  COR ORGINANCE CHATION NO. 23  COR ORGINANCE CHATION NO. 23  COR ORGINANCE CHATION NO. 25207  COR. SEX. AGE  D. C. B. HIGHT WHIGHT BUILD COURT TATTOOS. SCASS. MARKS, FEGULIARITY  ORG. CHATIONS - MOICATE PR. JLANG. C.C.D. TPAFFIG  D. C. B. HIGHT WHIGHT BUILD COURT TATTOOS. SCASS. MARKS, FEGULIARITY  ORG. CHATION NO. 25707  COR. SEX. AGE  D. C. B. HIGHT WHIGHT BUILD COURT TATTOOS. SCASS. MARKS, FEGULIARITY  TATTOOS. SCASS. MARKS, FEGUL |                       |          |               | (liddle)                     | Pico         |                                  |          | ADDRESS                       |            |            |             | RES. PHONE   |      |
| S Adams St.  OR ORDINANCE CHATION NO.  25207  CHARGE  FOR ORDINANCE NO.  ORD. CHARGE  FOR ORD.  FOR  | B. Ni                 | icho.    | lls #         | 3108 ur                      | nit 222      |                                  |          |                               |            |            |             |  |      |
| ORDINANCE CITATION NO. CHARGE TROCKINGS AND ORDINANCE NO. CHARGE TROCKING AND ORDINANCE NO. ORDINANC | SPECT NO              | u. 1     | il ast - Firs | 3                            | S Adam       | s St.                            |          | ADDRESS                       |            |            |             |  |      |
| ESTACL AGE    1  |                       |          | CITATIO       | N NO.                        | FOR DIRECT   | BOOKINGS AN                      | -        |                               | ,          |            |             |  | 20   |
| TATTOOS SCARS, MARKS, PÉCULAMITIE  101 ADDITIONAL VICTIMS. 102 ADDITIONAL VICTIMS. 103 PROCERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 104 PROPERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 105 PROCERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 105 PROCERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 106 PROPERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 107 PROCERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 108 PROCERTY TAKEN, STOWING SERIAL NUMBER ENTEFTING 109 PRISCAL EVIDENCE AND ENTER THE PROPERTY OF VEHICLE OF VICTIMS AND WITNESSES MAY BE CONTACTED 109 PRISCAL EVIDENCE AND ENTER MEDICAL TO SERVE AND ENTER THE PROPERTY AND HONG. AND TOOL USED IF WE WINDLESS AND PHONE NUMBER (III 107 VICTIMS NUMBER, AND TAKEN BY FOLLOWER IN WESTIGATORS. 108 PRISCAL FOR THE PROPERTY AND HONG. AND TOOL USED IF WE WINDLESS AND PHONE NUMBER (III 107 VICTIMS NUMBER, AND TAKEN BY FOLLOWER IN WESTIGATORS. 108 PRISCAL FOR THE PROPERTY AND HONG. AND TOOL USED IN THE PROPERTY AND HONG. AND THE PROPERTY AND HONG. AND THE PROPERTY AND HONG. AND TOOL USED IN THE PROPERTY AND HONG. AND THE PROPERTY AND HONG. THE PROPERTY AN |                       |          | D-0-8         |                              |              |                                  |          |                               |            | UR UR      |             | OCCUPATION   | 20.  |
| an cord jacket, tan pants, white tennis shoes, light color spt, shirt  (1) Additional victims. (2) Additional wincesses. (3) Additional winces wince of such a wincesses wincesses. (4) Within a wincesses wincesses wincesses wincesses wincesses wincesses wincesses wincesses. (4) Within a wincesses wincesses wincesses wincesses wincesses wincesses. (5) PARCELLE WINCESSES WINCESSES WINCESSES WINCESSES WAS SECONTACTED LIABLE WAS SECONTACTED LIABLE WINCESSES WAS SECONTACTED LIABLE WAS SECONTACTED LIABLE WINCESSES WAS SECONTACTED LIABLE  | w-m-2                 | 24       | 1:            | 50                           | 519"         | 155                              | sml      | fair                          | b          | ind        | haz         | paperboy   |      |
| 13 ADDITIONAL WITCHESS.   (3) ADDITIONAL WITCHESS.   (4) PROPERTY TAKEN. SOWING SERIAL NUMBER   MITTING MARKS, AND VALUE OF ACTUAL PROPERTY. TAKEN. SOWING SERIAL NUMBER   MITTING MARKS, AND VALUE OF ACTUAL PROPERTY. THE PROPERTY OF THE PROPERTY. WITCHES AND WITCHESSES MAY BE CONTACTED DISPOSITION.   (5) PRINCIPAL EVIDENCE HAS EAST AND PHONE NUMBER (IF DISPOSITION. TO COCUMEND.   | an co                 | ord      | iacket        | t. tan                       | pants.       | white t                          | tennis s | shoes. 1                      | igh        | t col      | or spt.     | shirt.   |      |
| 160, blk, brn, dark. Chg. 124194140xf121 12A-16-070 (1) Prowling , Placed youth service center.  1960, Ply. Valiant 1/dr, white Wa. Litz. ALW Vin Imp #11357 to Lang towing hold for burglary.  5 One folding snap blade knife with brown wooden handle and 5" blade. Found by Officer Nicholls in the glove box. placed in evidence # 100501  City street  11 On 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Queen Anne N. Suspect #1 was not wearing a coat and the temporature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne in Howe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty fact and crossed back then walked wast to 1st. Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (1) Was there ANY act of physical opposition or appression attempted or achieved against officers? XIX NO Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1) Yes (1) Yes, Compiler form 100 JAIL WOMEN (1) Yes (1)  |                       |          |               |                              | riney #      | 2990 un:                         |          | 7.0                           |            |            | 8           | 57   |      |
| youth service center.  1960, Ply. Valiant 1/dr, white Wa. Lite. ALW to Lang towing held for burglary.  One folding snap blade knife with brown wooden handle and 5" blade. Found by Officer Nicholls in the glove box. placed in evidence # 100501  City street  On 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Queen Anne N. Suspect #1 was not wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne E flowe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett welked about twenty fact and crossed back then walked west to lst. Ave. W. Where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (I was there ANY act of physical opposition or aggression attempted of achieved significance.)  DETS PREC. (1) CT. UNIT 10 JAIL WOMEN JUN. OUT FREC. ASM TANK  |                       | -        |               |                              |              | 3-04-3                           |          |                               |            |            |             |  | -    |
| to Lang towing hold for burglary.  One folding snap blade knife with brown wooden handle and 5" blade. Found by Officer Nicholls in the glove box. placed in evidence # 100501  City street  On 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Queen Anne N. Suspect #1 was not wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne E Howe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty fact and crossed back then walked west to 1st. Ave. W. Where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (1)  Westberg Any act of physical opposition or auguession attempted or achieved against officers. XII NO Yes (1) Yes, complete form the pass of the physical opposition or auguession attempted or achieved against officers. XII NO Yes (1) Yes, complete form the pass of the physical opposition or auguession attempted or achieved against officers. XII NO Yes (1) Yes, complete form the pass of the physical opposition or auguession attempted or achieved against officers. XII NO Yes (1) Yes, complete form the pass of the physical opposition or auguession attempted or achieved against officers.  |                       |          |               |                              |              | g. EXE                           | CXMIRMXX | IMI IZA                       | -10        | -070       | (I) Pro     | wing , Plac  | ea   |
| to Lang towing hold for burglary.  One folding snap blade knife with brown wooden handle and 5" blade. Found by Officer Nicholls in the glove box. placed in evidence # 100501  City street  On 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Queen Anne N. Suspect #1 was not wearing a coat and the temporature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne & Howe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty fact and crossed back then walked west to 1st. Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (1)  Was there ANY act of physical opposition or aggression attempted or achieved against officers. XIII NO YES (11 yes, complete form 5.38 thread Report)  DETS PREC. (1) CT. UNIT 10 JAIL WOMEN JUN. OTHER X. (2) ANY Take  | -                     |          |               |                              |              | .0.16.                           | 11- T.1- |                               |            | *** //     |             | T //37.55  |      |
| One folding snap blade knife with brown wooden handle and 5" blade. Found by Officer Nicholls in the glove box. placed in evidence # 100501  City street  10 0n 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Oncen Anne N. Suspect #1 was not wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Oucen Anne 1: Howe turning around again at Howe Officers again headed North on Oucen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty foot and crossed back then walked west to 1st Ave. W. Where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (1) Was there ANY act of physical opposition or aggression attempted or achieved against officers. (2) No Test 11 was complete form 5.38 Hazard Reports  DETS PREC. (1) CT. UNIT 10 JAIL WOMEN JUV. OTHER ARCHITECT PROV. There   | 1                     |          |               |                              |              |                                  |          | A.L.W.                        |            | V1n=/      |             | Tub #1132  |      |
| by Officer Nicholls in the glove box. placed in evidence # 100501  City street  11 On 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Onen Anne M. Suspect #1 was not wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne & Howe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty feet and crossed back then walked west to 1st. Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (I was there ANY act of physical opposition or aggression attempted or achieved against officers.)  DETS PREC. (1) CT. UNIT 10 JAIL WOMEN JUV. OTHER #2016 ARCH PLANT PLANT  |                       |          |               |                              |              |                                  |          | n woode                       | n h        | andle      | and 5"      | blade. Four  | 10   |
| City street  11 On 2-6-75 at approximately 0055 hrs officers observed the suspects walking from the Arco station lot in the 1900 blk Oncen Anne N. Suspect #1 was not wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Oncen Anne & Howe turning around again at Howe Officers again headed North on Oncen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty feet and crossed back then walked west to 1st Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (I was there ANY act of physical opposition or aggression attempted or achieved against officers.)  Dets PREC. (1 CT. UNIT 1D JAIL WOMEN JUV. OTHER ARY TAKES.)   |                       |          |               |                              |              |                                  |          |                               | -          |            |             |  |      |
| from the Arco station lot in the 1900 blk Queen Anne N. Suspect #1 was not wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne & Howe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty feet and crossed back then walked west to lst. Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (Mass there ANY act of physical opposition or aggression attempted or achieved against officers? ADNO TYPES 11 Years Tarked Report?   |                       |          |               |                              |              |                                  |          |                               |            |            |             |  |      |
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| Wearing a coat and the temperature was below freezing. Officers had just passed the area and had turned around to check another car at Queen Anne & Howe turning around again at Howe Officers again headed North on Queen Anne sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty feet and crossed back then walked west to lst. Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear. (If was there ANY act of physical opposition or aggression attempted or achieved against officers? XIN NO YES 18 Hazard Reports  DETS PREC. (1) CT. UNIT 10 JAIL WOMEN JUV. OTHER PROPERTY TURNED  | fr                    | om t     | the Ar        | co sta                       | tion 1       | ot in th                         | ne 1900  | blk One                       | en         | Anne       | N. Susp     | cct #1 was n   | ot   |
| passed the area and had turned around to check another car at Oueen Anne 1.  Howe turning around again at Howe Officers again headed North on Oueen Anne sighting the suspects in the station lot. suspects crossed the street on crockett welked about twenty feet and crossed back then walked west to lst.  Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear.  Was there ANY act of physical opposition or aggression attempted or achieved against officers? XEX NO YES 5.38 Hazard Report!  DETS PREC. [1] CT. UNIT ID JAIL WOMEN JUV. OTHER TARGET ARM Turned   |                       |          |               |                              |              |                                  |          |                               | -          | -          |             |  |      |
| Howe turning around again at Howe Officers again headed North on Queen Annual sighting the suspects in the station lot. suspects crossed the street on crockett walked about twenty feet and crossed back then walked west to 1st. Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear.  Was there ANY act of physical opposition or aggression attempted or achieved against officers? XIX NO YES 11 Yes, complete form 5.38 Hazard Report!  DETS PREC. [1] CT. UNIT ID JAIL WOMEN JUV. OTHER TREPORT TAKES   |                       |          | -             |                              |              |                                  |          |                               |            | -          |             | t Queen Anne   | 5-   |
| Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear.  Was there ANY act of physical opposition or aggression attempted or achieved against officers?  DETS PREC. [1] CT. UNIT ID JAIL WOMEN JUV. OTHER TEXT OF APRIL PLANT   |                       |          |               |                              |              |                                  |          |                               |            |            |             |  |      |
| Ave. W. where Officers stopped the suspects and asked for I.D. Suspects had none. The names suspects gave were checked for wants and were clear.  Was there ANY act of physical opposition or aggression attempted or achieved against officers? XIX NO YES (If yes, complete form 5.38 Hazard Report)  DETS PREC. 1 (1) CT. UNIT ID JAIL WOMEN JUV. OTHER TEXT OF AFM Pure  | si                    | chti     | ng th         | ומונף מו                     |              | n the st                         |          |                               |            |            |             |  |      |
| had none. The names suspects gave were checked for wants and were clear.  Was there ANY act of physical opposition or aggression attempted or achieved against officers? XEX NO YES 5.38 Hazard Report!  DETS PREC. [ ] CT. UNIT ID JAIL WOMEN JUV. OTHER TEXT CLASS TAKES   | cr                    |          |               | w nani                       | ects 1       |                                  | cation 1 | ot. sus                       | po c       | ts cr      | ossed t     | he street on   |      |
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| DETS PREC. ( ) CT. UNIT ID JAIL WOMEN JUV. OTHER REPORT!   |                       |          |               | lked a                       | bout to      | wenty fo                         | ct and   | crossedd                      | ba         | ck th      | en walk     | ed west to 1   |      |
| TXITCLARY NAVE   | ha                    | d no     | l. whe        | lked a<br>re Off<br>The nam  | bout to      | wenty for<br>stopped<br>poots ga | the sus  | crossedd<br>pects a<br>checke | ha<br>nd i | ck thasked | en walk     | ed west to l D. Suspects were clear.   |      |
| ESTIGATING OFFICER SERIAL UNIT INVESTIGATING OFFICER SERIAL UNIT APPROVING OFFICER   | ha                    | d no     | one. I        | lked a<br>re Off<br>The name | ibout to     | wenty for<br>stopped<br>pocts ga | the sus  | crossedd<br>pects a<br>chocke | ha<br>nd i | ok thasked | for I.      | ed west to 1 D. Suspects Were clear. HI yes, complete form 5.38 Hazard Reports | st.  |

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SEATTLE POLICE DEPARTMENT

FORM 5.7 REV. 9-70 CASE NUMBER Page 2 of 3 CSS 21.318 UNIT FILE NO. ACCIDENT NUMBER CONTINUATION SHEET ITEM (1) OFFENSE AND ARREST (3) TRAFFIC INCIDENT OR CORRES, NUMBER B/A NUMBER CASE SUMMARY ENTRY (2) FOLLOW-UP 25207 The suspects were given an opportunity to explain there presence and 11(cont stated that they had just been dropped off by afriend and were going to the donut shop and then to see a girl friend about two blocks away. Suspect #1 stated that he didn't have a coat because he didn't think it was that cold. The suspects were allowed to go but Officers followed them. The suspects walked back to Queen Anne N. and Howe and waited at the bus stop. Suspect #1 then ran across the street and talked briefly with a white male walking on Queen Anne N. and then returned to the bus stop. The suspects then walked to the 7-11 store in the 1600 blk Queen Anne N. and called a cab. The cab picked up the suspects and started to leave the area. The cab ran the stop sign at Queen Anne N. and Galer and lost Officers. Officers requested that radio Contact Farwest cab and see where cab 103 had let out the sespects. Radio determined that the suspects had been discharged in the 2100 Blk Queen Anne N. and had then driven away in a 1960 or 63 ply. valiant white in color. Officers had info broadcast and a plaincloths unit observed the car in the downtown area. Weficers requested that the unit stop and hold the occupants for prowling. Officers unable to find any signs of entry at service station or dental offices where suspects were first observed. The suspects were stopped in the 1100 blk 1st Ave. by the squad Officers Nicholls and Kriney. Officers placed the suspects under arrest and read them their rights. Officer Kriney was told by suspect #1 that the suspects had been driving around Queen Anne and the south end and had been following a woman for about two blocks while on foot on top of Queen Anne hill. Officer Nicholls found the knife in the vehicle glove box while enventory was being made of vehicle proor to (CC) Investigating Officer Serial Unit Approving Officer Unit Investigating Officer

R-3 J.J. Bouffion 3017 110

R-3 J. R. Sleeth 3132

1170

1.118 house

SEATTLE POLICE DEPARTMENT

| SS 21.318   | Page 3 of 3  | 3                 | CASE NUMBER  |  |  |  |  |  |  |  |
|-------------|--|-------------------|--|--|--|--|--|--|--|--|
| ITEM        | CONTINUATION SHEET   | ACCIDENT NUMBER   | UNIT FILE NO.  |  |  |  |  |  |  |  |
| OR<br>ENTRY | (1) OFFENSE AND ARREST (3) TRAFFIC INCIDENT (2) FOLLOW-UP CASE SUMMARY   | CORRES. NUMBER    | B/A NUMBER<br>25207  |  |  |  |  |  |  |  |
| lcont       | the vehicle being impounded. Office  | ers had been als  | o informed by radio  |  |  |  |  |  |  |  |
|             | that suspect #1 was to be considered armed and dangerous. Officers   |                   |  |  |  |  |  |  |  |  |
|             | earlier in the evening on 2-5-75   | at 2305 hrs were  | dispatched to  |  |  |  |  |  |  |  |
|             | 1210-3rd N. to investigate a prowl   | er. The suspect   | description in this  |  |  |  |  |  |  |  |
|             | incident was a white male wereing  | a tan cord coat   | and kaiki pants with   |  |  |  |  |  |  |  |
|             | frizzy blnd. hair. This description  | on and clothing f | it suspect #1.   |  |  |  |  |  |  |  |
|             | After arrest the suspects were tra   | ansported to pct  | #1 and suspectx #1   |  |  |  |  |  |  |  |
|             | was booked in the county jail unit   | #2 charged with   | 12A-16-070 (1)   |  |  |  |  |  |  |  |
|             | prowling, 12A-17-140-(1B) Unlawful   | use of weapon a   | and written a traffic  |  |  |  |  |  |  |  |
|             | citation for # 8989527 for no. op. lic. and no front lic. plate.   |                   |  |  |  |  |  |  |  |  |
|             | Suspect refused to sign the citation and was booked on this violation  |                   |  |  |  |  |  |  |  |  |
| -           | also. Total bail \$835.00. Suspect   | #2 was taken to   | the Youth service  |  |  |  |  |  |  |  |
| _           | center. Arrest screened by Sgt. Ha   | innum.            |  |  |  |  |  |  |  |  |
|             |  |                   |  |  |  |  |  |  |  |  |
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| e           | THE RESIDENCE OF THE PROPERTY  | major m a service | The state of the s |  |  |  |  |  |  |  |
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3/A

w# 208128

#### SEATTLE POLICE DEPARTMENT

POLICE RECORDS DISCLOSE THE FOLLOWING LISTED ARRESTS FOR:

|                    | F            |  | D.O.B. 7  |
|--------------------|--------------|--|---|
| DATE               | B/A          | CHARGE   | DISPOSITION   |
| 3-19-71            | CNA# 101799  | Larc S/L   | \$50 fine, 20 das susp 7-26   |
| 12-29-71           | 30351        | Suspicion Burglary<br>Chg: Burg 2nd                              | Niemi wrnt#23530 \$3,000 bail   |
| 4-19-73<br>4-19-73 | 9214<br>9216 | 96045-1 Larc S/L 5 TVBs 5 F/A Prohib cross Prohib cross near sig | \$100 fine, 5 days susp5/24/73<br>\$20 fine<br>\$10 fine<br>\$20 fine |
|                    |              | Tail lamps<br>No O/L   | \$5 fine<br>\$50 fine 5/24/73   |
| 12-23-74           | RC 76647     | x ROBB   |   |
| 2-6-75             | 25207        | PROUL JUNLAW   |   |
| 2-13-75            | Ke 98911     | X C/L  NEDE WESTERN  X C/L                                       |   |

Processed - 10

#### SEATTLE POLICE DEPARTMENT

|                    | CASE:  |
|--------------------|--|
| DATE: 9-9-74       | REC. CALL: 2030  |
| INFORMATION RELA   | TING TO: OTT HAWKINS HEALY |
| DATE:9-9-7         | TIME: - 2030 .   |
|                    | Name: Steven D. Nichols  |
| (May be anonymous) | Address: 7347 19th N.E.  |
|                    | Phone: (Res.) 522-6751 Hrs.  |
|                    | (Bus.) Hrs.  |
| _                  | Occupation:  |
|                    | TION BEEN GIVEN TO ANYONE ELSE? No   |
|                    | s he knows a guy named W-M-23 or 24 who is a dead  |
|                    | composite of Ted. He hasn't seen for almost a year.  |
| was liv            | ving with his parents in the Juanita area. Fathers name is   |
|                    | Miller   |
|                    |  |
|                    |  |
|                    | · · · · · · · · · · · · · · · · · · ·  |
| LEAD FOLLOWED UP   | BY   |

#### DEPARTMENT OF PUBLIC SAFETY

|   | KING                            | COUNTY POLIC    | E CO           |          |
|---|---------------------------------|-----------------|----------------|----------|
| PATE: 3/                                | 10                              | REC. CALL:_     | K. V.          | ASSIFIED |
| INFORMATION RELA                        | KAS<br>TEO<br>V.W<br>BIK<br>LAK | LUND            | 三<br>三<br>三    | 0930     |
| JATE:                                   |                                 |                 | TIME:          | #        |
| ERSON CALLING:<br>(May be<br>anonymous) |                                 | . ,             | /              | MEDCER   |
|   | Occupation:                     |                 |                |          |
| 'AS THIS INFORMA                        | TION BEEN GIV                   | EN TO ANYGNE    | ELSE?          |          |
| hot spru<br>Morth B<br>out ???          | end the                         | e are tireen to | Some Call City | recked   |
| *                                       |                                 | •               |                |          |

JUDGE NIEMI'S Relatives PECHSSIFIED

July 29-1974 Vete administration American Sake Jacomer Wooh

Dear Six

I see your . Reward in the

Paper, Ispelize in people that cant be found, I think they are people from other planets, they have went back I have seen at least one person here from other planets she was fat whith with light color have she could of reduced by now I signaled to other planet and ske come she recognized me right away she said she is going back Don't do that, it was just a little business, the administration give her enough money to get lock on and some of those girls exceld be in the kospilal, or administration

2

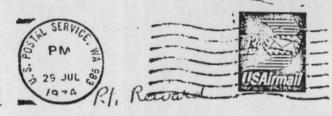
and most of these girls could be they did not swant get beorginged magder they That is all I can think

of now

Jam 5'8" with my shoes on little, but bald, green eyes 71 yearsold I live at bldg 2. Ward 2. B american Lake Mash

> Yerers Senarely Edvard Niemi

Vets administration ameiecan fake, wash.



Seattle Port Intelligencer Sixth and Wall Seattle, Washington 98111 07-30-74 1600 hours

Sharon Nikko, 19929 S.E. Newport Way, Issaguah, Washington, phone: 392-3246, date of birth: June 14, 1956, came to the Police Department and gave a written statement regarding the OTT case. The statement is very confusing, but contact should be made with the subject.

D. . . ....

Victim

## KING COUNTY DEPARTMENT OF PUBLIC SAFETY

| C 31-    |  |  |
|----------|--|--|
| Case No. |  |  |
|          |  |  |

| Witness D STATEMENT                        | District Number     |
|--|---------------------|
|  | Date19              |
| Type of Case                               | Hour A.M P.M.       |
| Taken by                                   | Serial No.          |
| Statement of SHARON NIKKO                  | Age                 |
| Alias Zip 9802V7                           | Phone 392-3246      |
| Address 19929 SE Newport Way Issaguxh      |                     |
| Date of Birth 1016 14/ 1956 at             |                     |
| Occupation & Employer                      | Bus. Phone          |
| Status Single                              |                     |
| - happy approached me as I was             | = WAlking toward    |
| the beach. HE WAS Peal nice. I             | asked what hyppened |
| that day at the beach, I guess he          | had been there      |
| for A while their VAN ( blue collargen bis | I beleive) WAS      |
| parked up on the grass and the sails       | but was lying next  |
| to it. There was all men there no girls    |                     |
| besides LAKRY, LARRY is short, dark        | skin dark hair      |
| (Black) he looks Phillipine or Hawaiian    | or something like   |
| that He was wearing dack the gent          | cut -offs. HE       |
| ASKED IT COME there alot I still           |                     |
| SAID "Do you go to Alki?" I SAID           | 1 ves - maybe       |
| Ill see you there Sometime." That          | WAS A lie           |
| about Alki because I've nevel been to      |                     |
| just wanted to get away Good him - I       |                     |
| to be "picked" up" that uses. So I         |                     |
| meet my byfried (lie) at the by            | each when he        |
|  |                     |
| to a disting T Know it withing             | 1/                  |
| to go drinking I know it whisit as         | Com Bus             |
| for a nick" or "come to my place"          | or simeting         |
| 5 have                                     | en Mikko            |

Victim

## KING COUNTY DEPARTMENT OF PUBLIC SAFETY

| Case | No. |      |  |  |
|------|-----|------|--|--|
| ~~~  |     | <br> |  |  |

| Witness 🗆                       |              | District Number    |
|---------------------------------|--------------|--------------------|
| STATEMENT                       |              | Date 19            |
| Type of Case                    |              | Hour A.M. P.M.     |
| Taken by                        |              | Serial No.         |
| Statement of                    |              | Age                |
| Alias                           | Zip          | Phone              |
| Address                         |              |                    |
| Date of Birth at                |              |                    |
| Occupation & Employer           |              | Bus. Phone         |
| Status                          |              |                    |
| obvious like that, Anywhel I    | declined     | and left. That wis |
| 10                              |              | real soon +        |
| (An into hunn Tellel - + friend | 2            |                    |
| pickic table close to the re    |              |                    |
|                                 | 1,           | above his elboro   |
| And A Sling WALKER MAST US      | oxe - c      | some book of       |
| , //                            |              | was quiet +        |
| had nothing to sty to us to     | ,            |                    |
| flabby and had long trous       | n dack       | had a fall beard.  |
| , -                             |              | 1 on I couldn't    |
| see who let was talking to      | o hin/has    | I NOVER STED       |
| the two missing girls to        | 11 1         | Alker to mu cute   |
| which was sexked right now      | t to 1       | plkswigen dock     |
| goldred. happy was there. X     | 11           | e I wish I         |
| rould remember what we +        | + Keel stor  | t. He asked        |
| where my boxfriend was. "       | He didn't or | the it." He goted  |
| . 11 1/1 1/2                    | nobate elso  | to the to me       |
|                                 | day while    | 2 of 3 quise       |
| where tuing the sulling         | . /          | SANDOAT WAY        |
| KCDPS - C-114 REVISED 2-72      |              | nen Milko          |
| HOURS - O'114 MENISED E12       |              |                    |

Victim 🗀

## MING COUNTY DEPARTMENT OF PUBLIC SAFETY Case No. \_

Case No.

| Witness D                              | District Number    |
|--|--------------------|
| STATEMENLE STATEMENT                   | Date 19            |
| Type of Case                           | HourA.MP.M.        |
| Taken by                               | Serial No.         |
| Statement of                           | Age                |
| Alias Zip                              | Phone              |
| Address                                |                    |
| Date of Birth at                       |                    |
| Occupation & Employer                  | Bus. Phone         |
| Status                                 |                    |
| 2 lone floating things And in          | HANGE CAPURE       |
| in the middle to sit on + sails)       |                    |
| I said I had to get home who           | 20                 |
| offer I can't remember - "stack sowned | 11.11              |
| that, HE SAId he'll SE ME HAPY -       |                    |
| of hese again. I backed got - he       |                    |
| not to hit the CAR I the collecting    |                    |
| they left seom after I did             |                    |
| TIPU 1911 Soun ATTO I CHI              |                    |
| harry 1145 67 515 -tally               | built short less   |
| harry was about 5'5, stalky            |                    |
| but musclular in the arms & shoulders  |                    |
| his shoulders pretel in the middle     | IT IMKED NICE      |
| Hyled maybe the first time I S         |                    |
| remember him tokur If I smiled         |                    |
| and HP gart All This stuff like "      | upo net? you don't |
| Know what your onessing and sti that   |                    |
| He didn't take to my of the            | e the gous         |
| exept when one of the guys isked       | hin a grestion     |
| exept when one of the guys isked       | haron Hikko        |

#### DEPARTMENT OF PUBLIC SAFETY

KING COUNTY POLICE Case: DATE: INFORMATION RELATING TO: OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS DATE: TIME: Mame: MRS PERSON CALLING: (May be anonymous) Address: (Res.) PR 81581 Phone: (Eus.) \_\_\_\_\_ Occupation: HAS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE?

Mouronkelite.

## MEPARTMENT OF PUBLIC SAFETY KING COUNTY POLICE

|   |  | REC. CALL:   |  |
|---|--|--|--|
| NFORMATION REL  | ATING TO:  | OTT NASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS   |  |
| ATE: 8-2-74   | 1  |  | TIME:  |
| ERSON CALLING:  | Name: 7  | Mildred L. Mises   |  |
| (May be anonymous)  | Address  | : 2612 Franklin  | €  |
|   | Phone:   | (Res.) 323-6440  | Hrs all oth  |
|   | ,  | (Bus.) 622-4545  | Hrs. 8-5   |
| · ·   | Occupat  | ion: bookkeeper  |  |
|   |  |  |  |
|   |  |  | ,  |
| Ocel  | writ D   | awatawa Seattle a  | t /ste Pike-line &   |
| DETAILS : On 18/0 A   | emendan  | 1-31 at 07:50 CB   | mo observeda,  |
| DETAILS : On 18/0 A   | emendan  | 1-31 at 07:50 CB   | mo observeda,  |
| Man match<br>Cretter your   | enesday<br>wig Ted   | 1-31 at 07:50 Co<br>description try  | ing to give a very<br>She shook her he   |
| man match<br>Cretty young   | enesday<br>ing Ged<br>gerl a<br>alking                           | 1-31 at 07:50 Co<br>description try<br>rise to Ballard.<br>Suspect Bapped  | ing to give a very<br>She shook her he<br>his old dark blu                           |
| man match<br>Cretty young   | enesday<br>ing Ged<br>gerl a<br>alking                           | 1-31 at 07:50 Co<br>description try<br>rise to Ballard.<br>Suspect Bapped  | ing to give a very<br>She shook her he<br>his old dark blu                           |
| man match<br>Cretty young<br>nd kept wo<br>car and w              | enesday<br>wig Ted<br>girl a<br>alking                           | 1-31 at 07:50 Co<br>description try<br>rise to Ballard.<br>Suspect Stopped T<br>feir the girl Ih   | ing to give a very<br>She shook her he<br>his ald dark blue<br>is girl make a        |
| man match<br>Cretty young<br>nd kept wo<br>Carand w<br>Clene Says | enesday Ged<br>aggirla<br>alking a<br>racked                     | 1-31 at 07:50 Co<br>description try<br>rise to Ballard.<br>Suspect Dapped T<br>year the girl. The<br>get last she did                      | ing to give a very She shook her he his old dark blue is girl make a not want a ride |
| man match<br>Cretty young<br>nd kept wo<br>Car and w<br>Cene Lays | enesday "Jed<br>agril a<br>alking to<br>come to                  | 1-31 at 07:50 Co<br>description try<br>rise to Ballard.<br>Suspect Dapped T<br>year the girl. The<br>get last she did                      | ing to give a very<br>She shook her he<br>his ald dark blue<br>is girl make a        |
| man match<br>Cretty young<br>up kept wo<br>Carand w<br>Cene Says  | enesday Gel<br>aggirla<br>alking a<br>alkedo<br>comess<br>& her. | 1-31 at 07:50 Co<br>description tryp<br>rice to Ballard.<br>Suspect Dapped 7<br>year the girl. The<br>get last she did<br>very appologitie | ing to give a very She shook her he his old dark blue is girl make a not want a ride |

RECLASSIFIEL CASE: REC. CALL: 1006 HRS DATE: 2-11-75 INFORMATION RELATING TO:-OTT NASLUND TED V.W. RANCOURT LAKE SAMMAMISH MISCELLANEOUS DATE: TIME: --Name: NixON, MANCY PERSON CALLING: (May be Address: 602 E HARRISON anonymous) Phone: (Res.) EA 5 8575 (Bus.) Occupation: HAS THIS INFORMATION BEEN GIVEN TO ANYONE ELSE? ARLEEN - A FRIEND DETAILS: Last of august or 157 OF SEPT 1974 NIXON FOUND A BLUE CANUAS KNAD SACK tound an THE SACK IN THE GARBAGE CAN LEAD FOLLOWED UP BY

# DEPARTMENT OF PUBLIC SAFETY CASE:

| DATE: 4\30              | 75         | _ REC. CALL:   | KIDD   |               | 5         |
|-------------------------|------------|--|--------|---------------|-----------|
| INFORMATION RELA        | ATING TO:  | OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |        |               |           |
| DATE:                   | *          | -  |        | TIME:         |           |
| PERSON CALLING: (May be | Name: N    | OBLE PATA  | RICK   |               | Annahama  |
| anonymous)              | Address:   | DETROIT,   | MICH.  | (dana)        | -         |
|                         | Phone:     | (Res.) 313-  | PL 2-2 | 722           | Hrs.      |
|                         |            | (fus.) 313-  | PL 2-  | 1136 (10 MORK | Hrs.      |
|                         | Occupation | on:  |        |               |           |
| HAS THIS INFORMA        |            |  | ELSE?  |               |           |
| DETAILS: BILL           | - BALDI    | RIDGE, ASPEN   | ) COLO | 5.0- CA       | LLED      |
| WITH THE                | FOLLOW     | UNG INFORM   | MATION | FOR ROO       | ser Dunn; |
| A SUBJECT               |            |  |        |               |           |
| DETROIT, N              |            |  |        |               |           |
| OF "TED"                |            |  |        |               |           |
| HAD BEEN                | IN THE     | ARMY WITH  | THE    | SUBJECT       | + +AP 3   |
| PICTURES                | of HII     | n to trov  | EIT    | - THE I       | NAICATION |

TO BALDRIDGE WAS THAT THE SUBJECT WANTED MONEY!!

IT IS UNKNOWN WHETHER IT WAS REWARD OR EXPENSES

(PHONE CALLS etc.) - HE WAS TOLD THAT HE MIGHT BE

PAID IF HIS INFO WAS CORRECT.

3

ASPEN DIP NOT ILLIGIT INFO FROM SUBJ. BECAUSE — THEY AREN'T AFTER "TED"

CIBLUAD - 52 . SOON GREAT AND SOON START AND STARTED

15 NORLE IS CALLED — + IF ITS TODAY 4/30 — CALL 313-PL2-2722 TOMORKOW 313-PL2-1736

#### DEPARTMENT OF FUBLIC SAFETY

## KING COUNTY POLICE

|  | 750  |
|--|--|
| DEPAR  | THENT OF PUBLIC SAFETY                                 |
|  |  |
|  | Case:  |
| DATE: 3/19/75  | REC. CALL: OPER. 22. 1017 HRS PII                      |
| INFORMATION RELATING TO:   | OTT KASLUND TED V.W. BIKE LAKE SAMMAMISH MISCELLANEOUS |
| DATE:  | TIME:  |
| PERSON CALLING: Name: 3  | SHELIA NOBLE   |
| inay be  |  |
| Phone:   | (Res.) 329- 4192 Hrs.                                  |
|  | (Eus.) 583-6585 Hrs.8:30 70                            |
| Occupati   |  |
| MAS THIS INFORMATION BEEN  | GIVEN TO ANYONE ELSE? NO                               |
|  |  |
| DETAILS: DURING THE  | SUMMER OF 1973 ABOVE PERSON TALKED TO                  |
|  |  |
|  |  |
| REC. CALL: OPER. 22. 1017 HRS PIN  INFORMATION RELATING TO: OTT  NASLUND  YED  V.W.  BIKE  LAKE SAMMAMISH  MISCELLANEOUS  PERSON CALLING: Name: SHELIA NOBLE  (Way be anonymous) Address: 954 BROADWAY E # 7 |  |
|  |  |
|  |  |
| •  |  |
| LINIV. OF WASHINGTO  | >  |

#### KING COUNTY POLICE

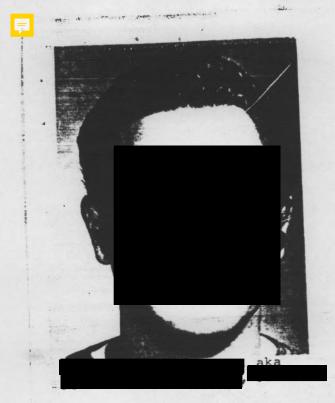
|   |   |        |       |        | T. AT NEWS      |      |
|---|---|--------|-------|--------|-----------------|------|
| DATE:                                   | REC.  | CALL:_ |       | `      |                 |      |
| INFORMATION RELATING TO:  DATE: 3/20/25 | OTT NASLUND TED V.W. BIKE LAKE SAM MISCELLA |        |       | TIME:_ | 1140            |      |
|   | SWAY  | NOFE   | 1     |        |                 |      |
| (May be anonymous) Address:             | BOX 5                                       | 71 .   | SNOQ  | LEACHI | <u>e</u>        |      |
| Phone:                                  | (Res.)                                      | .88    | 8-0   | 536    | Hrs.            |      |
|   | (Eus.) _                                    |        |       |        | Hrs.            |      |
| Occupati                                | on:   | •      |       |        |                 |      |
| HAS THIS INFORMATION BEEN               |   | ANYONE | ELSE? | 150    | 23.24<br># 5'11 | -6'  |
|   | 1 KRIG                                      | VA Or  | c C   | the    | HUSBA           | ans, |
|   |   |        |       |        | TALLES          |      |
| CAC. HE GORS                            |   |        |       |        |                 |      |
| HE HAS A CAST                           |   |        |       |        |                 |      |
| TOOK OFF. WAS                           |   |        |       |        |                 |      |
| FARMS BUT 1                             |   |        |       |        | 7               |      |
| WAS A PICKUP                            |   |        |       |        | NS5 1           | 445  |
| A "V.W." FRIA                           | NS WA                                       | 5 " T/ | 4.    |        |                 |      |

[PHOTO REQ'D ON BROWN COMPY]

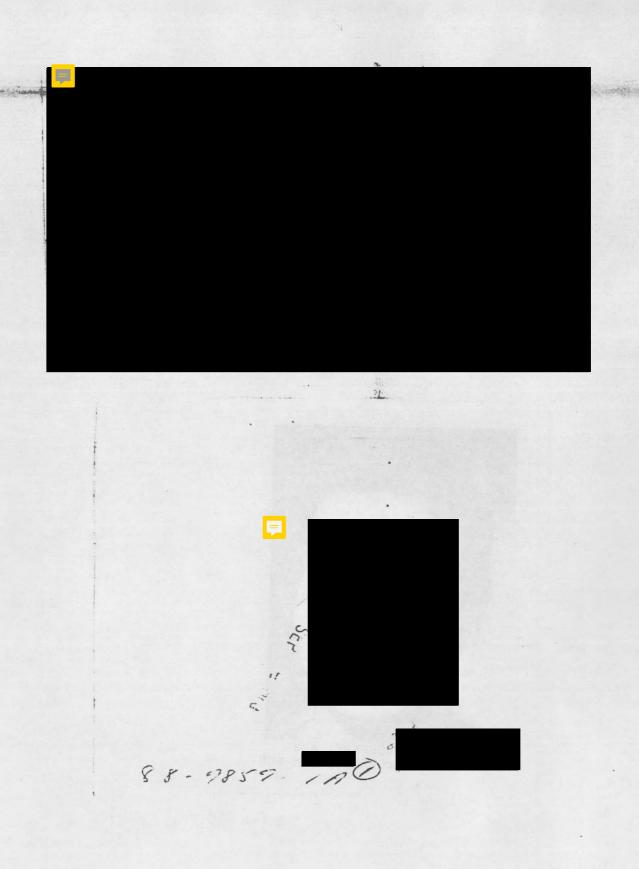
NOMI



20-1-11-1049 [10]2]



2011-11-1049 [2/2]



NO FURTHER POISSESSINATION CAN OBSER SEVERAL REQUISITIES

K. D.P.S. INTELLIGENCE SECT:

#### OFFICER'S REPORT

| BACEPROVER     | 127  | SOURCE TO               | '21 | OF INFORMATION         | 7-28-75     |
|----------------|--|-------------------------|-----|------------------------|-------------|
| BURYEILLANCE   |  | A - COMPLETELY PILIABLE |     | A - CONTINUED BY DINER | FILE NUMBER |
| PRITAROSATION  |  | B - FAIRLY BELIANCE     | 1:  | 8 - POSSIBLY TRUE      | 09          |
| HATERVIEW      |  | C - UMPELIABLE          |     | C - IMPROSABLE         | UPERATION   |
| eruse bulletin | X  | 0 - RELIABILITY UNLEDWE |     | D - FARROT BE JUTSED   | Homicide    |
|                |  | PINCIDENT               |     | DET. NOLAN             | PBI NUMBER  |
|                | The state of the s |                         |     | 7-28-75.               | SI NUMBER   |

-----

The following was taken from a C.I.B. Alaska State Police Bulletin \$51, dated 07-25-75:

WANTED FOR MURDER - MARIN COUNTY, CALIFORNIA

WM, DOB: 5-46, 6', 150 lbs., brn/grn, SSN

FB1 #416120G, believed to be responsible for the death of a 19-year old white female who was abducted in San Rafael, California and subsequently murdered. Subject is on parole for kidnap and assault with intent to commit rape. He has been termed a sexual psychopath, has attacked many women, has a violent temper, and enjoys beating up women. He is believed to be responsible for the attacks and possible homicides of several Bay area females. Vehicle: 1968 Chevrolet, stationwagon, white, curtains on the windows, California license 353

Last seen in Carson City, Nevada area on 6-01-75.

Please forward any related additional information to the K.C.D.P.S. Intelligence Section, 344-2505.

Distribution:

Special Operations
Precinct 2
Precinct 3
Precinct 4
North Bend

Vashon Island

FOR CHIEVE WE THEY, THE CONTROL OF THE BENERAL TO SELECT THE THE CONTROL OF THE PARTY OF T

PILEPAGE NUMBER

LPARTIES OFFICER IS+

and F. Molar

06974

KCDPS B-178 1/75

OLAN

. . .

7-31-75 CALLED FBI HARRIS FOR CHECK:

DICK FLEMING (373-2944) HAVE THE CASE (88-9859).

PAROLED FROM SAN QUENTIN ON JAN 1974.

Suspect's WIFE LIVES IN BREMERTON.

683-

IDLE WHEELS 'RT. BOX

SUSDECT HAS TATTOO OF ANCHOR ON RIGHT FOREARM.
PICKED NP PHOTO FROM F.B.T.

CALLED MARIN LOUNTY 3.0. 415-479-2311 SGT HEATON. SASPECT
POSSESSED MEN'S HAIR WIGE & CWITCHBLADE KNIFE. LIKES TO
ASSAULT WOMEN BY STRIKING THEM IN THE FACE WITH FIST.
SUSPECT HAS APPROACHED 28 FEMALES. LATEST VICTIM WAS
FOUND POLLED IN RUG UNDER
STRAILER. WILL SEND
COMPLETE 1974 HISTORY OF

CALLED CALIFORNIA II - MIKE SCOTT CII # 34 79 826
CALIF DRIVERS LIC. #

1-28-74 S.O. SAN RAFAEL SEX OFFENDER REGISTRATION

2.28.74 P.D SAUSALITS

3. 23-74 S.D SAN RAFAEL APPRESS CHANGE.

COMPLETE RECERD OF BEING SENT,

OFDERED CALIF DMV PHOTO

## KC, SPD, OREGON, DMV, SEA KINE, ISS.P.O. KITSAP CTT, BREMERTON P.P.V,

SENT STATE WIDE INFO TELETYPE.



the state of the same of the s

20:1-11-1049 [304]

NO FURTHER DISSEMINATION. ANY OTHER AGENCY REQUESTING THIS INFORMATION SHOULD BE REFERRED TO THIS DEPARTMENT.

#### K.C.D.P.S. INTELLIGENCE SECTION

#### OFFICER'S REPORT

| TYPE   |      | EVALUATION CODE         | DATE |                      |             |
|--|------|-------------------------|------|----------------------|-------------|
| 840107040  | ( x) | OF SOURCE               | 137  | OF INFORMATION       | 7-31-75     |
| SURVEILLANCE   |      | A - COMPLETELY MELIABLE |      | A- COMPINED OF OTHER | FILE HUMBER |
| POITAGOSATION  |      | 8 - FRIELT PELIADLE     |      | 8 - FOREIBLY TRUE    | 09          |
| INTERVIEW  | 17   | C - WHELIABLE           |      | C - IMPROBABLE       | OPERATION   |
| OTHER  |      | 0 - RELIABILITY UNEBOWN |      | D - CANNOT BE JUDGED | Homicide    |
| SUBJECT OR TIT   | LE   | F INCIDENT              |      | DET. NOLAN           |             |
| and the state of t |      |                         |      | DLI. NOLA.           | FOI NUMBER  |
|  |      | •                       |      | 7-31-75              | SI NUMBER   |

BETAILS OF REPORT

FOR OFFICIAL USE ONLY. THE DATA CONTAINED HEREIN
IS SOLELY FOR THE USE OF LAW ENFORCEMENT AGENCIES

Reference our bulletin dated 07-28-75, subject

The following information was received from Det. Robert Keppel, Task Force (Homicide)

Subject is reported to be in Washington State at this time. swife resides in Bremerton and his mother-in-law resides in Sequim. has been in contact with his wife and mother-in-law and indicated he was en route to visit. The F.B.I. holds an unlawful flight warrant on subject.

was in Washington State periodically between January and May of 1974. It is unknown at this time what type of vehicle subject is operating.

Please forward any related additional information to the K.C.D.P.S. Intelligence Section, 344-2505.

#### Distribution:

Special Operations
Precinct 2
Precinct 3
Precinct 4
North Bend
Vashon Island
Det. Keppel





ECDPS B-178 1/75

Sg & Danual h Rymes

## KING COUNTY DEPARTMENT OF PUBLIC SAFETY RECORDS AND COMMUNICATIONS SECTION . TELETYPE MESSAGE FORM

| MSG<br># WAKCSOOOO DATE \$ -1-75 TIME CASE NO. 75-292   |
|---|
| HAB   |
| ADDRESSEE sucrices offices ATTN Records (Department, City & State) (Person or Division, if appl.)   |
| PRIMARY Homicipe SECONDARY REF (Crime) (Prev msg, Case #, Etc.)   |
|   |
| SUBJECT'S NAME/ALIASES  |
| RACE W SEX M AGE 29 DOBS 46HEIGHT 6' WEIGHT 150   |
| HAIRBAN EYES GRN COMPLX WEARS GLASSES YES ( ) NO ( )  |
| WEARING   |
| MARKS/SCARS/TATOOS: TATOO & ANCHOR ON RIGHT ARM   |
| FBI # 416120 G KING CO. # OTHER (Specify Dept.)   |
| (State) (License) (Color) (Year, Make, Body Type) (ID#)   |
| MESSAGE TEXT: Be brief; include M.O., time date, location, where and when subject last seen, warrant, bail, extradition, direction of travel as applicable. Stolen property must be listed. |
| REPORTS, AND TRAFFIC CITATIONS FOR ABOVE SUBJECT  |
| REPORTS, AND TRAFFIC CITATIONS FOR ABOVE SUBJECT  |
|   |
|   |
|   |
|   |
| IN REPLY REFER TO Homicine CASE # 75-29367 (Officer and/or Division)  |
| 344-7062  |

## KING COUNTY DEPARTMENT OF RURETC SAFETY RECORDS AND COMMUNICATIONS SECTION TELETYPE SESSAGE FORM

|          | CASE NO. 75 |      |                 |         |
|----------|-------------|------|-----------------|---------|
|          | .07.2670    |      |                 | Ball    |
|          |             |      |                 |         |
|          |             |      |                 |         |
| <b>F</b> |             |      | MANUE/ALIASES_1 |         |
|          |             | DOBE |                 |         |
|          |             |      |                 |         |
|          |             |      |                 |         |
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|          |             |      |                 |         |
|          |             |      |                 |         |
|          |             |      | AUG             |         |
|          |             |      | ~               | SECTION |
|          |             |      |                 | 300     |
|          |             |      | A               | 97      |
|          |             |      | ··              |         |
|          |             |      | 32              |         |
|          |             |      |                 |         |

Original document not available. See reducted file.

DB #24.1541.88#175 #48.1543.YE.YF

APB MASHINGTON

HOMICIDI

WHITE MALE 29 5- 46 6 FOOT 15# BRO ORN TATOO OF ANCHOR ON HIGHT ARE FEI 4161207

CHECK CRIMINAL RECORDS, FIELD INTERVISES, VICTIM REPORTS AND TRAFFIC CITATIONS FOR ABOVE SUBJECT.

HEF REPLY TO DET ROBERT REPPEL AUMIDIDE TO 1925/ 044-1065

SU SHATTLE LL OP 55

gicks up Litchrikess older womenwhich and back wife infe In marin City & 90% 1974 - warrise jobs 8/6/75 & advisesses) caulder hack for To other temis our of state they know of might be in midwiest or Sennessee -Man in aradington are its eredit ands-hear Sequin - I trip I up the last walk light is 5/28/75 body yound A 6/7 16/6/1975 in a Cacied wife from Squim area 6/1/75 -Around first I weeks of funt Showed signs of violence when rejected Pretendel to the a spokelinan - alameda



#### BUREAU OF IDENTIFICATION

#### Department of Justice

August 1, 1975

2301 C STREET

P. O. BOX 13417 BACRAMENTO 98813

Sheriff of King County 516 Third Avenue Seattle, Washington 98104

Attention: Robert KEPPEL

Refer: COMMAND CENTER CII: #3 479 826

Subject: Phone Reg. of 7-31-75

RE:

Tarana an 루

- Y Subject(s) of your inquiry has/have been identified with a previous record in our files; record transcript(s) enclosed.
- Search of our files fails to disclose any record on the basis of the information furnished with your inquiry.
- Subject(s) of your inquiry may be the same as described in the enclosed record transcript(s).
- 1 Photograph(s) enclosed.
- In order to comply with your inquiry, further information is requested as follows:
- \_\_\_ Copy of fingerprint card(s) enclosed.
- Material returned herewith.
- 3 Number of enclosures.
- Copy of this information sent to:

Very truly yours,

E. B. SHUMAKER, Supervisor Special Services Section

SCOTT:1c

(Revised 8-1-73)

BID 8046



20.1-11-1049 [494]

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DL/NO: /D: 05- 46\*NAME: \*ADDR: MERRYDALE SAN RAPAEL 94933\*EFF:11-21-74\* RD APT

LIC/ISS:01-31-74\*EXP/BD:76\*CLASS:3 \*ENDORSEMENTS:NONE\*

LICENSE STATUS: VALID\*

LEGAL HISTORY SYCK

ABSTRACTS: R/C\*VIOL/DT:25-08-69\*CONV/DT:23-20-74\*SEC/VIOL:21703 VC \*DET:60385 \* DISP: P\*COURT: 01450\*VEH/LIC: Q74 VIOL/DT:03-10-75\*CONV/DT:03-14-75\*SEC/VIOL:21461 VC \*DKT:T533930\*DISP: E\*COURT: 21420\*VEH/LIC: 353

FTA: YONE

ACCIDENTS: NONE

#### STATE OF CALIFORNIA

### BUREAU OF IDENTIFICATION P. O. BOX 13417, SACRAMENTO PSB13

CII NUMBER 3 479 826

WANTED NOTATIONS

FOR OFFICIAL USE ONLY

PRIOR TO BOOKING ON THE CHARGE(S) SHOWN BELOW, VERIFY VALIDITY OF WARRANT(S) WITH THE ISSUING AGENCY.

WANTING AGENCY SOURCE DEPARTMENT . DATE NAME CHARGE REFERENCE

dk

WANTED: SO San Rafael, FCN/3167514955032.
AS: CHARGE: Homocide.
Warrant# CR81929 of 5-29-75.

WANTED: DEPARTMENT OF CORRECTIONS SACRAMENTO, FCN/704751575518. AS: CHARGE: Parole Violation. GDC#B26090.of 6-6-75.

FBI rap sheet restricted pursuant to RCW 10.97.040; 28 U.S. Code § 534(f)(1); 28 CFR 20.33(a)

The withheld record is a rap sheet from the Federal Bureau of Investigation's III database. Such record may only be released to the subject of the record.

FBI rap sheet restricted pursuant to RCW 10.97.040; 28 U.S. Code § 534(f)(1); 28 CFR 20.33(a)

The withheld record is a rap sheet from the Federal Bureau of Investigation's III database. Such record may only be released to the subject of the record.