

|         |        |       |
|---------|--------|-------|
| INDEX   | STATS. | BULL. |
| A/R     | ADD'L  | FILE  |
| WARRANT | OTHER  |       |

# FOLLOW-UP REPORT

SEATTLE POLICE DEPARTMENT

|              |             |
|--------------|-------------|
| PRESENT DATE | CASE NUMBER |
| 2/16/74      | 74-5953     |

|                        |                        |                 |                  |
|------------------------|------------------------|-----------------|------------------|
| OF CASE                | DATE OF OCCURRENCE     | EVIDENCE NUMBER | UNIT FILE NUMBER |
| MISSING PERSON         | 1/31/74                |                 |                  |
| ORIGINALLY REPORTED AS | LOCATION OF OCCURRENCE | CORRES. NUMBER  |                  |
| Same                   |                        |                 |                  |

|                  |         |       |
|------------------|---------|-------|
| VICTIM           | ADDRESS | PHONE |
| Healy, Lynda Ann |         |       |

CASE DISPOSITION: CLEARED (ARREST—UNFOUNDED—REFERRAL JUVENILE CT.—EXCEPTIONAL CLEARANCE); AT LARGE WARRANT: ETC.

|           |                                    |                                            |                                              |                                                                                             |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|
| PROPERTY: | RECOVERED <input type="checkbox"/> | ADDITIONAL STOLEN <input type="checkbox"/> | FURTHER DESCRIPTION <input type="checkbox"/> | INDICATE ID MARKS—COLORS—SIZES—SERIAL NUMBERS—DISPOSITION—VALUE, ETC. AS FIRST ENTRY BELOW. |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|

ENTRY

SUSPECTS: COMMENCE EACH ENTRY WITH A NUMBER AND THE DATE AND TIME  
 GENERAL: INCLUDE NAMES, B/A NUMBERS, DESCRIPTIONS, DISPOSITION, CAN VICTIM IDENTIFY, ETC.  
 CASE M.O.: SUMMARIZE STEPS OF INVESTIGATION: INCLUDE PERSONS INTERVIEWED, ADD'L WITNESSES, RESULTS OF INTERROGATIONS, EVIDENCE, BUSINESS ADDRESSES AND PHONES, ETC.  
 INDICATE ADD'L M.O. FACTORS NOT INCLUDED ON OFFENSE REPORT.

Refer: C I D Bulletin 74-6

1 2/15/74 2330 Hrs. I observed that a subject who had been arrested and booked by other Tac Squad Officers this date was very similar in appearance to missing subject HEALY. This Subject is:

Kenzy, Patricia ?Louise WF 7/5/51 5' 8" #125

Blue eyes Long Lt. Brown Hair Slim to Medium Build

Arrested Offer & Agree B/A 74- 3364

(Polaroid photo taken & sent to Vice Office)

2 2/16/74 005 Hrs. Went to City Jail and observed Kenzy. I talked to her and examined her jewelry in her property box in the presence of th Matron. I could find no scar on the nose of Kenzy, but in talking to her I find additional similarities as to background, et There were no turquoise rings in the box. It did contain a yellow metal ring with a flat top and a field of several small white stones. Kenzy was finally confronted with the Bulletin, and although agreeing that there were similarities, she didn't offer anything further. Perhaps fingerprints would establish true identity.

|                       |        |      |                       |        |      |                       |
|-----------------------|--------|------|-----------------------|--------|------|-----------------------|
| INVESTIGATING OFFICER | SERIAL | UNIT | INVESTIGATING OFFICER | SERIAL | UNIT | APPROVING OFFICER     |
| D. Gavurnik           | 2855   | 426  |                       |        |      | Sgt. W. R. Rutherford |

**LATTLE POLICE DEPARTMENT**

CASE NUMBER

ITEM  
OR  
ENTRY

**CONTINUATION SHEET**

(1) OFFENSE AND ARREST (3) TRAFFIC INCIDENT  
(2) FOLLOW-UP CASE SUMMARY

ACCIDENT NUMBER

UNIT FILE NO.

CORRES. NUMBER

B/A NUMBER

2-26-74 1100 Hrs.

Ea.3-7307

On the above date & time a Miss Whorson Wf41 called the office to discuss a possible suspect in the Healy case. Stated that over a two year period she has been bothered in the University District area by an unidentified male (WM Approx. 40 yrs) who has an artifical hand (possibly left) who has attempted to strike up a conversation (masher) with her some 4 or 5 times. The last time she observed subject was in October 1983 between 18th & 19th. Ave. N.E while she was bicycling through the area.

WHB 1390

Investigating Officer Serial Unit Investigating Officer Serial Unit Approving Officer

*Healy*

|         |        |       |
|---------|--------|-------|
| INDEX   | STATS. | BULL. |
| A/R     | ADD'L  | FILE  |
| WARRANT | OTHER  |       |

# FOLLOW-UP REPORT

SEATTLE POLICE DEPARTMENT

|                               |                                |
|-------------------------------|--------------------------------|
| PRESENT DATE<br><b>2.7.74</b> | CASE NUMBER<br><b>74. 5953</b> |
|-------------------------------|--------------------------------|

|                                                                                                                                                                    |                                     |                          |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|------------------|
| OF CASE<br><b>MISSING PERSON</b>                                                                                                                                   | DATE OF OCCURRENCE<br><b>2.1.74</b> | EVIDENCE NUMBER          | UNIT FILE NUMBER |
| ORIGINALLY REPORTED AS<br><b>MISSING PERSON</b>                                                                                                                    | LOCATION OF OCCURRENCE              |                          | CORRES. NUMBER   |
| VICTIM<br><b>HEALY, LINDA A.</b>                                                                                                                                   | ADDRESS<br><b>12553 SE 52</b>       | PHONE<br><b>AT4 1331</b> |                  |
| CASE DISPOSITION: <input type="checkbox"/> CLEARED (ARREST—UNFOUNDED—REFERRAL JUVENILE CT.—EXCEPTIONAL CLEARANCE); <input type="checkbox"/> AT LARGE WARRANT: ETC. |                                     |                          |                  |

|           |                                    |                                            |                                                         |                                                                                             |
|-----------|------------------------------------|--------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|
| PROPERTY: | RECOVERED <input type="checkbox"/> | ADDITIONAL STOLEN <input type="checkbox"/> | FURTHER DESCRIPTION <input checked="" type="checkbox"/> | INDICATE ID MARKS—COLORS—SIZES—SERIAL NUMBERS—DISPOSITION—VALUE, ETC. AS FIRST ENTRY BELOW. |
|-----------|------------------------------------|--------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|

ENTRY

SUSPECTS: INCLUDE NAMES, B/A NUMBERS, DESCRIPTIONS, DISPOSITION, CAN VICTIM IDENTIFY, ETC.  
GENERAL: SUMMARIZE STEPS OF INVESTIGATION: INCLUDE PERSONS INTERVIEWED, ADD'L WITNESSES, RESULTS OF INTERROGATIONS, EVIDENCE, BUSINESS ADDRESSES AND PHONES, ETC.  
CASE M.O.: INDICATE ADD'L M.O. FACTORS NOT INCLUDED ON OFFENSE REPORT.

1 2.7.74 0215: MR. McLaughlin, George; Home ADDRESS St Regis Hotel #203: Called and Said he may have seen the Missing girl (Victim) on the # 7 Lake city BUS. HE got on in front of the Bon Marche and went to the University District. She was on the BUS the whole time and sat behind the BUS DRIVER.

McLaughlin is a Security guard that works at University of Washington computer Processing center at 45-15NE in Basement. ENTRANCE From The alley.

McLaughlin Told MacArthur that She was evasive Toward him until She realized he was only a security Guard. then She Started Laughing.

14 020774  
PROCESSED BY 0907  
DATA CONTROL

|                                         |                       |                    |                                           |                       |                    |                                                   |
|-----------------------------------------|-----------------------|--------------------|-------------------------------------------|-----------------------|--------------------|---------------------------------------------------|
| INVESTIGATING OFFICER<br><b>JOHNSON</b> | SERIAL<br><b>2831</b> | UNIT<br><b>541</b> | INVESTIGATING OFFICER<br><b>MACArthur</b> | SERIAL<br><b>3843</b> | UNIT<br><b>543</b> | APPROVING OFFICER<br><b>Sgt. T. R. W. Wabouch</b> |
|-----------------------------------------|-----------------------|--------------------|-------------------------------------------|-----------------------|--------------------|---------------------------------------------------|

## INTERDEPARTMENTAL

8/July/74

BUD JELLBERG:

1) I CHECKED RECORDS ON CHARLES JOY 4506 17<sup>th</sup> NE.

WE HAVE A STUDENT CHARLES FREDERICK JOY (DOB 5/25/55)  
5441 NE WINDERMERE SEATTLE  
PHONE 524-5259

ALSO 4506 17<sup>th</sup> NE IS THE "SIGMA ALPHA EPSILON" HOUSE

2)

SENDING YOU COPY OF THAT "JESUS GROUP" CASE.  
I TOOK THE STATEMENT BUT VIKTOR'S MOTHER TALKED  
HER OUT OF SIGNING.

3)

THE LIBRARY TELLS ME THAT TO CHECK ON BOOKS  
SUCH AS AN "THE OCCULT", THE SPECIFIC BOOK NUMBER  
IS NEEDED, THEN IT CAN BE CHECKED TO SEE WHO  
CHECKED IT OUT.

Uri A. Perisat

|         |        |       |
|---------|--------|-------|
| INDEX   | STATS. | BULL. |
| A/R     | ADD'L  | FILE  |
| WARRANT | OTHER  |       |

# FOLLOW-UP REPORT

SEATTLE POLICE DEPARTMENT

|                         |                         |
|-------------------------|-------------------------|
| PRESENT DATE<br>7-22-74 | CASE NUMBER<br>74-31075 |
|-------------------------|-------------------------|

|                                |                                                  |                 |                  |
|--------------------------------|--------------------------------------------------|-----------------|------------------|
| TYPE OF CASE<br>Missing Person | DATE OF OCCURRENCE<br>6-11-74                    | EVIDENCE NUMBER | UNIT FILE NUMBER |
| ORIGINALLY REPORTED AS<br>Same | LOCATION OF OCCURRENCE<br>4500 Blk. 17th Ave. NE | CORRES. NUMBER  | PHONE            |
| VICTIM<br>Hawkins, Georgann    | ADDRESS                                          |                 |                  |

CASE DISPOSITION: ☐ CLEARED (ARREST—UNFOUNDED—REFERRAL JUVENILE CT.—EXCEPTIONAL CLEARANCE); ☐ AT LARGE WARRANT; ETC.

|           |                                    |                                            |                                              |                                                                                             |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|
| PROPERTY: | RECOVERED <input type="checkbox"/> | ADDITIONAL STOLEN <input type="checkbox"/> | FURTHER DESCRIPTION <input type="checkbox"/> | INDICATE ID MARKS—COLORS—SIZES—SERIAL NUMBERS—DISPOSITION—VALUE, ETC. AS FIRST ENTRY BELOW. |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------|

E  
N  
T  
R  
Y

COMMENCE EACH ENTRY WITH A NUMBER AND THE DATE AND TIME  
 SUSPECTS: INCLUDE NAMES, B/A NUMBERS, DESCRIPTIONS, DISPOSITION, CAN VICTIM IDENTIFY, ETC.  
 GENERAL: SUMMARIZE STEPS OF INVESTIGATION: INCLUDE PERSONS INTERVIEWED, ADD'L WITNESSES, RESULTS OF INTERROGATIONS,  
 CASE M.O.: EVIDENCE, BUSINESS ADDRESSES AND PHONES, ETC.  
 INDICATE ADD'L M.O. FACTORS NOT INCLUDED ON OFFENSE REPORT.

On this date at 0830 hrs officer observed a white male sitting on the roadway in Ravenna Park just east of the 20th St. bridge. Subject was reading a "nude" magazine. When subject observed patrol car ~~in~~ he walked S/B up the hill to the upper park area. As he was half-way up the hill I asked him if he lived in the area. He said he lived at 1802 NE 55th. I asked him his name and subject ran up the hill. I was unable to pursue him. Subject was wearing a blue ski parka, blue levis and dark colored shoes. He was 5-10, 140#, black curly hair and wearing glasses. I then proceeded to 1802 NE 55th with another officer and could get no answer at the door. A check was made with several neighbors who said that nobody in particular lives at the house. They seemed to think it was some kind of a commune. A search was made of the surrounding area with no luck. One-half hour later myself and Off. Healy went back to the address and were met by a white male at the door who stated he lived there and his name was Barry Fatland, LA 3-6984. We described the subject to him and he said that was **1(k)(1)** and to his knowledge he left for Gig Harbor last night. **1(k)(1)** is 17 years old and his parents live someplace in Edmonds. Steve has stayed at the house on several occasions. He had been there for a week up till last night. Fatland also said that he thought Steve's dad worked at the Uof W on their staff. Subject **1(k)(1)** appeared to be 220 to Officer. ~~XXXXXXXX~~ Fatland further stated that **1(k)(1)** is a night person. Subject **1(k)(1)** could be checked on as a suspect in recent missing persons or morals cases.

|                                          |                |             |                                         |                |             |                                         |
|------------------------------------------|----------------|-------------|-----------------------------------------|----------------|-------------|-----------------------------------------|
| INVESTIGATING OFFICER<br>S-1 K.G. Baggen | SERIAL<br>2523 | UNIT<br>420 | INVESTIGATING OFFICER<br>M-1 J.R. Healy | SERIAL<br>3106 | UNIT<br>420 | APPROVING OFFICER<br><i>[Signature]</i> |
|------------------------------------------|----------------|-------------|-----------------------------------------|----------------|-------------|-----------------------------------------|

June 20, 1974

Detective Cooper  
Bellevue Police Department  
Bellevue, WA 98004

SUBJECT: GROUP CALLED "JESUS'S CHURCH"

Dear Detective Cooper:

From my information with a former member, the group is of about 100 members. They meet at the leader's house on Friday evening and then on Tuesday evening at homes of the group.

The leader is one Robert Braunstein of 3860 132nd SE, Bellevue. An assistant is one Walter Lamphere also of Bellevue.

The group caters to the young set, 17-22 years with only a few older adults in the "church."

They seem to be organized along the lines of the other Jesus People groups. In that they assign an "elder" of the group to oversee the new "convert" including the handling of money and personal matters. They also seem over-zealous in the separating of the members from their parents or other ties.

The complaint we received was regarding the holding of victim's check-book after she was talked into getting the account put in her name with Braunstein's address. Also the "talking and praying" with her in order to get her to leave her parents home in Edmonds and live at Braunstein's house for only \$75.00 a month.

Vic A. Peirsol, Detective  
University Police

VAP:pjb

COPY

## SEATTLE POLICE DEPARTMENT

CASE NUMBER

CSS 21.317  
FORM 5.37  
REV. 11/71

DATE-TIME REPORTED

18/June 19, 74 1000M.

74-32400

## OFFENSE REPORT

## OFFENSE AND ARREST

## ARREST REPORT

TYPE OF OFFENSE

TYPE OF OFFENSE WITH ARREST

CRIME ARRESTED FOR

Larceny

DATE - TIME OF OFFENSE AND/OR ARREST

14/June/74 1500-1700 hrs

UNIT FILE NUMBER

UW 74-3251

LOCATION OF OFFENSE AND/OR ARREST

UofW Student Union Bldg. and McCarty Hall Rm 653

CENSUS TRACT

035

EVIDENCE NUMBER

VICTIM NO. 1 (Last-First-Middle) FIRM NAME IF BUSINESS

NEUMANN, Cynthia Berdine

DOB 020555

OCCUPATION

student

RACE - SEX - AGE

W F 19

ADDRESS OF VICTIM

23614 112Pl West Edmonds Wa.

RES. PHONE

546-2338

BUS. PHONE

PERSON REPORTING (Last-First-Middle)

Reiser, Art.

ADDRESS

Office of Lect/Concerts

543-1893

RES. PHONE

WITNESS NO. 1 (Last-First-Middle)

ADDRESS

RES. PHONE

SUSPECT NO. 1 (Last-First-Middle)

Sawn, Laura

ADDRESS

9033 N.E. 22nd Pl Bellevue, Wa.

SCHOOL ATTENDS

UofW

B/A OR ORDINANCE CITATION NO.

FOR DIRECT BOOKINGS AND

ORDINANCE NO.

CHARGE

BAIL

ORD. CITATIONS - INDICATE -

RACE - SEX - AGE

D-O-B

HEIGHT

WEIGHT

BUILD

COMPL.

HAIR

EYES

OCCUPATION

W F 19

5'3"

110

med

Brn

Student

CLOTHING

TATTOOS, SCARS, MARKS, PECULIARITIES

I  
T  
E  
M

(1) ADDITIONAL VICTIMS.

(2) ADDITIONAL WITNESSES.

(3) ADDITIONAL SUSPECTS.

(4) PROPERTY TAKEN, SHOWING SERIAL NUMBERS, IDENTIFYING MARKS, AND VALUE OF EACH.

(5) VEHICLE USED BY SUSPECT AND DISPOSITION.

(6) PHYSICAL EVIDENCE, WHERE FOUND, BY WHOM AND DISPOSITION.

(7) VICTIM'S INJURIES, AND WHERE MEDICAL EXAM OCCURRED.

(8) PROPERTY DAMAGED - DESCRIBE DAMAGE AND INDICATE AMOUNT OF LOSS.

(9) PREMISE - OR VEHICLE OF VICTIM AND WHERE PARKED.

(10) DESCRIBE ENTRY - WHERE AND HOW, AND TOOL USED (For burglary and larceny car prowls reports).

(11) RECONSTRUCT INCIDENT.

(12) TIME AND LOCATION WHERE VICTIMS AND WITNESSES MAY BE CONTACTED LATER, BY FOLLOW-UP INVESTIGATORS.

(13) PARENT'S OR GUARDIAN'S NAME, ADDRESS, AND PHONE NUMBER (If Juvenile (s) placed in detention).

3. (2) Whickersham, Linda W/F/ 19yrs. Summer address 720 McMahon Hall.

4. One checkbook, on Pacific National Bank (Univ. branch) with checks in the name of victim but with a 38th S.E. address in Bellevue, Wa.

9. UofW Student Union Bldg. office area for Lec/Concerts. And McCarty Hall, a student residence hall.

11. Victim was working in the office area in the union bldg., when her former roommate, Laura Sawn and a friend, Linda Whickersham, entered the office. The three belong to a religious group called "Jesus's Church" in Bellevue. The two suspect's were trying to get victim to leave her parents and to move into the "church" with the leader Robert and Mrs. Bronstein of Bellevue. The two suspects had eariler taken the victim's checkbook to keep for her, until they thought she could handle it. Victim has been associated with the group for six months and was placed as a "disciple" under suspect Sawn. The suspects "took" her up to McCarty Hall and "prayed" with her until she agreed to go with them to Bellevue. Victim's parent's arrivied and retrieved her and took her to their home. Victim now does not want to have anything to do with the group, does want her checkbook back, and be able to go to work with out them bothâring her.

(14) Was there ANY act of physical opposition or aggression attempted or achieved against officers?

☒ NO ☐ YES

(If yes, complete form 5.38 Hazard Report)

B/R DETS. 3 PREC. ( ) CT. UNIT ID JAIL WOMEN JUV. OTHER

INVESTIGATING OFFICER

Vic A. Peirsol

SERIAL

021

UNIT

UWPD

INVESTIGATING OFFICER

SERIAL

UNIT

APPROVING OFFICER

Sgt. J. E. Shea 017UWPD

## SEATTLE POLICE DEPARTMENT

CASE NUMBER  
74-32400

## CONTINUATION SHEET

(1) OFFENSE AND ARREST (2) FOLLOW-UP (3) TRAFFIC INCIDENT  
CASE SUMMARY

ACCIDENT NUMBER

UNIT FILE NO.

UWPD-74-3251

CORRES. NUMBER

B/A NUMBER

2. Victim may be contacted at her office in the H.U.B. Mon-Fri 0900-1700 hrs.  
or at her residence after 1800 hrs.

Investigating Officer Serial Unit  
Vic A. Peirsol 021 UWPD

Investigating Officer Serial Unit

Approving Officer

Sgt. J. E. Shea 017UWPD

# FOLLOW-UP REPORT

SEATTLE POLICE DEPARTMENT

|        |       |
|--------|-------|
| STATS. | BULL. |
| ADD'L  | FILE  |
| NT     | OTHER |

|                            |                         |
|----------------------------|-------------------------|
| PRESENT DATE<br>21/June/74 | CASE NUMBER<br>74-32400 |
|----------------------------|-------------------------|

|                                   |                                                    |                 |                                 |
|-----------------------------------|----------------------------------------------------|-----------------|---------------------------------|
| OF CASE<br>arceny                 | DATE OF OCCURRENCE<br>14/June/74                   | EVIDENCE NUMBER | UNIT FILE NUMBER<br>UW 74-03251 |
| ORIGINALLY REPORTED AS<br>Larceny | LOCATION OF OCCURRENCE<br>UofW Student Union Bldg. |                 | CORRES. NUMBER                  |

|                                    |                                           |                   |
|------------------------------------|-------------------------------------------|-------------------|
| VICTIM<br>Neumann, Cynthia Berdine | ADDRESS<br>23614 112 Pl West Edmonds, Wa. | PHONE<br>546-2338 |
|------------------------------------|-------------------------------------------|-------------------|

CASE DISPOSITION: ☐ CLEARED (ARREST—UNFOUNDED—REFERRAL JUVENILE CT.—EXCEPTIONAL CLEARANCE); AT LARGE WARRANT; ETC.

|           |                                    |                                            |                                              |                                                                                            |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|
| PROPERTY: | RECOVERED <input type="checkbox"/> | ADDITIONAL STOLEN <input type="checkbox"/> | FURTHER DESCRIPTION <input type="checkbox"/> | INDICATE ID MARKS—COLORS—SIZES—SERIAL NUMBERS—DISPOSITION—VALUE, ETC. AS FIRST ENTRY BELOW |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|

|       |            |                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENTRY | SUSPECTS:  | <p>COMMENCE EACH ENTRY WITH A NUMBER AND THE DATE AND TIME</p> <p>INCLUDE NAMES, B/A NUMBERS, DESCRIPTIONS, DISPOSITION, CAN VICTIM IDENTIFY, ETC.</p> <p>SUMMARIZE STEPS OF INVESTIGATION: INCLUDE PERSONS INTERVIEWED, ADD'L WITNESSES, RESULTS OF INTERROGATIONS, EVIDENCE, BUSINESS ADDRESSES AND PHONES, ETC.</p> <p>INDICATE ADD'L M.O. FACTORS NOT INCLUDED ON OFFENSE REPORT.</p> |
|       | GENERAL:   |                                                                                                                                                                                                                                                                                                                                                                                           |
|       | CASE M.O.: |                                                                                                                                                                                                                                                                                                                                                                                           |

1. 20/June/74 1430hrs...Contacted the victim, who made a statement of the events but on advise of parent, didn't want to sign the statement. They had received phone calls from the Braunstein's and one unknown caller expressing the idea of not making trouble for the "Jesus Church" group. Victim closed out her checking account on 19/June/74 and was told by the Braunstein's that they could come and get the checkbook anytime. This satisfied the victim and her parents and wanted no further assistance from the police. Victim stated that the account was in order and that the amount was the same as when the checkbook was given away.

|                                        |               |              |                       |        |      |                                              |
|----------------------------------------|---------------|--------------|-----------------------|--------|------|----------------------------------------------|
| INVESTIGATING OFFICER<br>Vic A. Peirso | SERIAL<br>021 | UNIT<br>UWPD | INVESTIGATING OFFICER | SERIAL | UNIT | APPROVING OFFICER<br>Sgt. J. E. Shea 0174WPD |
|----------------------------------------|---------------|--------------|-----------------------|--------|------|----------------------------------------------|

## UNIVERSITY OF WASHINGTON POLICE DEPARTMENT

Case Number  
74-32400

Date 18/June/74 Time 1130 hrs Place 23614 112 Pl West Edmonds, Wa.

Statement Of: Cynthia Berdine Neumann

I am a student at the University of Washington and I am 19 years old, my birthdate is Feb. 5th 1955. I lived on campus during last school year in Rm 214 McCarty Hall with Laura Sawn my roommate.

For the past few months, I have attended a series of religious meetings with Laura Sawn in a house in Bellevue. The group is called the "Jesus Church" and the leader is Bob Braunstein. He is helped by Walt Lamphere at the meetings.

Part of their beleiefs is that you are to do what ever your own "elder" tells you to do. In my case, I was a "disciple" of Laura's and she was in charge of me

It was decided by the group, that it would be best for me to move into the house with them. That I would only have to pay \$75.00 a month to live there with them.

It was also decided last week, by Laura Sawn and Bob Braunstein, I believe, that the checking account I had taken out at the Pacific National Bank in the U Dist was to much for me to handle. When I had gotten the account, I was told to use my name by that I should use Braunstein's address, 3860 132nd SE Bellevue, on the checks. I had put \$145.00 in the account and the last time I saw the checkbook it still had that amount in the account. I was told by Laura Sawn that it would be better for me to have her keep the checkbook for me, then I would not be tempted to spend it on some thing unwise. I did allow her to take the checkbook but I never told her that she could use it nor that anyone could withdraw or write checks on my account.

On Friday the 14th, I was at work in the Lecture notes office in the H.U.B. when Laura Sawn and another of the group, Linda Whickersham, entered the office. My parents and I had decided not to have me move into the house in Bellevue. I had gathered all of my things out of our room (Laura and mine) in the dorm and was intending to live at home for the summer. When they entered the office, Laura

Statement Taken By: W. A. Pussal Signed: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

## UNIVERSITY OF WASHINGTON POLICE DEPARTMENT

Case Number  
74-32400

Date 18/June/74 Time 1130hrs Place 23614 112 Pl West Edmonds Wa.

Statement Of: Cynthia Berdine Neumann

commanded me as my "elder" to leave the office and to go with them. I told them that I didn't want to talk to them, that I was busy. Laura then ordered me to leave the office with them. I again refused. They then went to my supervisor and then came back and told me that I could leave, that it was alright with Ms. Spalding. I went with them, I thought that I might be able to get my checkbook back if I went with them.

After we left the office, we finally ended up in Rm 653 McCarty Hall. Another of the group came up to the room. Anne Shephard and the rest of us then spent some time "praying" over my problem (not wanting to live at the house). At the end of that time, I had decided to go with them, they kept telling me that I was over 18 and didn't have to do anything my parents said.

About 4:30 PM, my mother arrived at the room and after a heated exchange between my mother and Laura and the others, we (mother and I) left the room. We told them that we were going to get my clothes and come back, but mostly we just wanted to get away from them. Laura told mother that they would trust her this time but that she had better not lie to them or that they would come out and get me at our house.

At this time, I do not want to go and live at that house, I do want my checkbook returned and I want to be able to go to work, attend class and conduct my affairs with out interference from the church group.

This is a true statement of the events of last week.

Statement Taken By: Cynthia A. Neumann Signed: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Thurston County Sheriff's Department  
Supplemental Report

Date of Report 6-28-74 District \_\_\_\_\_ Shift \_\_\_\_\_ Day \_\_\_\_\_ Case Number 74-9995-6

Date of Occurance \_\_\_\_\_ Officer BARCLIFT Type of Complaint Assist other  
Agency \_\_\_\_\_

While at the Fort Lewis CID Office, Agent Rick Johnson 968-2251 advised R/O of following:

A soldier stationed at Ft Lewis was responsible for several obscene telephone calls. During the conversation he is alleged to have made threats to the victim. He told her that he had kidnapped both Hawkins and Heidi Petersen and had killed them. This information was given to Det Regan, Pierce County SO. I contacted him and he advised they had talked to the soldier and he claimed they were idle threats, that he had read about them in the paper, and that he had no knowledge about them. Agent Johnson advised that subject was a speed freak and might possess the capability. Agent Johnson advised that the victim states that she does know the Hawkins girl. This is submitted for information only.

SUSPECT: MICHAEL JESS GRAY, WMA, DOB 12-12-53, POB Lansing, Mich.

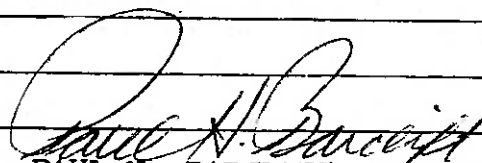
5'8", 165 lbs, Brn Hair, Brn eyes, Med compl, SSN 3(b)

A Troop, 3/5th Air Cav, Ft Lewis, Wn

VICTIM: Sherri Thomas

10915 113th Ave SW

Tacoma, Wn

  
PAUL H. BARCLIFT, Detective

## FOLLOW-UP REPORT

|         |       |      |
|---------|-------|------|
| A/R     | ADD'L | FILE |
| WARRANT | OTHER |      |

SEATTLE POLICE DEPARTMENT

|                        |                         |
|------------------------|-------------------------|
| PRESENT DATE<br>6-2-74 | CASE NUMBER<br>74-28975 |
|------------------------|-------------------------|

|                                    |                               |                 |                  |
|------------------------------------|-------------------------------|-----------------|------------------|
| TYPE OF CASE<br>PROWLING           | DATE OF OCCURRENCE<br>5-31-74 | EVIDENCE NUMBER | UNIT FILE NUMBER |
| ORIGINALLY REPORTED AS<br>PROWLING | LOCATION OF OCCURRENCE        |                 | CORRES. NUMBER   |

|                                                                                                                  |                                |                   |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
| VICTIM<br>COX, COLLEEN KAY                                                                                       | ADDRESS<br>5545 WOODLAWN AVEN. | PHONE<br>632-4760 |
| CASE DISPOSITION: CLEARED (ARREST—UNFOUNDED—REFERRAL JUVENILE CT.—EXCEPTIONAL CLEARANCE); AT LARGE WARRANT: ETC. |                                |                   |

|           |                                    |                                            |                                              |                                                                                            |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|
| PROPERTY: | RECOVERED <input type="checkbox"/> | ADDITIONAL STOLEN <input type="checkbox"/> | FURTHER DESCRIPTION <input type="checkbox"/> | INDICATE ID MARKS—COLORS—SIZES—SERIAL NUMBERS—DISPOSITION—VALUE ETC. AS FIRST ENTRY BELOW. |
|-----------|------------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|

ENTRY

SUSPECTS: COMMENCE EACH ENTRY WITH A NUMBER AND THE DATE AND TIME  
 GENERAL: INCLUDE NAMES, B/A NUMBERS, DESCRIPTIONS, DISPOSITION, CAN VICTIM IDENTIFY, ETC.  
 CASE M.O.: SUMMARIZE STEPS OF INVESTIGATION: INCLUDE PERSONS INTERVIEWED, ADD'L WITNESSES, RESULTS OF INTERROGATIONS, EVIDENCE, BUSINESS ADDRESSES AND PHONES, ETC. INDICATE ADD'L M.O. FACTORS NOT INCLUDED ON OFFENSE REPORT.

- (1) ON JUNE 2, 1974 AT 1848 HOURS, POLICE UNIT 2N2 (B.N. LARSEN 3629) WAS DISPATCHED TO 5545 WOODLAWN AVE. N. ON A PROWLER IN THE AREA. AS I ARRIVED, I WAS APPROACHED BY A N-M WHO IDENTIFIED HIMSELF AS PHILIP SMITH. SUBJECT SMITH STATED THAT HE WAS INVOLVED IN THE DISTURBANCE AND WANTED TO EXPLAIN THE SITUATION. THE SUBJECT SMITH STATED THAT HE WENT OVER TO THE COX RESIDENCE ON MAY 31, 1974 AT 2100 HOURS BECAUSE THERE WAS SUPPOSED TO BE A "POT" PARTY THERE. SUBJECT SMITH WENT TO THE BACK STAIRWELL TO THE BASEMENT AND LOOKED IN SEEING VICTIM (COLLEEN COX) STANDING NEAR THE WASHING MACHINE IN HER UNDERWEAR WHEN VICTIM SAW SUBJECT SMITH, SHE BEGAN SCREAMING. VICTIM'S FATHER CHASED SUBJECT SMITH AWAY.
- 2) JUNE 2, 1974 - 1915 HOURS, - POLICE OFFICER WENT TO 5729 WOODLAWN AVE. N. TO OBTAIN PROPER IDENTIFICATION FOR SUBJECT SMITH. SMITH PRODUCED A PROBATION REPORT LISTING HIS NAME, ADDRESS, ETC. SMITH STATED THAT HE IS ON PROBATION FOR POSSESSION OF MARIJUANA. SUBJECT SMITH IS LIVING WITH A KAREN KILKENNY AT THIS ADDRESS.

|                                          |                |             |                       |        |      |                                    |
|------------------------------------------|----------------|-------------|-----------------------|--------|------|------------------------------------|
| INVESTIGATING OFFICER<br>47) B.N. LARSEN | SERIAL<br>3629 | UNIT<br>412 | INVESTIGATING OFFICER | SERIAL | UNIT | APPROVING OFFICER<br>Sgt. T. Burke |
|------------------------------------------|----------------|-------------|-----------------------|--------|------|------------------------------------|

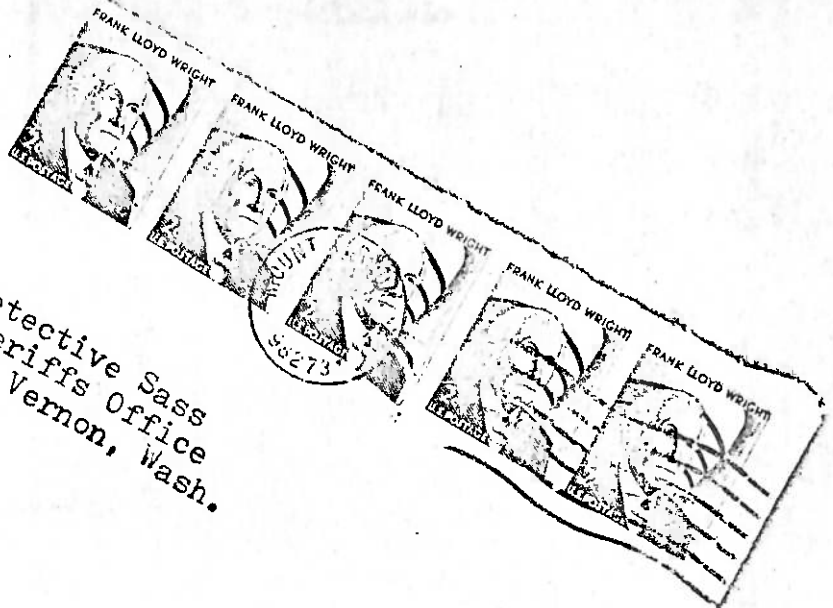
|               |
|---------------|
| CASE NUMBER   |
| 14-28975      |
| UNIT FILE NO. |
| B/A NUMBER    |

| ITEM<br>OR<br>ENTRY | CONTINUATION SHEET<br>(1) OFFENSE AND ARREST (2) FOLLOW-UP<br>(3) TRAFFIC INCIDENT<br>CASE SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ACCIDENT NUMBER |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CORRES. NUMBER  |  |
|                     | SUBJECT'S INFORMATION -<br><u>SMITH, PHILIP GARY (N-M-5-4-55)</u> 6'2" 165 LBS<br>SLIM BUILD, DARK COMPL., FULL AFRO BLACK HAIR, BRN. EYES.<br>SOC. SEC. NO. <b>3(b)</b><br>SUBJECT SMITH IS NOW WORKING AND CAN BE CONTACTED AT<br>THE RESIDENCE DURING THE DAY (NO PHONE),<br>(3) JUNE 2, 1974 - 1930 HOURS - RETURNED TO 55415<br>WOODLAWN N. TO SPEAK TO VICTIM. VICTIM ABSOLUTELY<br>IDENTIFIES SMITH AS THE PROWLER. VICTIM STATES<br>THAT SHE HAS NEVER TALKED TO THE SUBJECT<br>MUCH LESS INVITE HIM OVER, VICTIM AND VICTIM'S<br>FATHER WOULD LIKE TO HAVE SUBJECT SMITH<br>PROSECUTED. SUBJECT HAS APPROACHED OTHER GIRLS<br>IN THE COX FAMILY AND WON'T SEEMINGLY LEAVE<br>THEM ALONE. |                 |  |

|                       |        |      |                       |        |      |                   |
|-----------------------|--------|------|-----------------------|--------|------|-------------------|
| Investigating Officer | Serial | Unit | Investigating Officer | Serial | Unit | Approving Officer |
| M-L B.N. LARSEN       | 5281   | 412  |                       |        |      | Sgt T. Burke      |

|                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          |                                      |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|--------------------------------------|----------------|
| BULL.                                                                                                                                                                                                              | OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BURGLARY &amp; THEFT UNIT</b>                    |          | SGT. F. OTTERSBEACH #635             |                |
| A/R                                                                                                                                                                                                                | FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>FILED BY SEATTLE POLICE</b>                      |          | PARTMENT 402                         |                |
| CSS 21.317<br>FORM 5.37<br>REV. 11/71                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>ASSIGNED TO</b>                                  |          | CASE NUMBER                          |                |
| 700                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE-TIME REPORTED                                  |          | 6-1 1974 0100 M. 74-28975            |                |
| <b>OFFENSE REPORT</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>OFFENSE AND ARREST</b>                           |          | <b>ARREST REPORT</b>                 |                |
| TYPE OF OFFENSE<br><b>PROWLING</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE OF OFFENSE WITH ARREST                         |          | CRIME ARRESTED FOR                   |                |
| DATE - TIME OF OFFENSE AND/OR ARREST<br>5-31-74 2345 hrs                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | UNIT FILE NUMBER                     |                |
| LOCATION OF OFFENSE AND/OR ARREST<br>5545 Woodlawn Ave N                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | CENSUS TRACT<br>022                  |                |
| VICTIM NO. 1 (Last-First-Middle) FIRM NAME IF BUSINESS<br>Cox, Colleen Kay                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | OCCUPATION<br>Student                |                |
| ADDRESS OF VICTIM<br>5545 Woodlawn Ave. N                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | RES. PHONE<br>632-4760               |                |
| PERSON REPORTING (Last-First-Middle)<br>Cox, Francis William                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | RES. PHONE<br>632-4760               |                |
| WITNESS NO. 1 (Last-First-Middle)                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | RES. PHONE                           |                |
| SUSPECT NO. 1 (Last-First-Middle) <b>OP' WILL'</b>                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | SCHOOL ATTENDS                       |                |
| Poss. first name of 'Bill' 'Phil'                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | 5729 Woodlawn Ave N                  |                |
| B/A OR ORDINANCE CITATION NO.                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FOR DIRECT BOOKINGS AND<br>ORD. CITATIONS-INDICATE- |          | ORDINANCE NO. CHARGE BAIL            |                |
| RACE - SEX - AGE<br>MM                                                                                                                                                                                             | D-O-B<br>20 to 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HEIGHT<br>6'3"                                      | WEIGHT   | BUILD<br>thin                        | COMPL.<br>dark |
|                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HAIR<br>black                                       | EYES     | OCCUPATION                           |                |
| CLOTHING<br>Dark clothing, was wearing a black straight wig w/a pony tail                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          | TATTOOS, SCARS, MARKS, PECULIARITIES |                |
| I                                                                                                                                                                                                                  | (1) ADDITIONAL VICTIMS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |          |                                      |                |
| T                                                                                                                                                                                                                  | (2) ADDITIONAL WITNESSES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |          |                                      |                |
| E                                                                                                                                                                                                                  | (3) ADDITIONAL SUSPECTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |          |                                      |                |
| M                                                                                                                                                                                                                  | (4) PROPERTY TAKEN, SHOWING SERIAL NUMBERS, IDENTIFYING MARKS, AND VALUE OF EACH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (5) VEHICLE USED BY SUSPECT AND DISPOSITION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (6) PHYSICAL EVIDENCE, WHERE FOUND, BY WHOM AND DISPOSITION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (7) VICTIM'S INJURIES, AND WHERE MEDICAL EXAM OCCURRED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (8) PROPERTY DAMAGED - DESCRIBE DAMAGE AND INDICATE AMOUNT OF LOSS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (9) PREMISE - OR VEHICLE OF VICTIM AND WHERE PARKED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (10) DESCRIBE ENTRY-WHERE AND HOW, AND TOOL USED (For burglary and larceny car prow reports).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (11) RECONSTRUCT INCIDENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (12) TIME AND LOCATION WHERE VICTIMS AND WITNESSES MAY BE CONTACTED LATER, BY FOLLOW-UP INVESTIGATORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |          |                                      |                |
|                                                                                                                                                                                                                    | (13) PARENT'S OR GUARDIAN'S NAME, ADDRESS, AND PHONE NUMBER (If Juvenile (s) placed in detention).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |          |                                      |                |
| 9                                                                                                                                                                                                                  | Private dwelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |          |                                      |                |
| 11                                                                                                                                                                                                                 | On the above date at the above time the victim was in the basement of 5545 Woodlawn Ave N, partially clothed. The suspect went into the yard down a flight of stairs to the basement door and was peering in the window when the victim noticed him. The victim screamed and the suspect motioned for her to stop, when she did not the suspect fled and the reportee chased him for a short distance. The suspect is known to the victim as a neighbor. The victim lives pointed out the house at 5729 Woodlawn ave. N as the suspects address. The suspect has been seen prowling around the victims house on other occasions by the reportee and his family. Officer ran the address of 5729 Woodlawn N in 'SeaKing' and it came back to Hayes, William T. MM 8-2-49. Hayes is known to this officer as a 'mental' (220) who has prowled in the past. |                                                     |          |                                      |                |
| 12                                                                                                                                                                                                                 | Victim anytime 1972-4760 Reportee days 414-1981 night 1972-4760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          |                                      |                |
| (14) Was there ANY act of physical opposition or aggression attempted or achieved against officers? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (If yes, complete form 5.38 Hazard Report) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |          |                                      |                |
| B/R                                                                                                                                                                                                                | DETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRC. ( )                                            | CT. UNIT | ID                                   | JAIL           |
| INVESTIGATING OFFICER                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SERIAL                                              | UNIT     | INVESTIGATING OFFICER                |                |
|                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SERIAL                                              | UNIT     | APPROVING OFFICER                    |                |

Detective Sass  
Sheriffs Office  
Mt. Vernon, Wash.



Re. the whereabouts of Susan Rancort, student  
at Central College.

I realize your organization is flooded with odd  
ball calls, but visions have come to me to the  
whereabouts of Susan.

This has happened to me so many times and have  
been true. That I must pass this on to have any  
peace of mind.

I hope that you can get some meaning out of the  
following.

1 High stone wall with mortar about 7' high.

2 Large red brick building near.

3 Surrounding areas well manicured lawn.

4 Wooded area behind wall.

5 Tall trees, Cottonwood, Birch and Alder.

6 Ground covered with dead leaves, not fir or  
pine.

7 Shallow grave or covered with brush.

Please look that's all I ask.

Thank you

Missing Person (Girl) Detail:::::::::::: & Det. Theodore Ray Fonis

On 8-25-74 1915 hours we received a phone call from a man who stated his name was Lou Jones. He advised us that he lives at 8513-Densmore Ave. North. He has no home phone but can be contacted occasionally at 525-7141. With all this in mind he then related the following.....

Several weeks ago he observed what he believes to be a grave in the back yard of 5238-11th. Ave. Northeast. To be more specific he states that it is in the southeast corner of the yard.

Mr. Jones states that he has reported it numerous times to the police but as yet nothing has been done about it.

Mr. Jones was even kind enough to tell us that Linda Healy was the body in the grave because she lived just down the street.

Since we realize that temporarily you are stymied in your investigation we called radio and had them send a car out to investigate. They will do same after checking in their "220" book on Jones.

Your friendly night shift.....

Roll on this Teddie Ray.....

After you dig up the grave climb in and pull the cover shut.....

# SEATTLE POLICE DEPARTMENT MEMORANDUM

TO Det. Cameron      Homicide Unit

DATE 8-25-74

FROM Officer M.R. Chamness #3425      Unit 204

SUBJECT 5238 11 Ave NE

In response to a call originating from your Office. The complainant gave his name as Lou Jones.

Information was that the grave of Linda Healey would be located in the Southeast corner of the back yard of the above address.

Person living there is Grubel, Jannet Louise. She is single, works for a bank and appears to be stable and very straight. She stated she does not know any Lou Jones. There were no signs of any grave in the yard. MsGrubel states she has noticed no unusual activity or conditions in the yard since she moved in over one year ago.

The only suspicious activity she could report was that approximately two months ago she recieved two early morning calls for a Lois Gruber at HER PHONE NUMBER. She has had no boyfriend problems at all. Ms Grubel live alone. She will contact us immediately if anything comes up.

RESPECTFULLY  
*[Signature]*  
3425



DATA on MISSING PERSON

MR HEALY's BUS #  
AT 4-1331

LYNDA ANN HEALY

Missing from 5517 12th Avenue NE

523 3654 (Do not give out)

USWF 21

DOB 7-3-52 Nativity - Portland Oregon

5'7"

115 #s

Long brown hair

Blue eyes

Medium or fair skin complexion Very sparkling teeth

1/2 " Scar at base of nose bridge

Pierced ears

Both thumbs are larger at end than normal points.

Last seen 2400 hours: 2-1-74 wearing the following :

Blue Jeans

White smock type blouse with blue trim around short sleeves and neck

Brown vinyl type waffle stompers ( scuffed) wearing possibly knee length socks color unk.

Plain ring ear rings

two (2) rings, one on each ring finger , containing small tourquise stones. Ring in oblong shape.

A small RED pack sack approx 20" x 14" with pockets is missing from victims room.

Victim attended the University of Washington

PARENTS of Victim: James and Dorothy HEALY 12553 SE 52nd Bellevue, Wash SH 6 8139

74-5953  
MISSING PERSON

JUDY:

Need record checks on the following person. This is in regards to our Missing Girl case. Appreciate your endeavors.

Ted Fonis and Wayne Dorman

|                      |       |                    |
|----------------------|-------|--------------------|
| ✓ DAVID LLOYD PELLIS | WM    | DOB 6-18-50        |
| ✓ JOHN PATRICK CARR  | WM    | 21 or 20           |
| ✓ TERRY GRAHAM       | WM    | ?                  |
| ✓ JEFF BOYER         | WM    | 20 or 21           |
| ✓ JAMES CARPENTER    | WM    | 20-21              |
| ✓ RICHARD DAVIS      | WM 21 | Nativity (Wyoming) |
| ✓ JEREMIAH T HANLEY  | WM    | 9-26-49            |

If the above have any type of record or rap sheet please attach to information gathered. also if they have locals. When completed call 2340 and we will pick same up.

Thank you.

JUDY:

Need record checks on the following person. This is in regards to our Missing Girl case. Appreciate your endeavors.

Ted Fonis and Wayne Dorman

✓ DAVID LLOYD PELLIS

WM DOB 6-18-50

✓ JOHN PATRICK CARR

WM 21 or 20

✓ TERRY GRAHAM *W-Jevonne*

WM ? 12-30-43

✓ JEFF BOYER *M-CAIN*

WM 20 or 21 2-1-50 - RERUN

✓ JAMES CARPENTER *MT R*

WM 20-21 11-20-52

RICHARD DAVIS

WM 21 Nativity (Wyoming)

✓ JEREMIAH T HANLEY *Timothy*

WM 9-26-49

If the above have any type of record or rap sheet please attach to information gathered also if they have locals. When completed call 2340 and we will pick same up.

Thank you.

*On the ones that I have added a middle name a DOB to I retrieved the information from SEAKing. There are also addresses and lic plates in computer.*

$1(k)(1)$

1(k)(1)

035

10-28-69 bas

CS 69-57920

p94

BOYER, Jeffrey Cain (vic rpt)

Univ of Wn

LARGENY A/A

Unk ent veh thru rt wing wndo w/wire and tk 1 Lear-  
Jet stereo tape deck and 6 tapes, ttl val \$96

|                                                                                                                                                 |  |                              |  |                            |                  |                        |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|----------------------------|------------------|------------------------|--------------------|
| LAST NAME<br><b>HANLEY</b>                                                                                                                      |  | FIRST<br><b>Jermiah</b>      |  | MIDDLE<br><b>Timothy</b>   |                  | SPD #<br><b>176066</b> |                    |
| RACE-SEX<br><b>M</b>                                                                                                                            |  | BIRTH DATE<br><b>9-26-49</b> |  | HT.<br><b>5-10</b>         | WT<br><b>132</b> | HR.<br><b>brn</b>      | EYES<br><b>blu</b> |
| BIRTHPLACE<br><b>Butte, Mont.</b>                                                                                                               |  |                              |  | OCCUPATION<br><b>Unemp</b> |                  | <b>64971</b>           |                    |
| REMARKS:<br><b>8-11-67 oc 14779 Del/Burg</b><br><b>11-30-69-jd 22270 x/farc</b><br><b>6-14-71-cy 12186 x/NARC</b><br><b>2-29-72-cs 5216 ruz</b> |  |                              |  |                            |                  |                        |                    |

CS9 21, 144

FORM 4.9

**3(b)**

5/11/67 km  
p-72

Cs 67-17733

NEST'S APPAREL (vic rpts)  
WALSH, Douglas Paul (subj #1 WM/6-6-49)  
HANLEY, Jeremiah Timothy (subj #2 WM/9-26-49)

Northgate Mall

LARCENY S/L Store

Subj #2 tk 1 m's shirt, val \$7.50, subj #1 was w/  
him. See cs 67-17732.

100

8-17-71 cs

Cs 71-41700

HANLEY, Jeremiah Timothy (vic rpts)

3115 E Mercer

ATT BURGLARY RES

Unk att to bk in thru kitchen wndw, then att  
entry thru bsmt wndw but unsucc in frcg ktchen/  
bsmt door  
Loss: none known

130

2-26-73 je

Cs 73-8637

JOHN CUNNINGHAM ANTIQUES (vic)  
HANLEY, JEREMIAH TIMOTHY (rpts)

Western & Madison S/E corner

LARCENY C/P

Entd thru unlocked door. Loss: pair of gold/bronze  
candelabras. Ttl \$850

035

5/20/68 jb  
p93

Cs68-20667

HANLEY, Jerry Timothy (vic)

1315 NE 47th Apt M

BURGLARY Apt

Ent thru und dr, 2 unk W's, tkng \$40 cash, sport coat,  
records. Ttl val \$93

100

7-19-71 JC  
p-96

HANLEY, Jerry Timothy (vic rpts)  
SALVIG, Sherman (subj) WM/23

3115 E Mercer

BURGLARY

Unk used unk obj to brk glass, tk amplifier,  
turntable, 2 spkrs. Loss \$400

1(k)(1)

1(k)(1)

9-3-71 bas Co 71-44512

1500 Blk E Spruce

DEL RUNAWAY

Subjs stopped in veh, veh fwd to be missing, subj #1  
leaved etc & chn to YSC, subjs #2, #3, & #4 all YTRD  
released

1(i)

3(b)

|                                                                                                                                                                        |                        |                   |                |                 |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|----------------|-----------------|-------------|
| LAST NAME<br>BREENTER                                                                                                                                                  |                        | FIRST<br>JAMES    | MIDDLE<br>BERT | SPD #<br>156623 |             |
| RACE-SEX<br>WM/12                                                                                                                                                      | BIRTH DATE<br>11-20-52 | HT.<br>5'11"      | WT.<br>170     | HR.<br>67k      | EYES<br>brn |
| BIRTHPLACE<br>Tulsa, Alaska                                                                                                                                            |                        | OCCUPATION<br>S/L |                |                 |             |
| REMARKS:<br>12-1-64 bk 24581 Larc/Dei<br>11-1-64 bk 12382 Depr<br>11-1-64 bk 13455 Depr<br>9-10-64 bk 24581 Larc/Dei<br>5-21-64 bk 13455 Depr<br>5-21-64 bk 13455 Depr |                        |                   |                |                 |             |

162 3-22-73 pg 73-12742

BIG JOHN'S GROCERY (vic)

1(k)(1)

2802 S. McCLELLAN

ROBBERY

2 Unk NM's 20-22 entrd store stating they had gun  
tkg currency and change from t1111 Approx. vlu \$104.

121 1-23-69 lb Co 69-4063  
p-74

BOB MARCHE (vic rpts)  
PAT H GAVE (vic #2)

1(k)(1)

3rd & Pine

LARGENT Store

Subjs thine records, att to leave store w/o paying  
for same. Tkg vlu \$46.91.

120 4/12/69 pb Co 68-15205  
p73

WENTRAP, Phil (via rpts)

1(k)(1)

14th & E Pine

ROBBERY Ped

Subj pulled knife & demanded money frn vic; \$1 loss

124 11-25-68 bb  
p-93  
KINGSTAD, Elvera J. (vic rpts)  
1(k)(1)

4th Ave 2200 blk

LARGENT Purse/snatch

Vic was walking NB to center, two female app her frn  
behind, grabbed her purse, fled NB. Loss: blu lss purse  
medicine, gun permit. Vic ck wallet, keys frn purse  
prev.

Co 68-52878

11-1-69 bas  
p94

Cs 69-60176

11-7-69 bas  
p74

Cs 69-61851

Victor A (vic)

00 Blk 39th S

ASSAULT

Subj #1 WM/16 and Subj #2 WM/15 Both chgd Del  
Assault, Juvenile Ct, Pr'd

1(k)(1)

DAVIS, Beverly Gene (rpt)

6718 - 40th Ave S

LOCATE Juv

WM/15, 5'6", 125#, blu eyes, lt brn hair

13-11045  
4-16-73  
13-17045

VIS, Richard Eugene (vic rpt)

1(k)(1)

19 S. Findlay

ASSAULT

Subj is subjs father, subj came home, had left his  
car in park w/ flat tire, asked vic to give him a  
ride to car, & to borrow tire jack. Vic refused  
Subj hit him, splitting lip, bruising eyes.

32

12-4-71 cs

Cs 71-61255

1(k)(1)

700 Blk Rainier S

CURFEW

Subj stopped for curfew, became belligerent, refused  
to sign cit, tkn to YSC

151

1-2-71 ljb  
P-76

Cs 7B-69243

WHITE, Edward L (vic)

1(k)(1)

Maynard S & S Dearborn

X-AUTO THEFT

Subjs were placed under arrest & ret home  
Subj #1 was placed into the youth center

172

11-14-70 ljb  
P-93

70-61835

LIERA, Douglas Bruno (vic rpts)

1(k)(1)

4552 34th S

ASSAULT

Subjs thrtened vic w/ knife, hit vic on the face.

1(k)(1)

|                                                                                                                    |           |                           |                           |                             |                                                    |
|--------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|---------------------------|-----------------------------|----------------------------------------------------|
| NAME (LAST, FIRST, MIDDLE)                                                                                         |           | DATE OF BIRTH             | AGE                       | SEX                         | RELIGION                                           |
| ALTMAN, HARRE END JR                                                                                               |           | 2/18                      | 35                        | M                           |                                                    |
| ADDRESS (STREET, CITY, STATE, ZIP)                                                                                 |           | PLACES (CITY, STATE, ZIP) | EDUCATION (SCHOOL, GRADE) | EMPLOYMENT (FIRM, POSITION) | HOBBIES                                            |
| 722 BELMONT AVE                                                                                                    |           | NEW YORK, N.Y.            | COLLEGE                   | UNEMPLOYED                  | SPORTS                                             |
| DRIVER'S LICENSE NO.                                                                                               | PLATE NO. | VEHICLE TYPE              | COLOR                     | MODEL                       | YEAR                                               |
| 1(g)                                                                                                               |           | 1-117 TOP                 | AB                        | 1955                        | 1955                                               |
| PARKED OUTSIDE OF CONAN PARK WITH NO<br>THE PARK. 3302 WAS USING THE LAJOL<br>POSSIBLE HOMOSEXUAL. RECORD FOR 3302 |           |                           |                           |                             |                                                    |
| DATE                                                                                                               | TIME      | CENSUS TRACT              | SERIAL NO.                | UNIT                        | LOCATION OF INTERVIEW (HOUSE OR BLOCK NO., STREET) |
| 5/2/73                                                                                                             | 04/20     |                           | 450A                      | 4-12                        | 507 E U-WAY                                        |
| VEHICLE                                                                                                            | AGE       | LAST NAME                 | FIRST NAME                | HEIGHT                      | WEIGHT                                             |
| 1955                                                                                                               | 35        | ALTMAN                    | HARRE                     | 5'10"                       | 175                                                |
| 2                                                                                                                  | 3         | 4                         | 5                         | 6                           | 7                                                  |
| 8                                                                                                                  | 9         | 10                        | 11                        | 12                          | 13                                                 |
| 14                                                                                                                 | 15        | 16                        | 17                        | 18                          | 19                                                 |
| 20                                                                                                                 | 21        | 22                        | 23                        | 24                          | 25                                                 |
| 26                                                                                                                 | 27        | 28                        | 29                        | 30                          | 31                                                 |
| 32                                                                                                                 | 33        | 34                        | 35                        | 36                          | 37                                                 |
| 38                                                                                                                 | 39        | 40                        | 41                        | 42                          | 43                                                 |
| 44                                                                                                                 | 45        | 46                        | 47                        | 48                          | 49                                                 |
| 50                                                                                                                 | 51        | 52                        | 53                        | 54                          | 55                                                 |
| 56                                                                                                                 | 57        | 58                        | 59                        | 60                          | 61                                                 |
| 62                                                                                                                 | 63        | 64                        | 65                        | 66                          | 67                                                 |
| 68                                                                                                                 | 69        | 70                        | 71                        | 72                          | 73                                                 |
| 74                                                                                                                 | 75        | 76                        | 77                        | 78                          | 79                                                 |
| 80                                                                                                                 | 81        | 82                        | 83                        | 84                          | 85                                                 |
| 86                                                                                                                 | 87        | 88                        | 89                        | 90                          | 91                                                 |
| 92                                                                                                                 | 93        | 94                        | 95                        | 96                          | 97                                                 |
| 98                                                                                                                 | 99        | 100                       | 101                       | 102                         | 103                                                |

|                                                                                                                                                                                |      |                 |            |                |       |                                                     |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|------------|----------------|-------|-----------------------------------------------------|----------------------|
| NAME - LAST NAME FIRST                                                                                                                                                         |      | DATE OF BIRTH   |            | RACE           | SEX   | AGE                                                 | HEIGHT               |
| ANDERSON, KRIS GREGORY                                                                                                                                                         |      | 4/27/42         |            | W              | M     | 31                                                  | 5'10"                |
| ADDRESS                                                                                                                                                                        |      | CITY            |            | STATE          |       | ZIP                                                 |                      |
| 12520 ROOSEVELT NE                                                                                                                                                             |      | EM46531         |            |                |       |                                                     |                      |
| OCCUPATION                                                                                                                                                                     |      | PLACE EMPLOYED  |            | CLOTHING       |       |                                                     |                      |
| DOCTOR                                                                                                                                                                         |      | NORWEST COLLEGE |            | 13LY SMOCK BLU |       |                                                     |                      |
| OPERATORS LICENSE NO.                                                                                                                                                          |      | YEAR            | MAKE       | BODY TYPE      | COLOR | MODEL                                               | VEHICLE REGISTRATION |
| 1(g)                                                                                                                                                                           |      | 67              | CHEV       | 2DR            | BURG. | IMP.                                                |                      |
| ASSOCIATES                                                                                                                                                                     |      |                 |            |                |       |                                                     |                      |
| 1                                                                                                                                                                              |      |                 |            |                |       |                                                     |                      |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                               |      |                 |            |                |       |                                                     |                      |
| OFFICERS OBSERVED SUSPECT IN THE COWAN PARK RESTROOM. AS OFFICERS WALKED IN ONE MAN WALKED QUICKLY, SUSPECT WAS SITTING ON HEAD, OF THEY WALKED IN ON HOMOSEXUAL ACT SITUATION |      |                 |            |                |       |                                                     |                      |
| DATE                                                                                                                                                                           | TIME | CENSUS TRACT    | SERIAL NO. | SERIAL NO.     | UNIT  | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ST. NO. |                      |
| 5/11/73                                                                                                                                                                        | 1700 |                 | 2662       | 2237           | 412   | COWAN PARK 15                                       |                      |
| VEHICLE                                                                                                                                                                        |      | YEAR            | MAKE       | MODEL          | COLOR | LAST NAME                                           |                      |
|                                                                                                                                                                                |      |                 |            |                |       |                                                     |                      |
| CENSUS                                                                                                                                                                         |      | LAST NAME       |            | FIRST NAME     |       | MIDDLE NAME                                         |                      |
|                                                                                                                                                                                |      |                 |            |                |       |                                                     |                      |
| CENSUS                                                                                                                                                                         |      | LAST NAME       |            | FIRST NAME     |       | MIDDLE NAME                                         |                      |
|                                                                                                                                                                                |      |                 |            |                |       |                                                     |                      |

|                                                                                                                                                                      |                                                                                                                                              |                          |            |                |             |                                                  |                  |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|----------------|-------------|--------------------------------------------------|------------------|------------|
| NAME - LAST NAME FIRST                                                                                                                                               |                                                                                                                                              | DATE OF BIRTH            |            | RACE           | SEX         | AGE                                              | HT               | WT         |
| BRADLEY, BRAD GEORGE                                                                                                                                                 |                                                                                                                                              | 2-6-47                   |            | W              | M           | 26                                               |                  |            |
| RESS - RESIDENCE                                                                                                                                                     |                                                                                                                                              | 1414 S. MILDRED 535-0572 |            | 3. MUSTACHE    | 4. UNSHAVEN | 5. GROOMING                                      | 6-4              |            |
| OCCUPATION                                                                                                                                                           | PLACE EMPLOYED                                                                                                                               |                          |            | CITY OF TACOMA |             | CLOTHING                                         | BLUE             |            |
| PAROLE <input type="checkbox"/>                                                                                                                                      | OPERATORS LICENSE NO.                                                                                                                        | YR OF VEN                | MAKE       | BODY TYPE      | COLOR       | MODEL                                            | VEHICLE REG. NO. |            |
| PROBATION <input type="checkbox"/>                                                                                                                                   | 1(9)                                                                                                                                         |                          |            |                |             |                                                  |                  |            |
| 1. ASSOCIATES                                                                                                                                                        |                                                                                                                                              | KENNISON, GERALD DEAN    |            | 9/5/38         |             |                                                  |                  |            |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                     |                                                                                                                                              |                          |            |                |             |                                                  |                  |            |
| WAS WITH ABOVE SUSP. ROLLING IN THE GRASS. IN<br>OFFICERS, RAN INTO THE BUSHES. PANTS UNZIPPED<br>BELIEVED TO BE IN A HOMOSEXUAL ACT. SU<br>CITY AUDITOR FOR TACOMA. |                                                                                                                                              |                          |            |                |             |                                                  |                  |            |
| DATE                                                                                                                                                                 | TIME                                                                                                                                         | CENSUS TRACT             | SERIAL NO. | SERIAL NO.     | UNIT        | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STRE |                  |            |
| 7-14-73                                                                                                                                                              | 0300                                                                                                                                         |                          | 2863       | 3065           | 412         | RAVENNA PM                                       |                  |            |
| VEHICLE                                                                                                                                                              |                                                                                                                                              | AGE                      | RES.       | LAST NAME      |             | FIRST NAME                                       |                  | SERIAL NO. |
| YEAR                                                                                                                                                                 | MAKE                                                                                                                                         | BODY                     | COLOR      | AGE            | RES.        | LAST NAME                                        |                  | FIRST NAME |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16                                                                                                                               | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |                          |            |                |             |                                                  |                  |            |

|                                                                                                                                                                         |  |                                                                                                                                           |  |                 |     |                                                    |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|-----|----------------------------------------------------|--------|
| NAME - LAST NAME FIRST                                                                                                                                                  |  | DATE OF BIRTH                                                                                                                             |  | RACE            | SEX | AGE                                                | WEIGHT |
| DUXBURY ALYN RANDALL                                                                                                                                                    |  | 12-1-32                                                                                                                                   |  | W               | M   | 40                                                 |        |
| RESIDENCE                                                                                                                                                               |  | PHONE                                                                                                                                     |  | GLASSES         |     | HEIGHT                                             |        |
| 3823-44 <sup>8</sup> AVENUE                                                                                                                                             |  | LA4-1756                                                                                                                                  |  | FULL BEARD      |     | 137                                                |        |
| OCCUPATION                                                                                                                                                              |  | PLACE EMPLOYED, SCHOOL, ETC.                                                                                                              |  | CLOTHING        |     | VEHICLE                                            |        |
| TEACHER                                                                                                                                                                 |  | U OF WN.                                                                                                                                  |  | GOLD SPORT COAT |     |                                                    |        |
| PAROLE                                                                                                                                                                  |  | OPERATORS LICENSE NO.                                                                                                                     |  | BOY TYPE        |     | COLOR                                              |        |
| PROBATION                                                                                                                                                               |  |                                                                                                                                           |  |                 |     |                                                    |        |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                |  |                                                                                                                                           |  |                 |     |                                                    |        |
| WINDERS LID 1(g) V.W. BEIGE 1 BE 695                                                                                                                                    |  |                                                                                                                                           |  |                 |     |                                                    |        |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, SOCIAL, ETC.                                                                                                           |  |                                                                                                                                           |  |                 |     |                                                    |        |
| SUBJECT LOITERING NEAR W/DOOR OF LAMINTS OCCASSIONS FOR UP TO 2-3 HOURS - WAITING CLERKS, ONE OF WHICH IS AN OFFICERS WIFE HE WAS WAITING FOR PHONE CALL IN PHONE BOOTH |  |                                                                                                                                           |  |                 |     |                                                    |        |
| DATE                                                                                                                                                                    |  | TIME                                                                                                                                      |  | CENSUS TRACT    |     | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STREET |        |
| 8-17-73                                                                                                                                                                 |  | 1700                                                                                                                                      |  | 1643 2435 412   |     | LAMINTS DEPT S.                                    |        |
| VEHICLE                                                                                                                                                                 |  | AGE                                                                                                                                       |  | RES             |     | LAST NAME                                          |        |
| YEAR MAKE BODY COLOR                                                                                                                                                    |  | CENSUS                                                                                                                                    |  | FIRST NAME      |     | HEIGHT WEIGHT                                      |        |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16                                                                                                                                  |  | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |  |                 |     |                                                    |        |

|                                                                                                                                                                                                                        |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           |                                                                                                                                                                                               |                     |                                                                                                                                                                                               |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME - LAST NAME FIRST<br><b>DAVIS, HERBERT LEE</b>                                                                                                                                                                    |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  | DATE OF BIRTH<br><b>11-1-34</b>                                                                                                                                                               |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             | RACE<br><b>N, M</b> |                                                                                                                                                                                               | SEX<br><b>39</b> |                                                                                                                                                                                               | AGE       |                                                                                                                                                                                               | VEHICLE LIC.        |                                                                                                                                                                                               |  |  |
| 1055 RESIDENCE<br><b>1712 SUMMIT ST E</b>                                                                                                                                                                              |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  | PHONE                                                                                                                                                                                         |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             | 1. EYES<br><b>B</b> |                                                                                                                                                                                               | 3. MUSTACHE      |                                                                                                                                                                                               | 5. GOATEE |                                                                                                                                                                                               | HEIGHT<br><b>6'</b> |                                                                                                                                                                                               |  |  |
| OCCUPATION<br><b>POET</b>                                                                                                                                                                                              |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  | PLACE EMPLOYED/SCHOOL/JUNIOR COLLEGE/ETC.                                                                                                                                                     |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           | CLOTHING<br><b>BLU P-COAT - 5</b>                                                                                                                                                             |                     |                                                                                                                                                                                               |  |  |
| PAROLE <input type="checkbox"/>                                                                                                                                                                                        |  | OPERATORS LICENSE NO.                                                                                                                                                                      |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  | TALL INCHES                                                                                                                                                                                   |  | HAIR                                                                                                                                                                                          |  | BODY TYPE                                                                                                                                                                                   |                     | COLOR                                                                                                                                                                                         |                  | MODEL                                                                                                                                                                                         |           | VEHICLE SPECIALTIES                                                                                                                                                                           |                     |                                                                                                                                                                                               |  |  |
| PROBATION <input type="checkbox"/>                                                                                                                                                                                     |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           |                                                                                                                                                                                               |                     |                                                                                                                                                                                               |  |  |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                                                               |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  | 2.                                                                                                                                                                                            |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           |                                                                                                                                                                                               |                     |                                                                                                                                                                                               |  |  |
| 3.                                                                                                                                                                                                                     |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  | 4.                                                                                                                                                                                            |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           |                                                                                                                                                                                               |                     |                                                                                                                                                                                               |  |  |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.<br><b>Cs 73-11673 B/A 6434- DRUNK AND BO<br/>WOMEN IN THE 4700 BLK U-WAY - 17P<br/>YOUNG FEMALIES AND ATTEMPTS TO PICK THEM</b>                       |  |                                                                                                                                                                                            |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                   |  |                                                                                                                                                                                               |  |                                                                                                                                                                                               |  |                                                                                                                                                                                             |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           |                                                                                                                                                                                               |                     |                                                                                                                                                                                               |  |  |
| DATE<br><b>3-16-77</b>                                                                                                                                                                                                 |  | TIME<br><b>1700</b>                                                                                                                                                                        |  | CENSUS TRACT<br><b>035</b>                                                                                                                                                                 |  |                                                                                                                                                                                                  |  | SERIAL NO.<br><b>3425</b>                                                                                                                                                                         |  | SERIAL NO.<br><b>2851</b>                                                                                                                                                                     |  | UNIT<br><b>412</b>                                                                                                                                                                            |  | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STREET NO.<br><b>4700 U-W</b>                                                                                                                   |                     |                                                                                                                                                                                               |                  |                                                                                                                                                                                               |           |                                                                                                                                                                                               |                     |                                                                                                                                                                                               |  |  |
| VEHICLE<br>YEAR MAKE BODY COLOR<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | AGE<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | RES<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | LAST NAME<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | FIRST NAME<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | HEIGHT<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | WEIGHT<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  | TIME<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |                     | PATROL<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |                  | CENSUS<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |           | SERIAL<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |                     | SERIAL<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |  |  |

|                                                                                                                                                                                  |  |                                      |              |                  |            |                  |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--------------|------------------|------------|------------------|--------------------------------------------------|
| NAME - LAST NAME FIRST                                                                                                                                                           |  | DATE OF BIRTH                        |              | RACE             | SEX        | AGE              | VEHICLE L.I.E.                                   |
| DENNE, JOE FLORED                                                                                                                                                                |  | 2-6-14                               |              | W                | M          | 59               | OK                                               |
| IPS - RESIDENCE                                                                                                                                                                  |  | PLACE EMPLOYED/SCHOOL/JOB OR NO. ETC |              | CLOTHING         |            | HEIGHT           |                                                  |
| 4734 16 NE                                                                                                                                                                       |  | UNEMPLOYED                           |              | DIRTY BLU JACKET |            | 5'10"            |                                                  |
| OCCUPATION                                                                                                                                                                       |  | OPERATORS LICENSE NO.                |              | TR. IF VEC.      | MAKE       | BODY TYPE        | COLOR                                            |
| PAROLE <input type="checkbox"/>                                                                                                                                                  |  | PROBATION <input type="checkbox"/>   |              | MODEL            |            | VEHICLE REG. NO. |                                                  |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                         |  | 2.                                   |              | 3.               |            | 4.               |                                                  |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                                 |  |                                      |              |                  |            |                  |                                                  |
| OBSERVED BY UNKN WITNESS AS HE FOLLOWED A<br>HER CAR THE URINATED ON THE VEHICLE'S<br>ALSO SUBJECT OF MANY EXPOSING CASES                                                        |  |                                      |              |                  |            |                  |                                                  |
| DATE                                                                                                                                                                             |  | TIME                                 | SENSUS TRACT | SERIAL NO.       | SERIAL NO. | UNIT             | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STR. |
| 3-18-73                                                                                                                                                                          |  | 1240                                 | 035          | 3425             | 2851       | 412              | 4300 UNN 6                                       |
| VEHICLE                                                                                                                                                                          |  | YEAR                                 | MAKE         | BODY             | COLOR      | AGE              | RES                                              |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |  |                                      |              |                  |            |                  |                                                  |

|                                                                                                                                                                                                                                                         |    |                     |    |              |    |            |    |       |    |                                                                     |    |                       |                 |                  |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------|----|--------------|----|------------|----|-------|----|---------------------------------------------------------------------|----|-----------------------|-----------------|------------------|-----------------------|
| NAME - LAST NAME FIRST<br><b>DILLARD, DONALD PAUL</b>                                                                                                                                                                                                   |    |                     |    |              |    |            |    |       |    | DATE OF BIRTH<br><b>10-1-46</b>                                     |    | PICTURE               | SEX<br><b>M</b> | AGE<br><b>25</b> | HAIR<br><b>BR</b>     |
| ADDRESS - RESIDENCE<br><b>21 MOORE-SEDER WOOLEY</b>                                                                                                                                                                                                     |    |                     |    |              |    |            |    |       |    | PLACE EMPLOYED/SCHOOL/UNION LOCAL, ETC.<br><b>NONE</b>              |    | 1. PAT                | 2. MESSAGES     | 3. CONTACT       | HEIGHT<br><b>5'07</b> |
| OCCUPATION<br><b>STOLL - FREEZE</b>                                                                                                                                                                                                                     |    |                     |    |              |    |            |    |       |    | CLOTHING                                                            |    |                       |                 |                  |                       |
| OPERATORS LICENSE NO.<br><b>1(g)</b>                                                                                                                                                                                                                    |    |                     |    |              |    |            |    |       |    | VEHICLE TYPE<br><b>64 FORD FALC</b>                                 |    | COLOR<br><b>WHITE</b> |                 | MODEL            |                       |
| ASSOCIATES (NAME)                                                                                                                                                                                                                                       |    |                     |    |              |    |            |    |       |    | VEHICLE REG. STATE                                                  |    |                       |                 |                  |                       |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                                                                                                        |    |                     |    |              |    |            |    |       |    |                                                                     |    |                       |                 |                  |                       |
| <p><b>STOPPED A 19 YR OLD FEMALE - STATED HE WAS DOING</b></p> <p><b>ASKED HER IF SHE WAS IN PHYSICAL SHAPE - IF SHE CO</b></p> <p><b>SUBJECT NERVOUS AND SUGGEST IN MANNER: OFF SE</b></p> <p><b>SUBJECT STATED HE WAS CONDUCTING A PHS. STUDY</b></p> |    |                     |    |              |    |            |    |       |    |                                                                     |    |                       |                 |                  |                       |
| DATE<br><b>9-8-73</b>                                                                                                                                                                                                                                   |    | TIME<br><b>1400</b> |    | CENSUS TRACT |    | SERIAL NO. |    | UNIT  |    | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ETC.<br><b>1400 N 5</b> |    |                       |                 |                  |                       |
| VEHICLE                                                                                                                                                                                                                                                 |    | MAKE                |    | MODEL        |    | YEAR       |    | COLOR |    | CENSUS                                                              |    | SERIAL                |                 |                  |                       |
| 1                                                                                                                                                                                                                                                       | 2  | 3                   | 4  | 5            | 6  | 7          | 8  | 9     | 10 | 11                                                                  | 12 | 13                    | 14              |                  |                       |
| 15                                                                                                                                                                                                                                                      | 16 | 17                  | 18 | 19           | 20 | 21         | 22 | 23    | 24 | 25                                                                  | 26 | 27                    | 28              |                  |                       |
| 29                                                                                                                                                                                                                                                      | 30 | 31                  | 32 | 33           | 34 | 35         | 36 | 37    | 38 | 39                                                                  | 40 | 41                    | 42              |                  |                       |
| 43                                                                                                                                                                                                                                                      | 44 | 45                  | 46 | 47           | 48 | 49         | 50 | 51    | 52 | 53                                                                  | 54 | 55                    | 56              |                  |                       |
| 57                                                                                                                                                                                                                                                      | 58 | 59                  | 60 | 61           | 62 |            |    |       |    |                                                                     |    |                       |                 |                  |                       |

[illegible]

|                                                                  |                                         |               |            |                  |                        |                                                  |
|------------------------------------------------------------------|-----------------------------------------|---------------|------------|------------------|------------------------|--------------------------------------------------|
| NAME - LAST NAME FIRST                                           |                                         | DATE OF BIRTH |            | RACE             | SEX                    | AGE                                              |
| FOWLER ROBERT ALLEN                                              |                                         | 6-13-52       |            | W                | M                      | 21                                               |
| ADDRESS - RESIDENCE                                              |                                         | PHONE         | 1. HAT     | 3. MUSTACHE      | 5. GOATEE              | HEIGHT                                           |
| 4711 18 NE                                                       |                                         |               | 2. GLASSES | 4. UNUSUAL BEARD | 6. DEFORMITY           | 6'                                               |
| OCCUPATION                                                       | PLACE EMPLOYED/SCHOOL/ARMY LOG NO./ETC. |               | CLOTHING   |                  |                        |                                                  |
| CARPENTER                                                        | SOC SEC 3(b)                            |               |            |                  |                        |                                                  |
| PAROLE <input type="checkbox"/>                                  | OPERATORS LICENSE NO.                   | YR. OF VER.   | MODEL      |                  | VEHICLE IDENTIFICATION |                                                  |
| PROBATION <input type="checkbox"/>                               |                                         |               |            |                  |                        |                                                  |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                         |                                         |               | 2.         |                  |                        |                                                  |
| 3.                                                               |                                         |               | 4.         |                  |                        |                                                  |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC. |                                         |               |            |                  |                        |                                                  |
| FOLLOWING 2 GIRLS, THEY TURNED AROUND -                          |                                         |               |            |                  |                        |                                                  |
| WITH THEM. UNABLE TO EXPLAIN HIS ACTION.                         |                                         |               |            |                  |                        |                                                  |
|                                                                  |                                         |               |            |                  |                        |                                                  |
| DATE                                                             | TIME                                    | CENSUS TRACT  | SERIAL NO. | SERIAL NO.       | UNIT                   | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ETC. |
| 8-11-73                                                          | 2300                                    |               | 2912       | 2724             | 412                    | 4700 21 NE                                       |
| VEHICLE                                                          |                                         | AGE           | RES        | LAST NAME        |                        | FIRST NAME                                       |
| YEAR                                                             | MAKE                                    | BODY          | COLOR      | 1                | 2                      | 3                                                |
| 1                                                                | 2                                       | 3             | 4          | 5                | 6                      | 7                                                |
| 8                                                                | 9                                       | 10            | 11         | 12               | 13                     | 14                                               |
| 15                                                               | 16                                      | 17            | 18         | 19               | 20                     | 21                                               |
| 22                                                               | 23                                      | 24            | 25         | 26               | 27                     | 28                                               |
| 29                                                               | 30                                      | 31            | 32         | 33               | 34                     | 35                                               |
| 36                                                               | 37                                      | 38            | 39         | 40               | 41                     | 42                                               |
| 43                                                               | 44                                      | 45            | 46         | 47               | 48                     | 49                                               |
| 50                                                               | 51                                      | 52            | 53         | 54               | 55                     | 56                                               |
| 57                                                               | 58                                      | 59            | 60         | 61               | 62                     | 63                                               |

|                                                                                                                                                                                     |      |                                              |            |               |       |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|------------|---------------|-------|----------------------------------------------------|
| NAME - LAST NAME FIRST                                                                                                                                                              |      | DATE OF BIRTH                                |            | AGE           | SEX   | ETHNICITY                                          |
| GREEN, PAUL JOHN                                                                                                                                                                    |      | 7/26/36                                      |            | W             | M     | N                                                  |
| RES - RES. ADDRESS                                                                                                                                                                  |      | PHONE                                        |            | HEIGHT        |       |                                                    |
| 1217 N.E. 56TH                                                                                                                                                                      |      | NONE                                         |            | 5'8"          |       |                                                    |
| OCCUPATION                                                                                                                                                                          |      | PLACE EMPLOYED/FACTORY/WHOLESALE/RETAIL/ETC. |            | SUITING       |       |                                                    |
| NONE                                                                                                                                                                                |      |                                              |            | BRN JACKET, Y |       |                                                    |
| DRIVER'S LICENSE NO.                                                                                                                                                                |      | TYPE OF VEH.                                 | MAKE       | BODY TYPE     | COLOR | MODEL                                              |
| OPERATOR'S LICENSE NO.                                                                                                                                                              |      |                                              |            |               |       |                                                    |
| ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                               |      | 2.                                           |            |               |       |                                                    |
| 1.                                                                                                                                                                                  |      | 4.                                           |            |               |       |                                                    |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                                    |      |                                              |            |               |       |                                                    |
| WOMAN WAS ASSAULTED AT 0210 AT 1400 N.E. 52. SU                                                                                                                                     |      |                                              |            |               |       |                                                    |
| DESCRIPTION OF SUSP. - WAS STOPPED 5600 BROOKLYN.                                                                                                                                   |      |                                              |            |               |       |                                                    |
| HE HAD BEEN ARRESTED IN FRISCO FOR BAD CHECK                                                                                                                                        |      |                                              |            |               |       |                                                    |
| CAMPUS 15 YEARS AGO FOR PUTTING HIS HAND UNDER GIRLS DRESS                                                                                                                          |      |                                              |            |               |       |                                                    |
| DATE                                                                                                                                                                                | TIME | CENSUS TRACT                                 | SERIAL NO. | SERIAL NO.    | UNIT  | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STREET |
| 4/18/73                                                                                                                                                                             | 0235 |                                              | 2724       | 2912          | 412   | 5600 BROOKLYN N                                    |
| VEHICLE                                                                                                                                                                             |      | AGE                                          | SEX        | LAST NAME     |       | FIRST NAME                                         |
| YEAR                                                                                                                                                                                | MAKE | BODY                                         | COLOR      | CENSUS        |       |                                                    |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 |      |                                              |            |               |       |                                                    |

|                                                                                                                                                                                  |                                        |                        |               |             |              |                                                |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|---------------|-------------|--------------|------------------------------------------------|----------------------|
| NAME - LAST NAME FIRST                                                                                                                                                           |                                        | DATE OF BIRTH          |               | RACE        | SEX          | AGE                                            | HEIGHT               |
| GILCHRIST, LARRY                                                                                                                                                                 |                                        | 7-18-30                |               | N           | M            | 42                                             | AC                   |
| RES - RESIDENCE                                                                                                                                                                  |                                        | FACE                   | HAIR          | 3. MUSTACHE | 5. COAT      | HEIGHT                                         |                      |
| 501 SUMMIT E.                                                                                                                                                                    |                                        | 325-3732               | GLASSES       | 4. UNUSUAL  | 6. DEFORMITY | 5' 7"                                          |                      |
| OCCUPATION                                                                                                                                                                       | PLACE EMPLOYED/EDUCATION LOC. NO. ETC. | CLOTHING               |               |             |              |                                                |                      |
| COUNSELOR                                                                                                                                                                        | SEA ECON. OPPORTUNITIES                | 914 E. JEFF.           | BRN SPTS COAT |             |              |                                                |                      |
| PAROLE                                                                                                                                                                           | OPERATORS LICENSE NO.                  | 1. OF VEH.             | MAKE          | BODY TYPE   | COLOR        | MODEL                                          | VEHICLE REGISTRATION |
| PROBATION                                                                                                                                                                        | 1(9)                                   | 64                     | CHEV          | 2DR.        | BLK          | IMPALA                                         | DAMAGE               |
| L. ASSOCIATES (FIRM, BODY, DRUG, ADDRESS)                                                                                                                                        |                                        | VREM, TDBT WF (VICTIM) |               |             |              |                                                |                      |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                                 |                                        |                        |               |             |              |                                                |                      |
| RCVD. CALL OF MAN CHOKING WOMAN - 800 NE 42 -                                                                                                                                    |                                        |                        |               |             |              |                                                |                      |
| LEAVING LOCATION - VICTIM ID'D SUBJECT BUT D                                                                                                                                     |                                        |                        |               |             |              |                                                |                      |
| TO PROSECUTE - (FRIEND) SUBJECT HAS RECORD FO                                                                                                                                    |                                        |                        |               |             |              |                                                |                      |
| LARCENY - ETC. - REAL NAME GILKRIST, WILLIAM LAWREN                                                                                                                              |                                        |                        |               |             |              |                                                |                      |
| DATE                                                                                                                                                                             | TIME                                   | CENSUS TRACT           | SERIAL NO.    | SERIAL NO.  | UNIT         | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ST |                      |
| 4-30-73                                                                                                                                                                          | 2215                                   |                        | 9379          | 2944        | 412          | 800 BLK. NE 4                                  |                      |
| VEHICLE                                                                                                                                                                          | YEAR                                   | MAKE                   | BODY          | COLOR       | AGE          | RES                                            | LAST NAME            |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |                                        |                        |               |             |              |                                                |                      |

|                                                                                                                                                                                                                                                                                                     |                          |                                      |           |                 |           |                                                    |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|-----------|-----------------|-----------|----------------------------------------------------|--------------|
| NAME - LAST NAME FIRST                                                                                                                                                                                                                                                                              |                          | DATE OF BIRTH                        |           | PAGE            | SEX       | AGE                                                | HEIGHT       |
| HALL, John FREDERICK                                                                                                                                                                                                                                                                                |                          | 9-13-50                              |           | W               | M         | 23                                                 | 5-7          |
| ADDRESS - STREET                                                                                                                                                                                                                                                                                    |                          | CITY                                 |           | STATE           |           | ZIP                                                |              |
| 5217 12 <sup>TH</sup> AVE                                                                                                                                                                                                                                                                           |                          | 525 2268                             |           | 6-2             |           |                                                    |              |
| OCCUPATION                                                                                                                                                                                                                                                                                          |                          | PLACE EMPLOYED/SCHOOL/UNION UNIT/ETC |           | CLOTHING        |           |                                                    |              |
| COOK                                                                                                                                                                                                                                                                                                |                          | UNEMPL.                              |           | RED PLAID SHIRT |           |                                                    |              |
| PAROLE                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> | OPERATORS LICENSE NO.                | TRUCKER   | WAGE            | BOAT      | MODEL                                              | VEHICLE REG. |
| PROBATION                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | 1(g)                                 | 66        | BUCK 4-1/2      | WHITE     | SPECIAL                                            |              |
| I. ASSOCIATED TO                                                                                                                                                                                                                                                                                    |                          | ROBERT TURNER                        |           |                 |           |                                                    |              |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                                                                                                                                                    |                          |                                      |           |                 |           |                                                    |              |
| CITED FOR LOITERING IN PARK, PROBABLY                                                                                                                                                                                                                                                               |                          |                                      |           |                 |           |                                                    |              |
|                                                                                                                                                                                                                                                                                                     |                          |                                      |           |                 |           |                                                    |              |
|                                                                                                                                                                                                                                                                                                     |                          |                                      |           |                 |           |                                                    |              |
| DATE                                                                                                                                                                                                                                                                                                | TIME                     | SERIALS TRACT                        | SERIAL AL | SERIAL NO.      | UNIT      | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STREET |              |
| 5-12-73                                                                                                                                                                                                                                                                                             | 0045                     |                                      | 2588      |                 | 412       | 1500 BLK REVE                                      |              |
| VEHICLE                                                                                                                                                                                                                                                                                             | MAKE                     | MODEL                                | AGE       | RES             | LAST NAME | FIRST NAME                                         | INITIAL      |
| YEAR                                                                                                                                                                                                                                                                                                | MAKE                     | MODEL                                | AGE       | RES             | LAST NAME | FIRST NAME                                         | INITIAL      |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |                          |                                      |           |                 |           |                                                    |              |

|                                                                                                                                                                                  |                       |                                        |              |              |          |                                                  |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|--------------|--------------|----------|--------------------------------------------------|-----------------------|
| NAME - LAST NAME FIRST                                                                                                                                                           |                       | DATE OF BIRTH                          |              | RACE         | SEX      | AGE                                              | VEHICLE               |
| JETER, ALEXANDER                                                                                                                                                                 |                       | 6-26-48                                |              | N            | M        | 23                                               | A                     |
| ADDRESS - RESIDENCE                                                                                                                                                              |                       | PHONE                                  | L. HAT       | S. HAT       | L. SHOES | HEIGHT                                           |                       |
| 2023 BOLDSTAD F#223 EA-9-6289                                                                                                                                                    |                       |                                        |              | X            | X        | 5'10"                                            |                       |
| OCCUPATION                                                                                                                                                                       |                       | PLACE EMPLOYED - SCHOOL - UNION - ETC. |              | EYES         |          | HAIR                                             |                       |
| MACHINIST                                                                                                                                                                        |                       | BOEINGS PLANT #2                       |              | BROWN        |          | SHADES, PURPLE                                   |                       |
| PAROLE                                                                                                                                                                           | OPERATORS LICENSE NO. | YR. OF VEH.                            | MAKE         | BODY TYPE    | COLOR    | MODEL                                            | VEHICLE PECULIARITIES |
| PROBATION                                                                                                                                                                        | 1(g)                  | 005                                    | 2Dr          | BLUE         | SEDAN    |                                                  |                       |
| 1. ASSOCIATE                                                                                                                                                                     |                       |                                        |              |              |          |                                                  |                       |
| 3.                                                                                                                                                                               |                       |                                        |              |              |          |                                                  |                       |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                                 |                       |                                        |              |              |          |                                                  |                       |
| SUB DRIVING S/B UNIVERSITY WAY PULLING ON SIDEWALK & ASKING GIRLS WALKING STREET WANTED TO GO TO A PARTY - HIS PANTS WERE & PENIS WAS OUT OF PANTS                               |                       |                                        |              |              |          |                                                  |                       |
| DATE                                                                                                                                                                             | TIME                  | CENSUS TRACT                           | SERIAL NO. 1 | SERIAL NO. 2 | WEIGHT   | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STR. |                       |
| 6-25-73                                                                                                                                                                          | 0045                  |                                        | 2862         | 3052         | 421      | 4100 U-WAY                                       |                       |
| VEHICLE                                                                                                                                                                          |                       | AGE                                    | SEX          | LAST NAME    |          | FIRST NAME                                       |                       |
| YEAR                                                                                                                                                                             | MAKE                  | BOOY                                   | COLOR        | CENSUS       |          | TIME                                             |                       |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |                       |                                        |              |              |          |                                                  |                       |

|                                                                  |                          |                                    |            |            |           |                                                 |           |
|------------------------------------------------------------------|--------------------------|------------------------------------|------------|------------|-----------|-------------------------------------------------|-----------|
| NAME - LAST NAME FIRST                                           |                          | DATE OF BIRTH                      |            | RACE       | SEX       | AGE                                             | VEHICLE L |
| KENNISON, GERALD DEAN                                            |                          | 5-9-38                             |            | W          | M         | 35                                              |           |
| ADDRESS - RESIDENCE                                              |                          | CITY                               |            | STATE      | ZIP       | HEIGHT                                          |           |
| 923 E. JOHN #3                                                   |                          | 325-0962                           |            | ILL        | 6-D       |                                                 |           |
| OCCUPATION                                                       |                          | PLACE EMPLOYED/SCHOOL/ARMY OR NAVY |            | CLOTHING   |           |                                                 |           |
| LABOR                                                            |                          | EAST SIDE SAND BLASTING            |            | BELLOWING  |           |                                                 |           |
| PAROLE                                                           | <input type="checkbox"/> | OPERATORS LICENSE NO.              | YE OF YET  | MAKE       | BODY TYPE | COLOR                                           | MODEL     |
| PROBATION                                                        | <input type="checkbox"/> | 1(g)                               |            |            |           |                                                 |           |
| I. ASSOCIATES                                                    |                          | NAME                               |            | DATE       |           |                                                 |           |
|                                                                  |                          | BRADLEY, BRAD GEORGE               |            | W/M        | 1/26      |                                                 |           |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC. |                          |                                    |            |            |           |                                                 |           |
| OBSERVED ABOVE 2 SUSPECTS ROLLING IN THE                         |                          |                                    |            |            |           |                                                 |           |
| THEY RAN INTO THE BUSHES, UNZIPPED                               |                          |                                    |            |            |           |                                                 |           |
| JECKETS BELIEVED TO BE IN A HOME                                 |                          |                                    |            |            |           |                                                 |           |
| DATE                                                             | TIME                     | CENSUS TRACT                       | SERIAL NO. | SERIAL NO. | UNIT      | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ST. |           |
| 7-14-78                                                          | 0300                     |                                    | 2863       | 3065       | 462       | RAVENNA P.                                      |           |
| VEHICLE                                                          | MAKE                     | BODY                               | COLOR      | YEAR       | AGE       | RES                                             | LAST NAME |
| 1                                                                | 2                        | 3                                  | 4          | 5          | 6         | 7                                               | 8         |
| 9                                                                | 10                       | 11                                 | 12         | 13         | 14        | 15                                              | 16        |
| 17                                                               | 18                       | 19                                 | 20         | 21         | 22        | 23                                              | 24        |
| 25                                                               | 26                       | 27                                 | 28         | 29         | 30        | 31                                              | 32        |
| 33                                                               | 34                       | 35                                 | 36         | 37         | 38        | 39                                              | 40        |
| 41                                                               | 42                       | 43                                 | 44         | 45         | 46        | 47                                              | 48        |
| 49                                                               | 50                       | 51                                 | 52         | 53         | 54        | 55                                              | 56        |
| 57                                                               | 58                       | 59                                 | 60         | 61         | 62        |                                                 |           |

|                                                                      |                                        |                                  |                           |                           |                       |                                                                       |
|----------------------------------------------------------------------|----------------------------------------|----------------------------------|---------------------------|---------------------------|-----------------------|-----------------------------------------------------------------------|
| NAME - LAST NAME FIRST<br><b>MORGAN, KARL MONTGOMERY</b>             |                                        | DATE OF BIRTH<br><b>12-26-41</b> | RACE<br><b>W</b>          | SEX<br><b>M</b>           | AGE<br><b>31</b>      | VEHICLE LIC                                                           |
| REGS - RESIDENCE<br><b>TR-BX 176, Snohomish</b>                      |                                        | 1. HAT                           | 3. MUSTACHE               | 5. GOATIE                 | HEIGHT<br><b>5'7"</b> |                                                                       |
|                                                                      |                                        | 2. GLASSES                       | 4. UNSHAVEN               | 6. DEFORMITY              |                       |                                                                       |
| OCCUPATION<br><b>ARTIST</b>                                          | PLACE EMPLOYED<br><b>SELF EMPLOYED</b> | CLOTHES<br><b>LEATHER JACKET</b> |                           |                           |                       |                                                                       |
| PAROLE <input type="checkbox"/>                                      | OPERATORS LICENSE NO.                  | HAIR                             | HAIR                      | BODY TYPE                 | COLOR                 | MODEL                                                                 |
| PROBATION <input type="checkbox"/>                                   |                                        |                                  |                           |                           |                       |                                                                       |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                             |                                        | 2.                               |                           |                           |                       |                                                                       |
| 3.                                                                   |                                        | 4.                               |                           |                           |                       |                                                                       |
| EXPLAIN REASON FOR STOP - FINGERPRINTS, DISPOSITION, LOCAL NO., ETC. |                                        |                                  |                           |                           |                       |                                                                       |
| <b>HAS BALD SPOT ON HEAD - MATCHES DESCRIPTION OF A</b>              |                                        |                                  |                           |                           |                       |                                                                       |
| <b>OF MORALS ACTIVITY AND OF NARCOTIC SALES AT</b>                   |                                        |                                  |                           |                           |                       |                                                                       |
| <b>ST BENEDICTS CATHOLIC SCHOOL</b>                                  |                                        |                                  |                           |                           |                       |                                                                       |
| DATE<br><b>2-10-73</b>                                               | TIME<br><b>1430</b>                    | CENSUS TRACT<br><b>035</b>       | SERIAL NO.<br><b>3425</b> | SERIAL NO.<br><b>2851</b> | UNIT<br><b>412</b>    | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STRE<br><b>1000 NE 45</b> |
| VEHICLE                                                              |                                        | AGE                              | SEX                       | LAST NAME                 |                       | FIRST NAME                                                            |
| YEAR                                                                 | MAKE                                   | BODY                             | COLOR                     | FEET                      | INCHES                | POUNDS                                                                |
| 1                                                                    | 2                                      | 3                                | 4                         | 5                         | 6                     | 7                                                                     |
| 8                                                                    | 9                                      | 10                               | 11                        | 12                        | 13                    | 14                                                                    |
| 15                                                                   | 16                                     | 17                               | 18                        | 19                        | 20                    | 21                                                                    |
| 22                                                                   | 23                                     | 24                               | 25                        | 26                        | 27                    | 28                                                                    |
| 29                                                                   | 30                                     | 31                               | 32                        | 33                        | 34                    | 35                                                                    |
| 36                                                                   | 37                                     | 38                               | 39                        | 40                        | 41                    | 42                                                                    |
| 43                                                                   | 44                                     | 45                               | 46                        | 47                        | 48                    | 49                                                                    |
| 50                                                                   | 51                                     | 52                               | 53                        | 54                        | 55                    | 56                                                                    |
| 57                                                                   | 58                                     | 59                               | 60                        | 61                        | 62                    | 63                                                                    |
| 64                                                                   | 65                                     | 66                               | 67                        | 68                        | 69                    | 70                                                                    |
| 71                                                                   | 72                                     | 73                               | 74                        | 75                        | 76                    | 77                                                                    |
| 78                                                                   | 79                                     | 80                               | 81                        | 82                        | 83                    | 84                                                                    |
| 85                                                                   | 86                                     | 87                               | 88                        | 89                        | 90                    | 91                                                                    |
| 92                                                                   | 93                                     | 94                               | 95                        | 96                        | 97                    | 98                                                                    |
| 99                                                                   | 100                                    |                                  |                           |                           |                       |                                                                       |

| NAME - LAST NAME FIRST<br><b>MURRAY, NORMAN VERNON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | DATE OF BIRTH<br><b>6-26-53</b> | RACE<br><b>W</b>              | SEX<br><b>M</b>           | AGE<br><b>20</b>       | HEIGHT<br><b>6'1"</b>                                                    |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------|---------------------------|------------------------|--------------------------------------------------------------------------|---------|-----------|------------|--------|--------|-------|--------|--------|-----------|------------|--------|--------|------|--------|--------|--------|--------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|
| RES - RESIDENCE<br><b>213 - BURNS No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | PHONE<br><b>AA2-2532</b>        | 1. MAR.                       | 2. GLASS                  | 3. DATE                | 4. DEFORMITY                                                             |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| OCCUPATION<br><b>DECORATOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLACE EMPLOYED/SCHOOL/UNION LOC. NO. ETC.<br><b>NORTH GATE INC.</b> |                                 | CLOTHING<br><b>BLUE SHIRT</b> |                           |                        |                                                                          |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| PAROLE <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OPERATORS LICENSE NO.                                               | YR. OF VEH.<br><b>67</b>        | MAKE<br><b>OPEL</b>           | BODY TYPE<br><b>2DR</b>   | COLOR<br><b>YELLOW</b> | MODEL<br><b>CADET</b>                                                    |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| PROBATION <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VEHICLE REG. NO.<br><b>GOOD C</b>                                   |                                 |                               |                           |                        |                                                                          |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                 |                               |                           |                        |                                                                          |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.<br><b>POSSIBLE MENTAL CASE. HAS BEEN ASSAULTED, THREATENED TO KILL THEM. ALSO THREATENED TO KILL WITH A GUN, MAY BE ARMED, SEE CASE #</b>                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                 |                               |                           |                        |                                                                          |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| DATE<br><b>8-18-73</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TIME<br><b>1330</b>                                                 | CENSUS TRACT                    | SERIAL NO.<br><b>1643</b>     | SERIAL NO.<br><b>3425</b> | UNIT<br><b>412</b>     | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ETC.<br><b>4501 - N.E. 9</b> |         |           |            |        |        |       |        |        |           |            |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| <table border="1"> <thead> <tr> <th colspan="2">VEHICLE</th> <th>YEAR</th> <th>MAKE</th> <th>BODY</th> <th>COLOR</th> <th>AGE</th> <th>SEX</th> <th>LAST NAME</th> <th>FIRST NAME</th> <th>HEIGHT</th> <th>WEIGHT</th> <th>TIME</th> <th>PATROL</th> <th>CENSUS</th> <th>SERIAL</th> <th>SERIAL</th> </tr> </thead> <tbody> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td> </tr> </tbody> </table> |                                                                     |                                 |                               |                           |                        |                                                                          | VEHICLE |           | YEAR       | MAKE   | BODY   | COLOR | AGE    | SEX    | LAST NAME | FIRST NAME | HEIGHT | WEIGHT | TIME | PATROL | CENSUS | SERIAL | SERIAL | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     | YEAR                            | MAKE                          | BODY                      | COLOR                  | AGE                                                                      | SEX     | LAST NAME | FIRST NAME | HEIGHT | WEIGHT | TIME  | PATROL | CENSUS | SERIAL    | SERIAL     |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                   | 3                               | 4                             | 5                         | 6                      | 7                                                                        | 8       | 9         | 10         | 11     | 12     | 13    | 14     | 15     | 16        | 17         |        |        |      |        |        |        |        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |

|                                                                  |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|------------------------------------------------------------------|---|------------------------|---|--------------|---|-------|---|--------------|----|---------------------------------|----|------------------|----|-----------------|----|-------------------|----|------------------------------------------------|----|--------|----|------|----|--------|----|--------|----|--------|----|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| NAME - LAST NAME FIRST<br><b>PERKINS, ELMER L</b>                |   |                        |   |              |   |       |   |              |    | DATE OF BIRTH<br><b>9-19-13</b> |    | RACE<br><b>W</b> |    | SEX<br><b>M</b> |    | AGE<br><b>177</b> |    | HGT<br><b>62</b>                               |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| ADDRESS - RESIDENCE<br><b>POB 977 CAPRAVIA Y LINDING</b>         |   |                        |   |              |   |       |   |              |    | PHONE                           |    | L. PAK...        |    | S. MATE...      |    | S. UDATE...       |    | HGT...                                         |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| OCCUPATION<br><b>RETIRED</b>                                     |   |                        |   |              |   |       |   |              |    | PLA...                          |    | S. GLASSES       |    | S. MATH...      |    | S. DEFOR...       |    | <b>6'00</b>                                    |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CLOTHING<br><b>WHITE OVERAL</b>                                  |   |                        |   |              |   |       |   |              |    | MODEL                           |    | VEHICLE REG...   |    | VEHICLE REG...  |    | VEHICLE REG...    |    | VEHICLE REG...                                 |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| PAROLE <input type="checkbox"/>                                  |   |                        |   |              |   |       |   |              |    | OPERATORS LICENSE NO.           |    | YR OF VEH.       |    | MAKE            |    | BOC. TYPE         |    | COLOR                                          |    | MODEL  |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| PROBATION <input type="checkbox"/>                               |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                         |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2.                                                               |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3.                                                               |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 4.                                                               |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC. |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| ATT TO STOP AYO 016 ON A MINOR TV BY PUKS                        |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| WANTED TO MAKE CITIZENS ARR FOR PARKING AT                       |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| IS A DEF 220 - MIGHT BE IMPERSONATING IN                         |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| HAS 6 POINTED BADGE STATES - MARSHAL                             |   |                        |   |              |   |       |   |              |    |                                 |    |                  |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| DATE<br><b>7-15-73</b>                                           |   | TIME<br><b>7-15-73</b> |   | CENSUS TRACT |   |       |   | SERIAL NO.   |    |                                 |    | SERIAL NO.       |    |                 |    | UNIT              |    | LOCATION OF INTERVIEW - HOUSE OR BOX NO., STR. |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>3425</b>                                                      |   | <b>3253</b>            |   | <b>417</b>   |   |       |   | <b>45-00</b> |    |                                 |    | <b>ROOST</b>     |    |                 |    |                   |    |                                                |    |        |    |      |    |        |    |        |    |        |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| VEHICLE                                                          |   | MAKE                   |   | BODY         |   | COLOR |   | AGE          |    | RES                             |    | LAST NAME        |    | FIRST NAME      |    | MID               |    | HEIGHT                                         |    | WEIGHT |    | TIME |    | PATROL |    | CENSUS |    | SERIAL |    | SERIAL |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1                                                                | 2 | 3                      | 4 | 5            | 6 | 7     | 8 | 9            | 10 | 11                              | 12 | 13               | 14 | 15              | 16 | 17                | 18 | 19                                             | 20 | 21     | 22 | 23   | 24 | 25     | 26 | 27     | 28 | 29     | 30 | 31     | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 |

|                                                                                                                                                                           |      |                                              |            |            |             |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|------------|------------|-------------|-------------------------------------------------|
| NAME - LAST NAME FIRST<br><b>ROBERTS, DAVID M.</b>                                                                                                                        |      | DATE OF BIRTH                                | RACE       | SEX        | AGE         | VEHICLE NO.                                     |
| ADDRESS - RESIDENCE<br><b>18815 75 W. WILLOW</b>                                                                                                                          |      | PHONE                                        | 1. NAT     | 2. GLASSES | 3. MULTIPLE | 4. DRIVER                                       |
| OCCUPATION                                                                                                                                                                |      | 5. EMPLOYER                                  | 6. YES     |            | 7. YES      |                                                 |
| PAROLE <input type="checkbox"/>                                                                                                                                           |      | OPERATORS LICENSE NO.                        |            | 8. OF TEN  |             | 9. MAKE                                         |
| PROBATION <input type="checkbox"/>                                                                                                                                        |      | 10. 66 RAMP                                  |            | 11. 2 DR   |             | 12. BLK/BRN                                     |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                  |      | 2. W-M-20's - SAME GEN. DESCRIPTION AS ABOVE |            | 3. SEDAN   |             | 4. MULTI-CO                                     |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                                                          |      |                                              |            |            |             |                                                 |
| OFF-DUTY OFFICER OBSERVED ABOVE VEH. S. BND. WITH 2 W-M OCCUPANTS. PASSENGER WAS EXPOSING OBSCENE GESTURES AS CAR PASSED SEVERAL SUBJ. ROBERTS IS REG. OWNER BY OLY. REG. |      |                                              |            |            |             |                                                 |
| DATE                                                                                                                                                                      | TIME | CENSUS TRACT                                 | SERIAL NO. | SERIAL NO. | UNIT        | LOCATION OF INTER. - HOUSE OR BLOCK NO., STREET |
| 4-10-73                                                                                                                                                                   | 430  |                                              | 3487       |            | 412         | 6500 BLK J-5                                    |
| VEHICLE                                                                                                                                                                   |      | YEAR                                         | MAKE       | BODY       | COLOR       | AGE                                             |
| 1                                                                                                                                                                         | 2    | 3                                            | 4          | 5          | 6           | 7                                               |
| 8                                                                                                                                                                         | 9    | 10                                           | 11         | 12         | 13          | 14                                              |
| 15                                                                                                                                                                        | 16   | 17                                           | 18         | 19         | 20          | 21                                              |
| 22                                                                                                                                                                        | 23   | 24                                           | 25         | 26         | 27          | 28                                              |
| 29                                                                                                                                                                        | 30   | 31                                           | 32         | 33         | 34          | 35                                              |
| 36                                                                                                                                                                        | 37   | 38                                           | 39         | 40         | 41          | 42                                              |
| 43                                                                                                                                                                        | 44   | 45                                           | 46         | 47         | 48          | 49                                              |
| 50                                                                                                                                                                        | 51   | 52                                           | 53         | 54         | 55          | 56                                              |
| 57                                                                                                                                                                        | 58   | 59                                           | 60         | 61         | 62          | 63                                              |

**1(k)(1)**

|                                                                                                                                                                                                                                                                                               |                                         |                 |            |               |              |                                                     |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|------------|---------------|--------------|-----------------------------------------------------|----------------------------|
| NAME - LAST NAME FIRST                                                                                                                                                                                                                                                                        |                                         | DATE OF BIRTH   |            | RACE          | SEX          | AGE                                                 | FEET INCHES                |
| STROM, DANA FREDERICK                                                                                                                                                                                                                                                                         |                                         | 6-9-50          |            | W             | M            | 22                                                  | 5-11                       |
| ADDRESS - RESIDENCE                                                                                                                                                                                                                                                                           |                                         | PHONE           | 1. HAT     | 2. MUSTACHE   | 3. GATTEE    | WEIGHT                                              |                            |
| 5143 46 <sup>TH</sup> NE                                                                                                                                                                                                                                                                      |                                         | 6226216         | 2. SHOES   | 4. UNSHAVEN   | 5. DEFORMITY | 6-2                                                 |                            |
| OCCUPATION                                                                                                                                                                                                                                                                                    | PLACE EMPLOYED/SCHOOL/UNION LOC. N.Y.C. |                 |            | CLOTHING      |              | ARMY FIELD                                          |                            |
| MORTICIAN ASSISTANT                                                                                                                                                                                                                                                                           | ADAMS & MORRISON MORT.                  |                 |            | OVERALLS      |              | RE                                                  |                            |
| PAROLE                                                                                                                                                                                                                                                                                        | 10. MARRIAGE LICENSE NO.                | 11. NO. OF VEH. | MAKE       | 12. VEH. TYPE | 13. COLOR    | 14. MODEL                                           | 15. VEHICLE SPEC. ART. NO. |
| PROBATION                                                                                                                                                                                                                                                                                     | 1(g)                                    |                 | HONDA      | 450           | BROWN        |                                                     | HIGH SE                    |
| 1. ASSOCIATES                                                                                                                                                                                                                                                                                 |                                         |                 |            |               |              |                                                     |                            |
| CITIZEN COMPLAINT - 3 MEN PARKED THEIR B                                                                                                                                                                                                                                                      |                                         |                 |            |               |              |                                                     |                            |
| WENT INTO CONAN PARK. AS I ARRIVED SUSPECT                                                                                                                                                                                                                                                    |                                         |                 |            |               |              |                                                     |                            |
| WOODS. ADMITTED BEING IN THE PARK WITH                                                                                                                                                                                                                                                        |                                         |                 |            |               |              |                                                     |                            |
| FOR ABOUT 1/2 HOUR. EVASIVE ABOUT WHAT TIME                                                                                                                                                                                                                                                   |                                         |                 |            |               |              |                                                     |                            |
| OR WHO HIS FRIENDS WERE. I COULD HEAR HIS F                                                                                                                                                                                                                                                   |                                         |                 |            |               |              |                                                     |                            |
| AROUND IN THE BUSHES. PROBABLY HOMOSEXUAL                                                                                                                                                                                                                                                     |                                         |                 |            |               |              |                                                     |                            |
| DATE                                                                                                                                                                                                                                                                                          | TIME                                    | CENSUS TRACT    | SERIAL NO. | SERIAL NO.    | LN           | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ST. NO. |                            |
| 5-11-78                                                                                                                                                                                                                                                                                       | 2330                                    |                 | 2588       |               | 412          | 1700 BLK NE 62                                      |                            |
| VEHICLE                                                                                                                                                                                                                                                                                       | W                                       | X               | AGE        | AGE           | LAST NAME    | FIRST NAME                                          | REAR                       |
| YEAR MAKE BODY COLOR                                                                                                                                                                                                                                                                          | W                                       | X               | AGE        | AGE           | LAST NAME    | FIRST NAME                                          | REAR                       |
| 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |                                         |                 |            |               |              |                                                     |                            |

|                                                                  |                                                                                                             |                               |            |              |              |                                                  |                      |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------|------------|--------------|--------------|--------------------------------------------------|----------------------|
| NAME - LAST NAME FIRST                                           |                                                                                                             | DATE OF BIRTH                 |            | RACE         | SEX          | AGE                                              | VEHICLE              |
| TROUTMAN, RANDY                                                  |                                                                                                             |                               |            | W            | M            | 22                                               |                      |
| ADDRESS - RESIDENCE                                              |                                                                                                             | PHONE                         | 1. PAT     | 2. MUSTACHE  | 3. SCARS     | 4. TATTOO                                        | 5. OTHER             |
| 4532 19 NE                                                       |                                                                                                             |                               | 2. GLASSES | 4. LASHES    | 6. DEFORMITY |                                                  | 6'2                  |
| OCCUPATION                                                       | PLACE EMPLOYED/SCHOOL/UNION LOG NO./ETC.                                                                    |                               |            | CLOTHING     |              |                                                  |                      |
|                                                                  |                                                                                                             |                               |            | White shirt, |              |                                                  |                      |
| PAROLE <input type="checkbox"/>                                  | OPERATORS LICENSE NO.                                                                                       | YR OF VEN                     | MAKE       | BODY TYPE    | COLOR        | MODEL                                            | VEHICLE REGISTRATION |
| PROBATION <input type="checkbox"/>                               |                                                                                                             |                               |            |              |              |                                                  |                      |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                         |                                                                                                             | 2.                            |            |              |              |                                                  |                      |
| 3.                                                               |                                                                                                             | 4.                            |            |              |              |                                                  |                      |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC. |                                                                                                             |                               |            |              |              |                                                  |                      |
| Cs 73- 29990 MENTAL 220...VIOLENT...SUFFERED AN NER              |                                                                                                             |                               |            |              |              |                                                  |                      |
| THIS DATE AND WAS TRANSPORTED TO UNIV. HOSP. CONSIDER            |                                                                                                             |                               |            |              |              |                                                  |                      |
| DANGER TO OTHERS AND HIMSELF.                                    |                                                                                                             |                               |            |              |              |                                                  |                      |
| DATE                                                             | TIME                                                                                                        | CENSUS TRACT                  | SERIAL NO. | SERIAL NO.   | UNIT         | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., ETC. |                      |
| 6-30-73                                                          | 2030                                                                                                        | 035                           | 3425       | 3293         | 412          | 4500 19 NE                                       |                      |
| VEHICLE                                                          | YEAR                                                                                                        | MAKE                          | BODY       | COLOR        | AGE          | LAST NAME                                        | FIRST NAME           |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16                           | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 | 53 54 55 56 57 58 59 60 61 62 |            |              |              |                                                  |                      |

|                                                                                                                                                                                  |  |                                             |  |               |  |            |  |                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|---------------|--|------------|--|--------------------------------------------------|--|
| NAME - LAST NAME FIRST                                                                                                                                                           |  | DATE OF BIRTH                               |  | AGE           |  | SEX        |  | ID#                                              |  |
| TYMONY, CLIFFORD EURAL                                                                                                                                                           |  | 7-30-47                                     |  | M             |  |            |  | IDA                                              |  |
| RESS - RESIDENCE                                                                                                                                                                 |  | ADDRESS                                     |  | CITY          |  | STATE      |  | ZIP                                              |  |
| 2442 S. ANGELINE ST.                                                                                                                                                             |  | PA38383                                     |  |               |  |            |  | 6-1                                              |  |
| OCCUPATION                                                                                                                                                                       |  | PLACE EMPLOYED/SCHOOL/JUNIOR COL. HIG. ETC. |  | CLOTH         |  | SHOES      |  | HAIR                                             |  |
| CANDY MAKER                                                                                                                                                                      |  | SOCIETY CANDY                               |  | TAN RAIN COAT |  | BLUE JEANS |  |                                                  |  |
| PAROLE                                                                                                                                                                           |  | PROBATION                                   |  | VEHICLE       |  | COLOR      |  | MAKE                                             |  |
|                                                                                                                                                                                  |  | 1(g)                                        |  | 72 FORD 2DR.  |  | GREEN      |  | TORINO                                           |  |
| 1. ASSOCIATES (NAME, SEX, RACE, ADDRESS)                                                                                                                                         |  |                                             |  |               |  |            |  |                                                  |  |
| ARRESTED FOR PROFANITY AT 5253 UNIV. WY NE.                                                                                                                                      |  |                                             |  |               |  |            |  |                                                  |  |
| AND YELLING AT A BUSINESSMAN WHO HE CLAIM                                                                                                                                        |  |                                             |  |               |  |            |  |                                                  |  |
| RACIST. SEEMS TO BE A 220. PRIOR AR                                                                                                                                              |  |                                             |  |               |  |            |  |                                                  |  |
| FOR EXPOSING AND CHILD MOLEST. COULD                                                                                                                                             |  |                                             |  |               |  |            |  |                                                  |  |
| DANGEROUS.                                                                                                                                                                       |  |                                             |  |               |  |            |  |                                                  |  |
| PSY                                                                                                                                                                              |  |                                             |  |               |  |            |  |                                                  |  |
| DATE                                                                                                                                                                             |  | TIME                                        |  | CENSUS TRACT  |  | SERIAL NO. |  | LOCATION OF INTERVIEW - HOUSE OR BLOCK NO., STRE |  |
| 1-8-74                                                                                                                                                                           |  | 1630                                        |  |               |  | 2588       |  | 412 5200 BLK U.C                                 |  |
| VEHICLE                                                                                                                                                                          |  | AGE                                         |  | LAST NAME     |  | FIRST NAME |  | WEIGHT                                           |  |
| YEAR MAKE BODY COLOR                                                                                                                                                             |  | CENSUS                                      |  |               |  |            |  |                                                  |  |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |  |                                             |  |               |  |            |  |                                                  |  |

|                                                                                                                                      |  |                                          |  |                                                                                                                                           |  |                                                                                                                                           |  |                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|
| NAME - LAST NAME FIRST                                                                                                               |  | DATE OF B. M.                            |  | RACE                                                                                                                                      |  | SEX                                                                                                                                       |  | AGE                              |  |
| VAN STIJGEREN, Wouter Johan                                                                                                          |  | 4-22-42                                  |  | W, M                                                                                                                                      |  | 31                                                                                                                                        |  | A1                               |  |
| IS - RESIDENCE                                                                                                                       |  | PHONE                                    |  | L. HAT                                                                                                                                    |  | 3. MUSTACHE                                                                                                                               |  | L. COAT                          |  |
| 7003 20 NE                                                                                                                           |  |                                          |  | <del>3. HAT</del>                                                                                                                         |  | 4. UNHAYEN                                                                                                                                |  | 5. DEPT. MIST                    |  |
| OCCUPATION                                                                                                                           |  | PLEASE EMPLOYED/UNEMPLOYED/STUDENT/OTHER |  | CLOTH                                                                                                                                     |  | NO.                                                                                                                                       |  |                                  |  |
|                                                                                                                                      |  | UNEMPLOYED                               |  | BLUE PANTS, WHITE                                                                                                                         |  |                                                                                                                                           |  |                                  |  |
| PAROLE <input type="checkbox"/>                                                                                                      |  | OPERATORS LICENSE NO.                    |  | FE. OF REG. NAME                                                                                                                          |  | BODY TYPE                                                                                                                                 |  | COLOR                            |  |
| PROBATION <input type="checkbox"/>                                                                                                   |  | 1(g)                                     |  | 962 PLX                                                                                                                                   |  | WAG                                                                                                                                       |  | WHITE                            |  |
| 1. ASSOCIATES                                                                                                                        |  |                                          |  | 2.                                                                                                                                        |  | VALENT OK                                                                                                                                 |  |                                  |  |
| 3.                                                                                                                                   |  |                                          |  | 4.                                                                                                                                        |  |                                                                                                                                           |  |                                  |  |
| EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.                                                                     |  |                                          |  |                                                                                                                                           |  |                                                                                                                                           |  |                                  |  |
| ROOMER AT ABOVE ADDRESS. WENT 220, STATING HE REINCARNATED AND WAS GOING TO BURN UP EVERY VIOLENT. THREATENING SUICIDE. TAKEN TO KCI |  |                                          |  |                                                                                                                                           |  |                                                                                                                                           |  |                                  |  |
| DATE                                                                                                                                 |  | TIME                                     |  | CENSUS TRACT                                                                                                                              |  | SERIAL NO.                                                                                                                                |  | UNIT                             |  |
| 11-16-73                                                                                                                             |  | 0130                                     |  |                                                                                                                                           |  | 2582 3155                                                                                                                                 |  | 412                              |  |
| VEHICLE                                                                                                                              |  | AGE                                      |  | RES                                                                                                                                       |  | LAST NAME                                                                                                                                 |  | FIRST NAME                       |  |
| YEAR MAKE BODY COLOR                                                                                                                 |  | CENSUS                                   |  | LAST NAME                                                                                                                                 |  | FIRST NAME                                                                                                                                |  | HEIGHT                           |  |
| 1 2 3 4 5 6 7 8 9                                                                                                                    |  | 10 11 12 13 14 15 16                     |  | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |  | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 |  | TIME PATROL CENSUS SERIAL SERIAL |  |
|                                                                                                                                      |  |                                          |  |                                                                                                                                           |  |                                                                                                                                           |  |                                  |  |

|                                                                                                                                                                                                                                                                                                                                                                       |  |                                |  |                  |              |              |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|------------------|--------------|--------------|----------|
| NAME - LAST NAME FIRST                                                                                                                                                                                                                                                                                                                                                |  | DATE OF BIRTH                  |  | RACE             | SEX          | AGE          | YEAR     |
| WHITE, JOBIE ROBERT                                                                                                                                                                                                                                                                                                                                                   |  | 3-7-39                         |  | W.M.             | M.           | 34           | A        |
| ADDRESS - RESIDENCE                                                                                                                                                                                                                                                                                                                                                   |  | PHONE                          |  | 1. PAT           | 3. MASCARONE | 5. GOATEE    | HEIGHT   |
| 15908 HYWAY 99 <sup>th</sup> NW                                                                                                                                                                                                                                                                                                                                       |  | 7432688                        |  | 2. CLASSES       | 4. UNSHAVEN  | 6. DEFORMITY | 6-1      |
| OCCUPATION                                                                                                                                                                                                                                                                                                                                                            |  | PLACE EMPLOYED / SCHOOL / ETC. |  | CLOTHING         |              |              |          |
| ENTERTAINER                                                                                                                                                                                                                                                                                                                                                           |  | WASH. PLAZA (PIANIST)          |  | RED PLAID JACKET |              |              |          |
| PAROLE <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                       |  | OPERATORS LICENSE NO.          |  | TR. OF VEH.      | MAKE         | BODY TYPE    | COLOR    |
| PROBATION <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                    |  | 1(g)                           |  | 70               | DATSW        | WHITE        | WITH CAN |
| 1. ASSOCIATED IN                                                                                                                                                                                                                                                                                                                                                      |  |                                |  |                  |              |              |          |
| 2.                                                                                                                                                                                                                                                                                                                                                                    |  |                                |  |                  |              |              |          |
| 3.                                                                                                                                                                                                                                                                                                                                                                    |  |                                |  |                  |              |              |          |
| <p>EXPLAIN REASON FOR STOP - FINDINGS, DISPOSITION, LOCAL NO., ETC.</p> <p>NOT MARRIED - POSSIBLE HOMOSEX<br/> OFFICERS WERE SEARCHING AREA FOR RAPE SUSPECT WHEN<br/> SUBJECT IN A DARK WALKWAY BY SOME APARTMENTS JUST S<br/> PARK ON 15<sup>th</sup> NE. HE WALKED AWAY TOWARD HIS CAR WHEN HE S<br/> HE DEFINATELY DID NOT MATCH DESCRIPTION OF RAPE SUSPECT.</p> |  |                                |  |                  |              |              |          |
| DATE                                                                                                                                                                                                                                                                                                                                                                  |  | TIME                           |  | CENSUS TRACT     |              | SERIAL NO.   |          |
| 4-7-73                                                                                                                                                                                                                                                                                                                                                                |  | 0230                           |  | 2588             |              | 244/412      |          |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                               |  | AGE                            |  | LAST NAME        |              | FIRST NAME   |          |
| YEAR MAKE BODY COLOR                                                                                                                                                                                                                                                                                                                                                  |  | RES                            |  | CENSUS           |              | TIME         |          |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63                                                                                                                                                                                   |  |                                |  |                  |              |              |          |

## SEATTLE POLICE DEPARTMENT MEMORANDUM

TO Detectives Ted Fonis & Wayne Dorman; and DATE Feb. 11th, 1974  
Burglary Unit

FROM *EM 15-7313*  
Officers L. Inman #2944 and R. Martinson #3379

SUBJECT Possible suspect in morals and burglary offenses.

We have gathered information concerning Philip L. Smith N/M/22-25 who resides in the University District whom we feel is likely suspect in recent morals offenses and possible burglaries.

On January 22nd, 1974 we were in the District Tavern at NE 50th & Roosevelt Way NE on a routine business check. We were approached by the assistant manager who pointed out a N/M to us who had just entered the tavern. The manager, William Meyers, stated that when he informed the N/M that there was a \$1.00 cover charge the N/M handed him a unique silver dollar and informed the assistant mngr. that he would bash his head in if he told anyone about the coin. We observed this N/M for approximately  $\frac{1}{2}$  hour and concluded from his actions that he was aggressive and bordered on being 220. He was identified to us at this time only by the name Phil.

On January 31st, 1974 we responded to 5026-9th NE concerning suspicious circumstances. We were met at the door by Pam Kaye who stated that a series of strange events had occurred at their residence. She reported to us that approximately one week earlier she had been outside of her house and attempting to lift her bicycle on to the front porch. She was approached by a N/M who assisted her in lifting the bike and then he invited himself into the house. She said that she was skeptical of him at the time. He stated to her and her roommates that he had recently acquired a quantity of jewelry and attempted to sell them some. Ms. Kaye states that he had items of jewelry on his person. Ms. Kaye states that when they finally persuaded him to leave he took her aside and put his arm around her. He stated that he was somewhat of a loner and didn't know many people and that he would like to get together with her. Ms. Kaye slipped away from him. He had stated that he knew the people next door and left. After his departure they noticed that he had left his gloves so they went next door and the N/M was on the premise at 5022-9th NE. Ms. Kaye described the N/M to us and we thought he was the man we had met as Phil. Shortly after the incident with the N/M the residents stated that three separate events occurred which alarmed them to the point where they finally called. The night after Phil had been there, approximately 0300 hours, they awoke to a loud banging on the front door. When they did not respond someone began throwing rocks at the rear bedroom window, they returned and beat the door repeatedly. Shortly thereafter they returned home one day and found the door to the house standing open, and know that it was secure when they left. About one or two days afterwards one of the roommates, Sally Featherkile, was leaving for work at 0700 hours and saw someone sneaking behind the bushes near the house.

# SEATTLE POLICE DEPARTMENT MEMORANDUM

TO

DATE

Page 2 of 3

FROM

SUBJECT

On Feb. 9th, 1974 we returned to 5026-9th NE to see if they had had any new occurrences. They stated they had since learned from the people at 5022-9th NE that he was not a friend of theirs and had stated that he was in fact a friend of the people at 5026-9th NE. On the evening Phil had made his visit, the people at 5022-9th NE had allowed him to spend the night. The residents at 5026-9th NE also stated that they had since learned his name was Phil but did not have a last name. Phil had stated to the residents at 5022-9th NE that he had a rape charge hanging over his head. We attempted to contact someone at 5022-9th NE but nobody was home. We returned to the District Tavern and contacted Bill Meyers. Mr. Meyers states that he was recently burglarized in the county at the same time a number of other places were hit. One of these victim's lost jewelry and old coins. An arrest was made on a suspect in these burglaries who is a bartender at the Aquarius Tavern, who happens to be a friend of Phil's. Bill Meyers also supplied us with information that Phil follows around a band named "Family Affair" who was playing at the District Tavern when Mr. Meyers first encountered Phil. The "Family Affair" is now playing out an engagement at the Aquarius. Mr. Meyers contacted a member of the "Family Affair" for us who supplied information that Phil's name is Philip L. Smith, which may be an alias. Mr. Meyers also states that he has since seen Phil wearing numerous expensive bracelets and rings. Bill Meyers further states that Phil has told him that he is dejected and upset that he can't get white women to lay with him like some of the brothers can. We also learned from ~~that~~ Bill Meyers that Phil lives on 12th NE just a few blocks north of the District Tavern.

We returned to 5022-9th NE on February 10th, 1973 and made contact with the residents there. They stated to us that Phil had indeed spent a night there and that he has returned three times since but they have been able to get rid of him. They stated to us that Phil was wearing numerous rings and bracelets. They also state that he lives north of them on 12th Ave. NE.

Phil's possession of a rare coin, and his concern about it, his recent acquisition of expensive jewelry and his known association with a KCS burglary suspect have led us to believe that he is possibly involved in north end burglaries. Phil has been described to us by the women we have talked to as being strange. His reference to a rape charge hanging over his head and his conversation with Bill Meyers about his sexual frustrations over white women lead us to believe that Phil Smith could be involved in morals offenses in the university district.

# SEATTLE POLICE DEPARTMENT MEMORANDUM

Page 3 of 3

TO

DATE

FROM

SUBJECT

Two of the people we have talked to have stated that Phil lives in the area of missing person, Linda Healy.

We have personally encounterd Phil Smith and believe him to be unstable and certainly capable of the above mentioned activities.

## Persons Interviewed:

William Meyers  
19042-15th NE  
Seattle

Home phone: 363-6068  
Work Phone: 524-2274 (eves)  
Work Phone: 322-1001 (days)

Pam Kaye  
5026-9th NE  
Seattle

Home phone: 632-5133 (eves)

Sally Featherkile  
5026-9th NE  
Seattle

Home phone: 632-5133

Thank you,

*J. Snoman*  
#2944  
*R. Martinson*  
#3379



303

3-9/2/70 mb  
p-75

Cs 70-5391

HUMANN, Elmer J. (vic rpts)  
ANDERSON, Chris (subj)

11307 40th N.E.

**LARCENY A/A**

Unk tk tab frm vic's veh and put it on his own car

8-16-71 gs

Cs 71-41433

SPD (rpts)  
FUNK, Dave (subj #1)  
ANDERSON, Chris (subj #2)  
THURMAN, Dave (subj #3)

300 blk Harrison

**FOUND Gun**

Above subj's brought in to SPD & had 3 starter  
pistols on them. In evid# 54579

141

12-3-71 gs

Cs 71-61195

BeG's TAVERN (vic)  
HOEGMAN, Lora May (rpts)  
SMITH, Grover (subj #1 WM/22)  
ANDERSON, Chris (subj #2)

4421 Fauntleroy Wy SW

**LARCENY Bldg.**

Subj #1 seen talk'g on phone in booth remove  
novelty dispenser frm below phone & left with  
subj #2. Unk then reached thru frt dr tk'g  
dispenser out. Trail of quarters fnd outside tavern  
Unk if anyother loss.

308

7-3/8-1-72 ljc

Cs 72-36435

REBER, Garland F (vicrpts)  
DETZ, Del (subj) WM 21  
ANDERSON, Chris (subj) WM 30-35

11729 12th Ave NE

**LARCENY**

Subjs are friends of the vic and poss tk \$20  
worth of pennies, 20 sets of bed sheets, 2 main  
blankets, one vacuum cleaner & lamp

*Handwritten notes:*  
Dashed  
Chris Anderson  
Lora May

|                |            |            |     |           |      |           |  |
|----------------|------------|------------|-----|-----------|------|-----------|--|
| DUXBURY        |            | ALYN       |     | GRANDALL  |      | 86355     |  |
| RACE-SEX       | BIRTH DATE | HT.        | WT. | HR.       | EYES | Loc. 4676 |  |
| USWM           | 12-1-32    | 5'8        | 145 | brn       | blu  |           |  |
| BIRTHPLACE     |            | OCCUPATION |     | OPR. LIC. |      |           |  |
| Olympia, Wash. |            | Student    |     |           |      |           |  |
| REMARKS:       |            |            |     |           |      |           |  |

2-21-56 bb B/A 3236

FORM 4.9

9-13-72 ej 72- 42355

DUXBURY, ALYN( rpts.)

3823- 44 NE

FOUND PROPERTY Bicycle

Columbia, Girls bike, fnd. by PR, Check on reg. and owner was contacted ,will pick up bike from PR. No further Police action necessary.

|                                                           |                  |                                           |                   |                          |                    |                       |  |
|-----------------------------------------------------------|------------------|-------------------------------------------|-------------------|--------------------------|--------------------|-----------------------|--|
| LAST NAME<br><b>DENNE</b>                                 |                  | FIRST<br><b>JOSEPH</b>                    |                   | MIDDLE<br><b>ALLURED</b> |                    | SPD #<br><b>63559</b> |  |
| ALIAS                                                     |                  |                                           |                   |                          |                    |                       |  |
| RACE-SEX<br><b>WM</b>                                     | AGE<br><b>39</b> | HT.<br><b>5'11"</b>                       | WT.<br><b>155</b> | HAIR<br><b>Gray</b>      | EYES<br><b>Brn</b> |                       |  |
| BIRTHPLACE<br><b>EVERETT, WA</b>                          |                  | OCCUPATION<br><b>Laborer --print shop</b> |                   |                          |                    | OPR. LIC.             |  |
| REMARKS:<br><b>Investigated by Morals P.I.R. 5342 TVD</b> |                  |                                           |                   |                          |                    |                       |  |

FORM 4.9

C-23606

|                                                                                                                                 |                    |            |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 035                                                                                                                             | 1-25-69 bb<br>p-74 | Co 69-4046 |
| <b>DEAN, Christopher Paul (vic)</b><br><b>DEAN, Walter Albert (rpts)</b><br><b>DENNE, Joe (subj) WM/50-55</b><br><i>ALLURED</i> |                    |            |
| NE 70th & 12th Ave NE                                                                                                           |                    |            |
| SUSPICIOUS                                                                                                                      |                    |            |
| Subj hangs around young boys, followed vic home for<br>sev blks, told boys she was undercover agent for SPD.                    |                    |            |

|                |            |                         |     |        |           |        |  |
|----------------|------------|-------------------------|-----|--------|-----------|--------|--|
| LAST NAME      |            | FIRST                   |     | MIDDLE |           | SPD #  |  |
| DAVIS,         |            | ALBERT                  |     | LEE    |           | 237457 |  |
| ALIAS          |            |                         |     |        |           |        |  |
| RACE-SEX       | BIRTH DATE | HT.                     | WT. | HR.    | EYES      |        |  |
| USNM           | 11/1/34    | 6'                      | 150 | Blk    | Brn       |        |  |
| BIRTHPLACE     |            | OCCUPATION              |     |        | OPR. LIC. |        |  |
| Jackson, Miss. |            | Philosopher <i>Poet</i> |     |        | 3(b)      |        |  |
| REMARKS:       |            |                         |     | SS:    |           |        |  |

3/15/78 ag 6845 DRK  
3-16-73 nam 6434 DIST.

|                                                                                                                                                                                                                     |            |            |     |           |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----|-----------|------|
| ERICKSON, Robert Lee                                                                                                                                                                                                |            | 182456     |     |           |      |
| ALIAS                                                                                                                                                                                                               |            |            |     |           |      |
| RACE-SEX                                                                                                                                                                                                            | BIRTH DATE | HT.        | WT. | HR.       | EYES |
| W M                                                                                                                                                                                                                 | 8-2-48     | 5-7½       | 131 | brn       | brn  |
| BIRTHPLACE                                                                                                                                                                                                          |            | OCCUPATION |     | OPR. LIC. |      |
| Gargo, N.Dak                                                                                                                                                                                                        |            | Labor      |     |           |      |
| REMARKS:                                                                                                                                                                                                            |            |            |     |           |      |
| Spitting on sidewalk 4-14-72<br>5-16-68 oc 9997<br>9-4-68 JP 13659 Prof. Drm. 7-19-72<br>1-22-69 P.B. 1278 DRK 12-1-72<br>2-28-69 JS 12440 DRK<br>5-3-71 cl 9761 DRK<br>5-4-71 2913 9832 DRK<br>1-15-72 55M 144 DRK |            |            |     |           |      |

013 7-6-72 ljc Cs 72-30676

CORBIN, Bobby G (vic)  
 CLARK, Teresa (rpts)  
 ERICKSON, Robert Lee (subj) WM 8-2-48

6556 7th NW

#### THREATS TO KILL

Subj is mental case and began drinking and then beating up on the p/r and the vic called her cousin and he was beaten up upon. Officers tk him to KCH for mentl evaluation.

121 1-20-67 bla Cs 67-36705  
 p-72

SEBILLE & COMPANY INC. (vic)  
 SEBILLE, Eugene E. Jr. (rpts)  
 ERICKSON, Robert L. (subj)

2120 6th Ave

#### LARCENY Fraud

Subj sold vic sev phony insurance policies that were all dead files, were not enforced. Ttl vlu loss \$3111.2

023 5-3-71 ga Cs 71-21398  
 p-96

ERICKSON, Patricia (vic #1 rpts)  
 ERICKSON, Robert E. (vic #2)  
 ERICKSON, Robert L. (subj WM/8-2-48)

743 NE 59th

#### ASSAULT Agg

Subj struck vic #1 w/fist & vic #2 w/fist & hammer.

|                                                    |                              |                              |                   |                        |                    |                        |
|----------------------------------------------------|------------------------------|------------------------------|-------------------|------------------------|--------------------|------------------------|
| LAST NAME<br><b>FOWLER,</b>                        |                              | FIRST<br><b>ROBERT</b>       |                   | MIDDLE<br><b>ALLEN</b> |                    | SPD #<br><b>246794</b> |
| ALIAS                                              |                              |                              |                   |                        |                    |                        |
| RACE-SEX<br><b>W - M</b>                           | BIRTH DATE<br><b>6-13-52</b> | HT.<br><b>6'</b>             | WT.<br><b>132</b> | HR.                    | EYES<br><b>Brn</b> |                        |
| BIRTHPLACE                                         |                              | OCCUPATION<br><b>Painter</b> |                   |                        | OPR. LIC.          |                        |
| REMARKS:<br><b>12-2-73 daj CN#154417 Larc S/l.</b> |                              |                              |                   |                        |                    |                        |

CS 21, 144

FORM 4.9

113

12-9-69 jt  
p-94

Cs 69-68581

NEWTON, Charles John (vic)  
 NEWTON, Johnnie (rpts)  
 HICKS, Wendell (subj)  
 FOWLER, Robert (subj)  
 BROOKS, Burner (subj)  
 SOCLIS, Sammy (subj)

*Possible*

500 block 12th Ave (Pacific School)

**SEX OFFENSE**

The subjs listed and one called "Purnal" trapped  
 restroom and used him for rectal sodomy.

|                                                          |     |                         |     |           |     |        |          |
|----------------------------------------------------------|-----|-------------------------|-----|-----------|-----|--------|----------|
| LAST NAME                                                |     | FIRST                   |     | MIDDLE    |     | 192010 |          |
| GILCHRISE                                                |     | LARRY                   |     | WILLIAM   |     |        |          |
| GILCHRISE, LARRY WILLIAM                                 |     |                         |     |           |     |        |          |
| GILCHRISE, LARRY WILLIAM                                 |     |                         |     |           |     |        |          |
| AGE                                                      | SEX | BIRTH DATE              | HT. | WT.       | HR. | EYES   |          |
| NM                                                       |     | 7-18-28-30              | 5'7 | 148       | 62  | GRN    | 156,9353 |
| SERIAL NUMBER                                            |     | OCCUPATION              |     | OPR. LIC. |     |        |          |
| 100-100000                                               |     | TEACH FLORIDA FIELD REP |     |           |     |        |          |
| REMARKS:                                                 |     |                         |     |           |     |        |          |
| 6-16-69 pb 11356 traf (absentia) 4-5-73 bid 8080 DWI, 73 |     |                         |     |           |     |        |          |
| 9-30-69 FINE 19140 LARC 5-17-73 2511652- RE 73-8080      |     |                         |     |           |     |        |          |
| 2-2-70 HD 2160 6/2 WRNT 5-21-73 KB 11959 Acbook 8080     |     |                         |     |           |     |        |          |
| 1-15-70 CER 4331 WIT (asset) 9-28-73 21687 DWI           |     |                         |     |           |     |        |          |
| 4-29-70 bld 8526 drk 9-28-73 21706 ITVB                  |     |                         |     |           |     |        |          |
| 6-21-71 13089 VRIC                                       |     |                         |     |           |     |        |          |
| 6-16-71 13089 TUB                                        |     |                         |     |           |     |        |          |

035

9-19-73 web

73-44686

CARTER, Teresa Sue (vic rpts) WF-24  
 GILCHRISE, Solomon WM Larry (subj) NM-43

4230 University Way N.E. #211

## ASSAULT

Above subj beat victim, no medical exam, they  
 were boyfried and girlfried.

032

1-13-72 gs

Cs 72-2223

THOMPSON, Christine Dunlap (vic #1 rpts)  
 BOYD, Kathleen Louise (vic #2)  
 GILCHRISE, Solomon (subj NM/40's)

4426 Thackeray Pl NE

## THREATS

Vic's have been harassed & threatened by subj  
 for the past 2 weeks.

172

3/14/71csr  
 p-76

Cs71-12363

DOUTHIT, Barbara L (vic rpts)  
 GILCHRISE, Solomon Larry William (subj NM/42)

4003 S Genesee

## VANDALISM

Subj vics boyfriend, he came to herhouse and asked  
 to be let in, she said to go away, he then broke  
 out the glass in her dr, loss: \$15.

|                                                                                 |                              |                      |                   |                           |                     |                        |
|---------------------------------------------------------------------------------|------------------------------|----------------------|-------------------|---------------------------|---------------------|------------------------|
| LAST NAME<br><b>HALL</b>                                                        |                              | FIRST<br><b>JOHN</b> |                   | MIDDLE<br><b>FREDRICK</b> |                     | SPD #<br><b>145239</b> |
| ALIAS                                                                           |                              |                      |                   |                           |                     |                        |
| RACE-SEX<br><b>USM</b>                                                          | BIRTH DATE<br><b>9/13/50</b> | HT.<br><b>5'5</b>    | WT.<br><b>140</b> | HR.<br><b>blind</b>       | EYES<br><b>blue</b> |                        |
| BIRTHPLACE<br><b>Los Angeles California</b>                                     |                              |                      | OCCUPATION        |                           | OPR. LIC.           |                        |
| REMARKS:<br><b>6/6/63 nll 12381 SK</b><br><b>5-12-73 KB CNA 123300 bitering</b> |                              |                      |                   |                           |                     |                        |

CSS 21, 144

FORM 4.9

139

6-25-69 1g  
p-74

Cs69-32891

**FREDRICK & NELSON (vic)**  
**DOMAFAIR, Helen (rpts)**  
**HACKNER, Scott Durland (subj #1)**  
**HALL, John Frederick (subj #2)**

**5th & Pine St.**

**LARGENT STORE**

**Subjs were observed taking stereo tapes w/o paying.**  
**also tk foods, ttl val: \$22.20.**

7/27/71 nt

Cs 71-53240

**NATIONAL BANK OF COMMERCE (vic rpts)**  
**Hall, John F. (signed by & pay to & end by)**

**3rd & James Branch**

**BAD CHECK**

**Retd Royal Bank of Canada, Broadway & Cambie Branch,**  
**\$75.00, a/c**

|                                                                                                                                                                          |                             |                                            |                  |                   |                    |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|------------------|-------------------|--------------------|------------------------|--|
| LAST NAME<br><b>JETER</b>                                                                                                                                                |                             | FIRST<br><b>Alexander</b>                  |                  | MIDDLE            |                    | SPD #<br><b>216510</b> |  |
| ALIAS                                                                                                                                                                    |                             |                                            |                  |                   |                    |                        |  |
| RACE-SEX<br><b>NM</b>                                                                                                                                                    | BIRTH DATE<br><b>1-5-49</b> | HT.<br><b>5-11</b>                         | WT<br><b>165</b> | HR.<br><b>blk</b> | EYES<br><b>brn</b> |                        |  |
| BIRTHPLACE<br><b>Columbia, So. Carolina</b>                                                                                                                              |                             | OCCUPATION<br><b>Surveyor<br/>Chairman</b> |                  | OPR. LIC.         |                    |                        |  |
| REMARKS:<br><b>6-8-71 dmd 12712 Traf</b><br><b>8-14-72 dkl 20065 NOL</b><br><b>8-14-72 dkl 20070 BIW</b><br><b>8-23-72 dkl 20805 Dist.</b><br><b>2-16-73 Jr 3981 dkl</b> |                             |                                            |                  | SS <b>3(b)</b>    |                    | NV                     |  |

CS5 21.144

FORM 4.9

110 12-8-72 pg 72-56354  
 JETER, Alexander (vic) NM 23  
 1400 Blk E. Howell

SICK MAN (MENTAL)

Vic was shouting and acting in hysterical manner.  
 vic tkn to HMC by off.

Ct. 123 6-28-73ej 73- 29514  
 WOOLFRAM, Patricia Marie( vic. apts.)  
 JETER, ALEXANDER( subj. NM, 22yrs.)  
 2017 Boylston E.  
 MORALS

Vic. was in back yard of abv. add, noticed subj.  
 exposing.

ATTLE POLICE DEPARTMENT

CASE NUMBER

DATE

TIME

PLACE

STATEMENT OF:

~~51056~~  
51056  
46766  
69353

C - 23606  
B/A 6434 - 3-16-73 ✓  
B/A 30251 12-1-72 ✓  
" 12381 - 6-6-63 ✓  
" 3981 - 2-16-73 ✓  
" 11195 5-21-71  
" 23000 11-14-70 ✓  
" 17002 7-26-73 ✓

8-22-72 KCPD 65032

STATEMENT TAKEN BY:

SIGNED:

WITNESS:

WITNESS:

PAGE

OF

Judy:

*EXTRACTED*

The below list of names have been ~~purged~~ from Crime Analysis Unit and it would be appreciative if you could have some one ascertain wether they have records etc. We are at present, attempting to find if there are any Mugs, B/A photos and record check only. If you have something, please compile rap sheets and Mug numbers for us.

CHECKED  
WITH  
NCIC

BY

*nt*

DATE

*2/11/74*

Thank you and respectful,

Ted and Wayne  
Homicide

|                                          |       |                                              |
|------------------------------------------|-------|----------------------------------------------|
| ✓ALTMAN, Harrie Pond Jr                  | WM 35 | dob 11-26-38 *                               |
| ✓ANDERSON, Kris Gregory                  | WM 31 | 4-27-42 *                                    |
| ✓BRADLEY, Brad George                    | WM 26 | 2-6-47 <i>NYR</i>                            |
| ✓DUXBURY, Alyn Grandall                  | WM 40 | 12-1-32 *                                    |
| ✓DENNE, Joe Alored                       | WM 59 | 2-6-14 *                                     |
| ✓DAVIS, Albert Lee                       | NM 39 | 11-1-34 *                                    |
| ✓DILLARD, Donald Paul                    | WM 28 | 10-1-46 <i>NYR</i>                           |
| ✓ERICKSON, Robert Lee                    | WM 25 | 8-2-48 *                                     |
| ✓FOWLER, Robert Allen                    | WM 21 | 6-13-52 *                                    |
| ✓GILCHRIST, Larry<br><i>KCPD 1/11/74</i> | NM 42 | 7-18-30 * <i>tn GILKRIST, William Lawren</i> |
| ✓GREEN, Paul John                        | WM 36 | 7-26-36 <i>NYR</i>                           |
| ✓HALL, John Frederick                    | WM 23 | 9-13-50 *                                    |
| ✓JETER, Alexander                        | NM 23 | 6-26-47 *                                    |
| ✓KENNISON, Gerald Dean                   | WM 35 | 5-9-38 *                                     |
| ✓MORGAN, Karl Montgomery                 | WM 31 | 12-26-41 *                                   |
| ✓MURRAY, Norman Vernon                   | WM 20 | 6-20-53 *                                    |
| ✓PERKINS, Elmer L                        | WM 52 | 9-19-13 * <i>T/N ISLEY, GLENN LLOYD</i>      |

*SEA-KING*  
*w/rev. of*  
*Gilchrist*

1(k)(1)

✓ROBERTS, David M

WM 20s

Continued

|                             |       |                  |
|-----------------------------|-------|------------------|
| ✓STROM, Dana Frederick      | WM 22 | 6-9-50 *         |
| ✓TYMONY, Clifford Eural     | NM    | 9-30-47 *        |
| ✓TROUTMAN, Randy            | WM 22 | *                |
| ✓VanSTIJGEREN, Wouter Johan | WM 31 | 4-22-42 *        |
| ✓WHITE, Jobie Robert        | WM 34 | 3-7-39 <i>MR</i> |

|                                                                 |                             |                              |                   |                    |                    |                        |  |
|-----------------------------------------------------------------|-----------------------------|------------------------------|-------------------|--------------------|--------------------|------------------------|--|
| LAST NAME<br><b>KENNISON</b>                                    |                             | FIRST<br><b>Gerald</b>       |                   | MIDDLE<br><b>D</b> |                    | SPD #<br><b>199455</b> |  |
| ALIAS                                                           |                             |                              |                   |                    |                    |                        |  |
| RACE-SEX<br><b>USWM</b>                                         | BIRTH DATE<br><b>5-9-38</b> | HT.<br><b>6'0</b>            | WT.<br><b>195</b> | HR.<br><b>brn</b>  | EYES<br><b>blu</b> | OPR. LIC.              |  |
| BIRTHPLACE<br><b>Jerome, Idaho</b>                              |                             | OCCUPATION<br><b>Laborer</b> |                   |                    |                    | 3(b)                   |  |
| REMARKS:<br>4-26-70 by B408 dist/resist<br>5-21-71 by 1195 dist |                             |                              |                   |                    |                    |                        |  |

FORM 4.9

|                                                                                                                             |                               |                          |                   |                             |                    |                                |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-------------------|-----------------------------|--------------------|--------------------------------|--|
| LAST NAME<br><b>MORGAN</b>                                                                                                  |                               | FIRST<br><b>Karl</b>     |                   | MIDDLE<br><b>Montgomery</b> |                    | SPD #<br><b>141102</b>         |  |
| ALIAS<br><b>De Foe, Daniel Roger</b>                                                                                        |                               |                          |                   |                             |                    |                                |  |
| RACE-SEX<br><b>WM</b>                                                                                                       | BIRTH DATE<br><b>12-26-41</b> | HT.<br><b>5-7</b>        | WT.<br><b>135</b> | HR.<br><b>brn</b>           | EYES<br><b>brn</b> | OPR. LIC.<br><b>Loc #69017</b> |  |
| BIRTHPLACE<br><b>Seattle</b>                                                                                                |                               | OCCUPATION<br><b>FBI</b> |                   |                             |                    | 1(i)                           |  |
| REMARKS:<br>12-2-62 PJ 25644<br>12-3-62 PJ 25671<br>8-14-69 AL 15480.17mc<br>9-13-69 AL 15636 traf<br>11-14-70 AL 23000 CLK |                               |                          |                   |                             |                    |                                |  |

FORM 4.9

8-18-70 kam  
p-75

Cs70-45072

GRAYTOP SERVICES(vic)  
KENDALL, Malcom Bart(xpts)  
MORGAN, Karl Monty(subj)WM/12-26-41

16th Ave & R Pike

AUTO LARC

Subj took vic's cab.

|                                              |                              |                              |                   |                         |                    |                        |
|----------------------------------------------|------------------------------|------------------------------|-------------------|-------------------------|--------------------|------------------------|
| LAST NAME<br><b>MURRAY</b>                   |                              | FIRST<br><b>Norman</b>       |                   | MIDDLE<br><b>Vernon</b> |                    | SPD #<br><b>242200</b> |
| ALIAS                                        |                              |                              |                   |                         |                    |                        |
| RACE-SEX<br><b>WM</b>                        | BIRTH DATE<br><b>6-20-53</b> | HT.<br><b>6'1</b>            | WT.<br><b>258</b> | HR.<br><b>brn</b>       | EYES<br><b>brn</b> |                        |
| BIRTHPLACE<br><b>Seattle</b>                 |                              | OCCUPATION<br><b>display</b> |                   |                         | OPR. LIC.          |                        |
| REMARKS:<br><b>7-7-73 kcb CNA 15642 dist</b> |                              |                              |                   | SS <b>3(b)</b>          |                    |                        |

CS 21.144

FORM 4.9

**073** **6/18-8/18/73 vs Co T3-38801**

**GERARD, Robert (Vic #1) WM26**  
**MURRAY, Jeannie Elizabeth (Vic #2) WF20**  
**MURRAY, Shane Steven (Vic #3) WM 14 M o's**  
**MURRAY, Norman Vernon (Subj #1) WM20**  
**813 NE Blaine N. 44501 N.E. 97th**

**ASSAULT**

**Vic #3** had been styng w/**Subj #1**, & when ret'd home, had bruises near rectum & over eye, & welts on buttox. **Vic #2** had argument w/**Subj #1**. **Subj** tried to pull **Vic #2** out by hair, stop'd by **Vic #1**, so hit **Vic #1** w/fist. **Has** pulled gun & thrt'd **Vic #1** w/death in past. **Subj #1** tried to hit **Vic #2** w/drum cymbal, but missed & brk ironing board in ter. He took **Vic #3**, & left.

|                            |  |                 |  |                 |  |        |  |
|----------------------------|--|-----------------|--|-----------------|--|--------|--|
| LAST NAME                  |  | FIRST           |  | MIDDLE          |  | SPD #  |  |
| ISLEY,                     |  | GLENN           |  | LLOYD           |  | 242879 |  |
| ALIAS                      |  | ISLEY, L. GLENN |  | ISLEY, L. GLENN |  |        |  |
| Perkins, Elmer Lloyd       |  | ISLEY, L. GLENN |  | ISLEY, L. GLENN |  |        |  |
| RACE-SEX                   |  | BIRTH DATE      |  | HT.             |  | WT.    |  |
| USWM                       |  | 9/19/13         |  | 6'              |  | 195    |  |
|                            |  |                 |  | Gry             |  | Gry    |  |
| BIRTHPLACE                 |  | OCCUPATION      |  | OPR. LIC.       |  |        |  |
| Freewater, Oregon          |  | Retired         |  |                 |  |        |  |
| REMARKS:                   |  | SS: 3(b)        |  |                 |  | IV     |  |
| 7/24/73 ag 16895 X-Burg.   |  |                 |  |                 |  |        |  |
| 7/26/73 17002 THREATS WARR |  |                 |  |                 |  |        |  |

|            |  |            |  |            |     |           |      |
|------------|--|------------|--|------------|-----|-----------|------|
| LAST NAME  |  | FIRST      |  | MIDDLE     |     | SPD #     |      |
| STROM,     |  | Dana       |  | Frederick  |     | 240005    |      |
| ALIAS      |  |            |  |            |     |           |      |
| RACE-SEX   |  | BIRTH DATE |  | HT.        | WT  | HR.       | EYES |
| W M        |  | 6/9/50     |  | 6-2        | 178 |           | blu  |
| BIRTHPLACE |  |            |  | OCCUPATION |     | OPR. LIC. |      |

REMARKS:  
5/11/73je CNA/123299 Loiter

|                                                                                                                                                                                                        |                              |                          |                   |                        |                    |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-------------------|------------------------|--------------------|------------------------|--|
| LAST NAME<br><b>TYMONY,</b>                                                                                                                                                                            |                              | FIRST<br><b>Clifford</b> |                   | MIDDLE<br><b>Eural</b> |                    | SPD #<br><b>192763</b> |  |
| ALIAS                                                                                                                                                                                                  |                              |                          |                   |                        |                    |                        |  |
| RACE, SEX<br><b>N M</b>                                                                                                                                                                                | BIRTH DATE<br><b>9-30-47</b> | HT.<br><b>6'1</b>        | WT.<br><b>150</b> | HAIR<br><b>blk</b>     | EYES<br><b>brn</b> |                        |  |
| BIRTHPLACE<br><b>Seattle, Wn</b>                                                                                                                                                                       |                              | OCCUPATION               |                   |                        | OPR. LIC.          |                        |  |
| REMARKS:<br><b>7-21-69 jr 13761 traf</b><br><b>5-25-70 S. 10362 Hitchhiking</b><br><b>1-28-71 MOG 0066 EXPOSING</b><br><b>8-21-72 Km KBAF 15032 HSH. 2ND</b><br><b>1-8-74 AG CHA 163052 D.C. PROG.</b> |                              |                          |                   |                        |                    |                        |  |
| CS 21, 144                                                                                                                                                                                             |                              |                          |                   | FORM 4.9               |                    |                        |  |

023

1-25-71 kw  
p-96

cs71-4124

SPD (rpts on view)

TYMONY, Clifford Eural (subj) NM 9-30-47

aka CLIFF, ~~Rex~~ Phil

BRADLEY, Dave

DESSIR, Lucius N. (subj poss)

ELLIS, Marvle (poss subj)

5041 - \*2 9th NE

#### SEX OFFENSE

Offs called to church, subj #1 sitting behind desk  
naked, said he & poss subjs had committed many rapes  
evid #46980

035

6-30-73 lwr

cs73-29990

BIRMINGHAM, Thomas (rpts)  
TROUTMAN, Randy (subj) WM/22

4532 - 19th NE

SICK MAN (MENTAL)

P/R says he and witnesses were frightened of  
subj, subj apparently had nervous breakdown, taken  
to University Hosp

VAN STIJGEREN, WOUTER JOHAN P 49353  
C-O Pinkerton's Inc Pvt Grd  
111 2nd Ave N 5-24-73  
Seattle Wa  
98109

DOB: 4-22-42

EXPIRES: 10-31-73

NOTIFY LICENSE UNIT OF ANY INCIDENT AGAINST PERSON

---

|       |       |
|-------|-------|
| BULL. | OTHER |
| A/R   | FILE  |

## SEATTLE POLICE DEPARTMENT

CASE NUMBER

CSS 21.317  
FORM 5.37  
REV. 11/71  
700 DATE-TIME REPORTED FEB 11 2040 19.74 2040M. 74-8062

## OFFENSE REPORT

## OFFENSE AND ARREST

## ARREST REPORT

|                                                                                      |                                           |                               |
|--------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| TYPE OF OFFENSE<br><b>ASSAULT (MOLEST)</b>                                           | TYPE OF OFFENSE WITH ARREST               | CRIME ARRESTED FOR            |
| DATE - TIME OF OFFENSE AND/OR ARREST<br><b>FEB. 11, 74 2020 HRS.</b>                 | UNIT FILE NUMBER                          |                               |
| LOCATION OF OFFENSE AND/OR ARREST<br><b>1600 BLK NE 55TH (NORTH SIDE OF STREET)</b>  | CENSUS TRACT<br><b>031</b>                | EVIDENCE NUMBER               |
| VICTIM NO. 1 (Last-First-Middle) FIRM NAME IF BUSINESS<br><b>THOMAS, JOANN (WMN)</b> | OCCUPATION<br><b>OPERATOR (TELEPHONE)</b> | RACE-SEX-AGE<br><b>W-F-21</b> |
| ADDRESS OF VICTIM<br><b>1802 NE 55</b>                                               | RES. PHONE<br><b>523-6984</b>             | BUS. PHONE<br><b>345-6602</b> |
| PERSON REPORTING (Last-First-Middle)<br><b>VICTIM</b>                                | ADDRESS                                   | RES. PHONE                    |
| WITNESS NO. 1 (Last-First-Middle)                                                    | ADDRESS                                   | RES. PHONE                    |
| SUSPECT NO. 1 (Last-First-Middle)                                                    | ADDRESS                                   | SCHOOL ATTENDS                |

|                                                                                     |                                                        |                         |        |                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|--------|----------------------|
| B/A OR ORDINANCE CITATION NO.                                                       | FOR DIRECT BOOKINGS AND<br>ORD. CITATIONS - INDICATE - | ORDINANCE NO.           | CHARGE | BAIL                 |
| RACE-SEX-AGE<br><b>W-M-20-25</b>                                                    | D-O-B                                                  | HEIGHT<br><b>5'8-9"</b> | WEIGHT | BUILD<br><b>MED.</b> |
| CLOTHING<br><b>WAIST LENGTH DARK JACKET, WEARING THICK LEATHER GLOVES, DARK CAP</b> |                                                        |                         |        |                      |

|   |                                                                                   |                                                                                                        |
|---|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| I | (1) ADDITIONAL VICTIMS.                                                           | (8) PROPERTY DAMAGED - DESCRIBE DAMAGE AND INDICATE AMOUNT OF LOSS.                                    |
| T | (2) ADDITIONAL WITNESSES.                                                         | (9) PREMISE - OR VEHICLE OF VICTIM AND WHERE PARKED.                                                   |
| E | (3) ADDITIONAL SUSPECTS.                                                          | (10) DESCRIBE ENTRY - WHERE AND HOW, AND TOOL USED (For burglary and larceny car prowls reports).      |
| M | (4) PROPERTY TAKEN, SHOWING SERIAL NUMBERS, IDENTIFYING MARKS, AND VALUE OF EACH. | (11) RECONSTRUCT INCIDENT.                                                                             |
|   | (5) VEHICLE USED BY SUSPECT AND DISPOSITION.                                      | (12) TIME AND LOCATION WHERE VICTIMS AND WITNESSES MAY BE CONTACTED LATER, BY FOLLOW-UP INVESTIGATORS. |
|   | (6) PHYSICAL EVIDENCE, WHERE FOUND, BY WHOM AND DISPOSITION.                      | (13) PARENT'S OR GUARDIAN'S NAME, ADDRESS, AND PHONE NUMBER (If Juvenile(s) placed in detention).      |
|   | (7) VICTIM'S INJURIES, AND WHERE MEDICAL EXAM OCCURRED.                           |                                                                                                        |

7 NO PHYSICAL INJURIES, VICTIM WAS KNOCKED DOWN ONTO GROUND.

9 CITY SIDEWALK - STREET LIGHTS WERE NOT WORKING (VERY DARK)

11 ON THE ABOVE TIME & DATE THE VICTIM GOT OFF A CITY TRANSIT BUS AT NE 55TH & UNIVERSITY WAY NE. THE VICTIM WALKED E/B ON NE 55TH ON THE NORTH SIDE OF STREET & SHE WAS CARRYING A BAG OF GROCERIES. WHEN THE VICTIM WAS CROSSING THE ALLEY IN THE 1600 BLK. OF NE 55TH THE ABOVE SUSPECT APPROACHED THE VICTIM FROM THE REAR & PUT HIS RIGHT HAND AROUND HER MOUTH & PUSHED HER DOWN ONTO THE PLANTING STRIP. THE VICTIM SCREAMED & PULLED THE SUSPECTS HAND AWAY FROM HER & SHE KEPT SCREAMING. THE SUSPECT THEN TOOK OFF RUNNING N/B IN ALLEY. BECAUSE STREET LIGHTS WERE OUT & AREA WAS DARK, ONLY ABOVE DESCRIPTION WAS OBTAINABLE.

|                                                                                                     |                                                                                                                |                    |                       |        |      |                                           |      |       |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------|------|-------------------------------------------|------|-------|
| 12 VICTIM AT WORK 0900 - ON (1800 & 1900) HOME EVENINGS                                             |                                                                                                                |                    |                       |        |      |                                           |      |       |
| (14) Was there ANY act of physical opposition or aggression attempted or achieved against officers? | <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (If yes, complete form 5.38 Hazard Report) |                    |                       |        |      |                                           |      |       |
| B/R                                                                                                 | DETS                                                                                                           | PREC. ( )          | CT. UNIT              | ID     | JAIL | WOMEN                                     | JUV. | OTHER |
| INVESTIGATING OFFICER<br><b>V3 M. PETRAS</b>                                                        | SERIAL<br><b>2903</b>                                                                                          | UNIT<br><b>412</b> | INVESTIGATING OFFICER | SERIAL | UNIT | APPROVING OFFICER<br><b>Sgt. T. Burch</b> |      |       |

WASHINGTON UNIFORM TRAFFIC COMPLAINT & CITATION  
IN THE POLICE COURT OF OLYMPIA WASHINGTON  
CITY OF OLYMPIA, PLAINTIFF VS. NAME DEFENDANT  
STATE OF WASHINGTON, COUNTY OF THURSTON  
THE UNDERSIGNED CERTIFIES AND SAYS:

|                                                                                                       |                  |                  |        |
|-------------------------------------------------------------------------------------------------------|------------------|------------------|--------|
| DRIVER LICENSE NO.                                                                                    | 1(g)             | STATE            | WA     |
| NAMED DEFENDANT                                                                                       | KELLS, DAVID L.  |                  |        |
| ADDRESS                                                                                               | 827 So. Thomas   |                  |        |
| CITY                                                                                                  | OLYMPIA          | STATE            | WA     |
| ZIP CODE                                                                                              | 98502            |                  |        |
| SEX                                                                                                   | EYES             | WEIGHT           | HEIGHT |
| M/W                                                                                                   | BRN              | 160              | 6-0    |
| BIRTH DATE                                                                                            | 6-18-50          |                  |        |
| PHONE                                                                                                 | 357-8511         |                  |        |
| WITHOUT ADMITTING GUILT I PROMISE TO APPEAR AS DIRECTED HERE AND ON THE REVERSE SIDE OF THIS CITATION |                  |                  |        |
| DEFENDANT'S SIGNATURE                                                                                 | X David Kells    |                  |        |
| POLICE COURT OF OLYMPIA, WASHINGTON<br>8TH AND PLUM                                                   |                  |                  |        |
| DO NOT USE                                                                                            | ARRAIGNMENT DATE | ARRAIGNMENT TIME |        |
|                                                                                                       | 21 Jan 74        | 0930A            |        |
|                                                                                                       | TRAFFIC          | WEATHER          | STREET |
|                                                                                                       | MD               | HV               | FG     |
|                                                                                                       | RN               | W                | I      |
|                                                                                                       | DS               | DK               | NO     |
|                                                                                                       | PD               | I                | F      |

|                                                                                                                                                             |          |            |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------|
| DO NOT USE                                                                                                                                                  | CASE NO. | DOCKET NO. | PAGE NO.  |
|                                                                                                                                                             | 1068     |            |           |
| DID UNLAWFULLY OPERATE THE FOLLOWING VEHICLE                                                                                                                |          |            |           |
| VEHICLE LIC. NO.                                                                                                                                            | STATE    | YEAR       | MAKE TYPE |
| GCU-238                                                                                                                                                     | WA       | 65         | PONTIAC   |
| VIOLATION DATE                                                                                                                                              |          | TIME       | CODE      |
| MO 1 DAY 18 YR 74                                                                                                                                           |          | 1120 PM    | 1 34 315  |
| LOCATION OF VIOLATION                                                                                                                                       |          |            |           |
| 600-BIK N. DIVISION                                                                                                                                         |          |            |           |
| VEH. SPEED 304 MPH IN A 25 MPH ZONE • SAFE SPEED 25 T- 1169                                                                                                 |          |            |           |
| AND DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE(S) IN VIOLATION OF LOCAL ORDINANCE(S):                                                                  |          |            |           |
| SPEEDING X • FAILED TO STOP <input type="checkbox"/> • TRAFFIC SIGNAL <input type="checkbox"/> • STOP SIGN <input type="checkbox"/>                         |          |            |           |
| FAILED TO YIELD RIGHT OF WAY: TO PEDESTRIAN <input type="checkbox"/>                                                                                        |          |            |           |
| TO CAR ON RIGHT <input type="checkbox"/> • LEFT TURN AGAINST TRAFFIC <input type="checkbox"/> • TO OTHER <input type="checkbox"/>                           |          |            |           |
| OTHER VIOLATIONS:                                                                                                                                           |          |            |           |
| I CERTIFY UNDER PENALTIES OF PERJURY THAT I HAVE REASONABLE GROUNDS TO AND DO BELIEVE THAT THE ABOVE PERSON COMMITTED THE ABOVE OFFENSE(S) CONTRARY TO LAW. |          |            |           |
| OFFICER                                                                                                                                                     |          | DATE       | BAIL      |
| John R. #25                                                                                                                                                 |          |            | 15.00     |

C MICROFILMED C

C 7247  
B/A

M# 155618

SEATTLE POLICE DEPARTMENT

POLICE RECORDS DISCLOSE THE FOLLOWING LISTED ARRESTS FOR:

EVERETT, ELDON GLENN D.O.B. 1/21/38

| DATE    | B/A    | CHARGE                                                            | DISPOSITION |
|---------|--------|-------------------------------------------------------------------|-------------|
| 10/4/64 | KC B/A | Kidnapping, 2 cts<br>Asslt 2, 2 cts<br>Burg 1 <sup>o</sup> , 1 ct |             |

SEATTLE POLICE DEPARTMENT  
PERSON INVESTIGATED REPORT

MAR 316

B/A NO. **K.C. #6315**

LOCAL NO.

FILE NO.

DATE **10-4-64**

TIME **2:00 P.M.**

CASE NO.

**64-26526 & 64-26528**

EVID. NO.

**"DOC"**

Name **EVERETT ELDON OLSEN**  
(LAST) (FIRST) (MIDDLE)

Also Known as

Living at **2038 Westlake #309**

Phone

Census No. **123**

Living with **Self**

Race-Sex-D.O.B. **W-M 4-21-38**

Time in City **4 yrs**

Came from **Tacoma, Wn.**

Where Employed **Unemployed**

How Long? **2 Wks.**

Occupation **Freight Handler**

Previous Occupations **Laborer**

Photo and Prints Taken? Yes ☒ No ☐ Statement Taken? Yes ☒ No ☐

Criminal Record

Invest. Re: **Kidnapping**

**10-4-64**

**5210 - 11th N.E.**

Census No. **031**

Complainant **SAMMY BATES**

**5210 - 11th N.E.**

**LA 5-4490**

Other Case No.'s Cleared by This Arrest

Details of Investigation **B/A entered Victim BATES home through window. Kidnapped Vict. went to Vict. #2's home and kidnapped her. Had Victs. drive him Southbound on 99 South, where he was apprehended by Sheriff's vehicle (K.C.S.)**

General Info.: M.O., Associates, Relatives, Habits, Resistance to Arrest, Etc. **Born Tacoma, Wn.; None (Relatives)**

**12 yrs. schooling, Tacoma. U.S. Air Force 16 days in August 1960 - Honorable**

**Medical, Serial AF 1966-9942. Doc. Sec. 3(b) Parents deceased - No**

Family. **2590 - 24**  
**2570 - 25**  
**0701 - 04**  
**0501 - 05**  
**K. C. Jail**

Disposition Held? Yes ☒ No ☐ Place of Detention

Charged **2 Cts. 1st degree Kidnapping**  
**2 Cts. 2nd Assault, 1 Ct. Burglary**

Copies to: **All Concerned & B/R**  
**(14) & B/Ident**

**and**

**Det. E. Mullen**

**1147**

**51**

INVESTIGATING OFFICER

**Sgt. M. Arnold**

SER. NO.

**509**

UNIT NO.

**51**

APPROVING OFFICER

SER. NO.

UNIT NO.

Form 9.20

SEATTLE POLICE DEPARTMENT  
ORDINANCE 74125 REPORT

NAME Eldon Glenn Everett (WM) Date Reporting 10-22-71

Aliases None

C Number 7247 Local Number \_\_\_\_\_ FBI Number \_\_\_\_\_

Place of birth Tacoma, Wash. Birth Date 4-21-38 AGE 33

Height 5-9 Weight 190 Build Stocky Comp. Fair Eyes Blu

Hair Brn Scars & Marks Crescent scar on rt knee

Name, address closest relative (Cousin) 9416 40th ave East Tacoma, Wn.

Education 12 Occupation Nurses Aid Date arrived City 4-20-71

Do you intend to stay in Seattle Yes Last offense convicted of Burg 2nd & Assault

Work Release 6 yrs.  
Sentenced from King Co Sentence 20 Yrs Institution King Co Jail

Work release till next  
Number \_\_\_\_\_ Date Released \_\_\_\_\_ Release status March 1972

Employment status None

<sup>1962</sup>  
~~Name of confederates~~ In 1962 robbed a post office in Sea ttle, Wn. In 1964  
Sent to prison in Springfield, Mo. Served till Nov. 1970 Still on work  
Release till March 1972

Modus Operandi \_\_\_\_\_

*admitted post mental patient*

Current address ~~701 Summit #513~~ Date 10-22-71  
~~U.S. Bank #1326~~

1106 Pike Rm 215

Report taken by J.A. Zack #1326 Signed Eldon Glenn Everett  
Registrant

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON 25, D.C.

11-4-71 35 AIC

J. Edgar Hoover  
Director.

The following FBI record, NUMBER **1(i)**, is furnished FOR OFFICIAL USE ONLY.

| CONTRIBUTOR OF FINGERPRINTS               | NAME AND NUMBER              | ARRESTED OR RECEIVED | CHARGE                                                                                                                                           | DISPOSITION                                                                          |
|-------------------------------------------|------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| SO South Bend Wash                        | Eldon Glenn Everett #3099-72 | 3-20-61              | WSH Escapee                                                                                                                                      | returned to WSH guards 3-20-61                                                       |
| USM Seattle Wash                          | Eldon Glenn Everett #00542   | 8-16-62              | knowingly & willfully & unlawfully rob a postal clerk of the US Post Office of money the property of the US in viol of USC Title 18 Section 2114 |                                                                                      |
| SO Kans City Mo                           | Eldon Glenn Everett #42442   | 9-7-62               | hold for USM                                                                                                                                     |                                                                                      |
| Medical Center For Fed Prs Springfield Mo | Eldon Glenn Everett #0-527-H | 9-10-62              | Post. Office rob                                                                                                                                 | T. 18<br>Sec 4244-CR<br>14848<br>12-3-62 rel<br>USM:W:Wash.<br>retn to Crt:<br>Wash. |
| SO Springfield Mo                         | Eldon Glenn Everett #S-33847 | 12-3-62              | H/DUSM. overnite                                                                                                                                 | rel to DUSM                                                                          |
| SO Seattle Wash                           | Eldon Glenn Everett #68062   | 10-4-64              | kid (2 cts)<br>burg 2nd A 3rd (2 cts)                                                                                                            |                                                                                      |

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20537

11-4-71 85 AIC

J. Edgar Hoover  
Director.

2

The following FBI record, NUMBER **1(i)**, is furnished FOR OFFICIAL USE ONLY.

| CONTRIBUTOR OF FINGERPRINTS                     | NAME AND NUMBER                      | ARRESTED OR RECEIVED | CHARGE                                             | DISPOSITION            |
|-------------------------------------------------|--------------------------------------|----------------------|----------------------------------------------------|------------------------|
| Sheriff & Tax Coll<br>Portland Oreg             | Eldon Glenn<br>Everett<br>#SO 48009  | 10-17-64             | enrt to<br>Springfield, Mo<br>PV (Post Off<br>rob) | Rel to USM<br>10-19-64 |
| Medical Center for<br>Fed Prs<br>Springfield Mo | Eldon Glenn<br>Everett<br>#A-15302-H | 10-23-64             | PV (Post Office<br>rob)                            | 10 yrs<br>11-6-70 M.R  |
| SO Springfield Mo                               | Eldon Glenn<br>Everett #S33847       | 11-6-70              | H/F Seattle Wash<br>(burg; kidnapping<br>& aslt)   |                        |
| PD<br>Seattle Wash                              | Eldon Glenn<br>Everett<br>#C 7247    | 10-22-71             | Criminal<br>Reg                                    | Not Held               |

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

\* are NOT based on fingerprints in FBI files but are listed only as inves

**UNITED STATES DEPARTMENT OF JUSTICE**  
**FEDERAL BUREAU OF INVESTIGATION**  
**WASHINGTON, D.C. 20537**

11-4-71 85 ATJ

3

The following FBI record, NUMBER **1(i)**, is furnished FOR OFFICIAL USE ONLY.  
 Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. WHERE  
 FINAL DISPOSITION IS NOT SHOWN OR FURTHER EXPLANATION OF CHARGE IS DESIRED, COMMUNICATE  
 WITH AGENCY CONTRIBUTING THOSE FINGERPRINTS.

| CONTRIBUTOR OF FINGERPRINTS | NAME AND NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|-------------|
|                             | <p>FLASH: Eldon Glenn Everett If arrested Notify<br/>                     Prob Div Adm Off of the U.S. Crts Wash DC inf<br/>                     rec Seattle Wash</p> <p>WANTED: Eldon G. Everett for Location Desired<br/>                     Notify USSS Intelligence Div Rm 825 - 1800 G St NW<br/>                     Wash DC inf rec 8-17-70<br/>                     Ref: #U.S. SS. No CO-2-49,419<br/>                     TO REMAIN IN EFFECT UNTIL 8-12-73</p> <p>Federal Parole or mandatory release extends<br/>                     to 12-10-73 inf rec Seattle Wash</p> |                      |        |             |

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads as  
 being possibly identical with subject of this record.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

11-4-71 85 430

4

The following FBI record, NUMBER

1(i)

, is furnished FOR OFFICIAL USE ONLY.

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. WHERE FINAL DISPOSITION IS NOT SHOWN OR FURTHER EXPLANATION OF CHARGE IS DESIRED, COMMUNICATE WITH AGENCY CONTRIBUTING THOSE FINGERPRINTS.

| CONTRIBUTOR OF FINGERPRINTS                                               | NAME AND NUMBER | ARRESTED OR RECEIVED | CHARGE | DISPOSITION |
|---------------------------------------------------------------------------|-----------------|----------------------|--------|-------------|
| CC Prob Div<br>Adm Off of the US Crts<br>Wash DC                          |                 |                      |        |             |
| CC USSS Intelligence Div<br>Rm 825-1800 G St NW<br>Wash DC                |                 |                      |        |             |
| This confirm FBI telephonic conversation of<br>11-2-71 to USSS PD Wash DC |                 |                      |        |             |

Notations indicated by \* are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

John Edgar Hoover

|                                          |                        |                |            |                |             |                  |  |
|------------------------------------------|------------------------|----------------|------------|----------------|-------------|------------------|--|
| LAST NAME<br>EVENS,                      |                        | FIRST<br>GREG, |            | MIDDLE<br>RUBE |             | SPD. #<br>203505 |  |
| ALIAS                                    |                        |                |            |                |             |                  |  |
| RACE-SEX<br>M                            | BIRTH DATE<br>10-30-31 | HT.<br>5'10    | WT.<br>145 | HR.            | EYES<br>brn |                  |  |
| BIRTHPLACE                               |                        | OCCUPATION     |            |                | OPR. LIC.   |                  |  |
| REMARKS:<br>10-5-70 dkl CNA#99652 curfew |                        |                |            |                |             |                  |  |

CS 21, 144

FORM 4.9

005

10-18-70 ljb  
P-93

70-56962

STONE, Lawrence R EDS (vic)  
STONE, Mary (vict)

**1(k)(1)**

1768 NW 56

LARC

Subj tk \$40 frm a roll. Man didn't come back for usual  
check up

131 11-3-72 cis Cs 72-51476

HANCE, William John (vic)  
CHOY, Ronnie (rpts)  
ALEXANDER, John Day (vic#2)  
HAMILTON, John Waldo (vic#3)

500 Madison

LARCENY

Subjs to misc items fr abv vice lockers in club.  
Loss: cash & change, w/w ttl loss to all vice  
\$60.

|                      |            |            |     |                             |      |         |  |
|----------------------|------------|------------|-----|-----------------------------|------|---------|--|
| LAST NAME            |            | FIRST      |     | MIDDLE                      |      | M-SPD # |  |
| HAMILTON,            |            | JOHN       |     | WESTLEY                     |      | 68475   |  |
| ALIAS                |            |            |     |                             |      |         |  |
| RACE-SEX             | BIRTH DATE | HT.        | WT. | HR.                         | EYES |         |  |
| WM                   | 9-23-1911  | 5-6        | 140 | blk                         | brn  |         |  |
| BIRTHPLACE           |            | OCCUPATION |     | Common Lic. <i>Arrested</i> |      |         |  |
| Allegheny Co. Md.    |            | laborer    |     | Police Record               |      |         |  |
| REMARKS:             |            |            |     |                             |      |         |  |
| 1-22-54 vmd B/A 1370 |            |            |     |                             |      |         |  |
| 4-7-54 oc 6871       |            |            |     |                             |      |         |  |
| 4-27-54 vmd 8385     |            |            |     |                             |      |         |  |
| 5-9-54 vmd 9036      |            |            |     |                             |      |         |  |
| 11-12-54 vmd 214     |            |            |     |                             |      |         |  |
| 11-13-54 vmd 1196    |            |            |     |                             |      |         |  |
| 2-11-55 vmd 8202     |            |            |     |                             |      |         |  |
| 5-9-55 vmd 8202      |            |            |     |                             |      |         |  |
| 7-23-55 vmd 12797    |            |            |     |                             |      |         |  |
| 7-25-55 vmd 12884    |            |            |     |                             |      |         |  |

FORM 4.9

100

5/23/00 am  
P. 73

CLOUD, Charles H. (vic rpts)

HAMILTON, John L. (subj NM/46)

611 25 E

LARCENY House

Subj asked to use vics fone, after susp lft, cash  
msg. Ttl vlu \$350.

|                |            |                |     |          |           |        |  |
|----------------|------------|----------------|-----|----------|-----------|--------|--|
| LAST NAME      |            | FIRST          |     | MIDDLE   |           | SPD #  |  |
| HAMILTON,      |            | John           |     | Randolph |           | M19923 |  |
| ALIAS          |            |                |     |          |           |        |  |
| RACE-SEX       | BIRTH DATE | HT.            | WT. | HR.      | EYES      |        |  |
| W M            | 7/1/00     | 5'4            | 160 | brn      | brn       |        |  |
| BIRTHPLACE     |            | OCCUPATION     |     |          | OPR. LIC. |        |  |
| St. Louis, Mo. |            | Constr. worker |     |          |           |        |  |

REMARKS:  
2/12/50 gs B/A 2909

12-21-51 31769

|                  |            |            |     |        |           |       |  |
|------------------|------------|------------|-----|--------|-----------|-------|--|
| LAST NAME        |            | FIRST      |     | MIDDLE |           | SPD # |  |
| HAMILTON,        |            | John       |     | Robert |           | 94243 |  |
| ALIAS            |            |            |     |        |           |       |  |
| RACE-SEX         | BIRTH DATE | HT.        | WT. | HR.    | EYES      |       |  |
| W M              | 5-4-02     | 5-7        | 127 | brn    | blu       |       |  |
| BIRTHPLACE       |            | OCCUPATION |     |        | OPR. LIC. |       |  |
| Shenandougha, Pa |            | Coal Miner |     |        |           |       |  |

REMARKS:  
2-15-57 oc 2854

3-25-57 5353

308 6-24-72 tm 72-34576

WHITE FRONT (vic)  
LYNCH, Steve Ray (rpts)  
HAMILTON, John S (sgnd by)  
WHITE FRONT (pay to & end by)

13200 Aurora N

BAD CHECK

Rainier & Empire br, Peoples, ret chk for \$440.70,  
acct closed

162

2/8-3/1/72 car Ca72-9291

PENOVICH, John M (vic rpts)  
HAMILTON, John S (subj-NM/28)

2701 S Waldon Apt 4

LARC BLDG

Subj was renting apt frm vic, he left with  
drapes, slashed doors, smudged walls, etc.,  
ttl loss: ~~xxx~~ \$175

HAMILTON, JOHN THOMAS  
C-O NORTHWEST PROT SERVICE INC  
2708 ELLIOTT AVE  
SEATTLE WA  
PVT GRD  
P 48612

98121

DOB: 2-14-51

EXPIRES: 10-31-73

MARY LOUISE L...

P-92

07-37734

KAUFFMAN, John Franklin (Pickup)  
aka COFFMAN, John Franklin  
aka HAMILTON, John David  
SHEPARD, John L. (vic rpts)

712 3rd W. #7

PICKUP LARCENY Fraud

WM/dob 27 6' 150 drk brn med comp, wears glasses  
App on Judge Hoar's Ct Writ #  
11090, Grand Larc 2 counts, \$11 \$3,000 Will Extrad.  
ite. P/U date 11/22/67

141 10/20/70 d1 Cs 70-57159  
p-75

SPD (On View)  
HAMILTON, John Frederick (subj WM 17)

2700 California SW

PROFANE

subj chg'd del obscene language & gesture & failure  
to identify to Officer, detained in YSC

1/8/68ch Cs 68-1380  
p-73

HAMILTON, John Frederick (subj)  
LEONARD, Earl (rpts)

4411 SW Juneau

LOCATE Juvenile

W/M 14, 5'10, 142#, grn eyes, brn hr

90 5/13-14/67 km Cs 67-17759  
p-72

JSIC, Terry (vic)  
JSIC, Carlos A. (rpts)  
LISON, Thomas Richard (subj #1 WM/14)  
MILTON, John Frederick (subj #2 WM/13)

57 California Ave. SW

LARCENY Bike

js tk vic's bike, was ret. Val \$45.

031

11-17/18-69ab  
p-94

Call 6-3688

DAVID'S AUTO WHOLESALE (vic)  
BIMBOD, Max (rpts)  
HAMILTON, John Harvey (subj) WM 22 yrs  
5701 Roseville Wy NE

BURGLARY Misc

Int'd by bring 1ck on dr, clk: moseberg shot gun  
Chenel master tape rec, rad RCA, tti val approx  
\$330.

|             |  |                                                     |  |            |  |         |  |           |  |        |  |
|-------------|--|-----------------------------------------------------|--|------------|--|---------|--|-----------|--|--------|--|
| LAST NAME   |  | HAMILTON                                            |  | FIRST      |  | John    |  | MIDDLE    |  | Harvey |  |
| RACE-SEX    |  | WM                                                  |  | BIRTH DATE |  | 6-18-17 |  | HT        |  | 5'11"  |  |
| BIRTH PLACE |  | WM                                                  |  | WT         |  | 160     |  | HR        |  | brn    |  |
| OCCUPATION  |  | Immortuary                                          |  | EYES       |  | brn     |  | OPR. LIC. |  |        |  |
| REMARKS     |  | 8-9-65 km 14307 tps<br>3-3-70 ps 6494 tps<br>167009 |  |            |  |         |  |           |  |        |  |

112 8/4/71 sds Cs 71-39108

HAROLD'S OLIVE WAY SERVICE STN (vic)  
JACKSON, Harold (rpts)  
HAMILTON, John (subj BM/30)

1611 E Olive Way

BORGERY Credit Card

Subj charged gas w/bad credit card Loss \$8.95

111 6-15-70kw cs70-32073  
p-75

TYMAS, Jeanette M. (vic rpts)  
HAMILTON, John (subj) NM/28

2017 E. John

PROPERTY DAMAGE

Subj broke door in; ttl dam \$20.

124 6-19-69 fmfq Cs 69 31699  
p 94

THE MOORE THEATER (vic)  
FOULOUSE, Dominick (rpts)  
HAMILTON, John (subj) NM/27

1932 - 2nd

BURGLARY MISC

1bv subj w/3 or more kms entrd theater & tk  
irons, guitars, & amplifiers (poss owned by subj)  
No permission was given to entr bldg.

130

3-17-68 ps  
p 78

Cs 68 11484

BAILEY, Mark M. (vic rpts)  
HAMILTON, John (subj) NM 20's

SPD

LANCENY Misc Person Police Equipment

Subj brushed against off. as he was talkin g to  
someone else. Off noticed tear gas canister gone  
after subj left.

|            |      |                         |         |             |      |
|------------|------|-------------------------|---------|-------------|------|
| NAME       |      | HAMILTON, John          |         | FIRST       |      |
| ALIAS      |      | Calvin                  |         | MIDDLE      |      |
| RACE-SEX   | USNM | BIRTH DATE              | 11-6-20 | HT.         | 6'   |
|            |      |                         |         | WT.         | 170  |
|            |      |                         |         | HR.         | Gray |
|            |      |                         |         | EYES        | Grn  |
| BIRTHPLACE |      | St. Petersburg, Flor.   |         | OCCUPATION  |      |
|            |      |                         |         | Electrician |      |
| REMARKS:   |      | 1-22-64 dri 1489 X-chks |         | OPR. LIC.   |      |
|            |      |                         |         | Loc # 59185 |      |

150209

MOROLES

|                        |            |            |     |        |           |        |
|------------------------|------------|------------|-----|--------|-----------|--------|
| LAST NAME              |            | FIRST      |     | MIDDLE |           | SPD #  |
| MOROLES                |            | ADRIAN     |     | JR     |           | 243025 |
| ALIAS                  |            |            |     |        |           |        |
| RACE-SEX               | BIRTH DATE | HT.        | WT. | HR.    | EYES      |        |
| USWM                   | 1-22-51    | 5'11       | 180 | blk    | brn       |        |
| BIRTHPLACE             |            | OCCUPATION |     |        | OPR. LIC. |        |
| Edenburg Tex           |            | student    |     |        |           |        |
| REMARKS:               |            | SS#        |     | 3(b)   |           |        |
| 7-29-73 fh 17246 dist. |            |            |     |        |           |        |

CS 21, 144

FORM 4.9

SEAMC WRNT# 741480293 6/24/74 Moving \$15

PAUL T. BEUTEL MR

1(k)(1)

John HAMILTON see att

MICHAEL T. HAYNES MR

WILLIAM J. ~~SEBASTIAN~~ MACDONNELL MR

ADRIAN MORALES (MEX M) see att

LANCE SMITH MR

CECIL E. SNODGRASS MR

5517-12<sup>th</sup> N.E

Reentry, Russell Richards WM 2/1/53 5'8" 155# Br eye

2366 - Gale E. Lic 6V2919 1/2 Ford Van Green

SEAME 10/1/71 6V181 3/7/73 Moving \$15- no record in Bureau

Barbara Ann Bales 11/2/73

ORIGINAL — File This Copy With Clerk-Treasurer, City of Olympia  
(PLEASE PRINT OR TYPE)

No. 4214

## APPLICATION FOR BUSINESS LICENSE

(Registration Fee \$1.00)

ORDINANCE NO. 2923 as amended

Retain duplicate copy for your files and mail original to the Clerk-Treasurer,  
City of Olympia. Your registration fee of \$1.00 must accompany this form.

PAID

DEC 18 1972

City Treas. Olympia, Wash.

To Be Issued to DAVID L. Pells DAVID A. BAXTER  
(Full name of owner)

Firm Name RAINY DAY RECORD CO. (Business Phone)

Business Address WESTSIDE Shopping Ctr. "Y" Olympia Wash. 98501  
(Number and Street) (City) (State)

Address Tax Returns to RAINY DAY RECORD CO. same as above  
(Firm Name) (Number and Street)

Olympia Washington  
(City) (State)

IMPORTANT: Complete Lines Applicable to Type of Business

Opening Date of Business in Olympia JANUARY 2, 1973

Nature of Business in Detail RETAIL MUSIC RECORDINGS  
(Designate if business is retail, wholesale, service, manufacturing, extracting)

RECORDS, TAPES, etc.

State whether Individual, Partnership, or Corporation PARTNERSHIP

Have you ever been issued a Certificate of Registration by the Tax Commission of the State of Washington?  
Yes ( ). No (✓). If so, give registration number on certificate ( ).

Be sure all information to your activities is complete. If additional space is needed, use reverse side of this form. If business is conducted in more than one location within the City of Olympia, complete the following schedule of business locations. There is no charge for additional business licenses for branch locations.

### SCHEDULE OF ADDITIONAL BUSINESS LOCATIONS IN OLYMPIA

List each plant, factory, store, office, or other location: Give name and address of brokers, warehousemen or other persons representing taxpayer in this city if no office or warehouse is maintained in taxpayers name.

| Name under which operated | Street No. | Is combined or separate report desired |
|---------------------------|------------|----------------------------------------|
|                           |            |                                        |
|                           |            |                                        |
|                           |            |                                        |
|                           |            |                                        |

Date \_\_\_\_\_ Trade Name \_\_\_\_\_ Signed by \_\_\_\_\_

DO NOT SEND CASH OR STAMPS

Office or Title \_\_\_\_\_

POLYGRAPH EXAMINATION REPORT  
SEATTLE POLICE DEPARTMENT

CASE NUMBER

74-5953

POLYGRAPH SECTION

219 PUBLIC SAFETY BUILDING  
SEATTLE, WASHINGTON  
JU-3-2397 98104

FILE NUMBER

74-91

TO: Detective Theodore Fonis  
Homicide Unit  
Criminal Investigations Bureau

|                                                                        |                               |
|------------------------------------------------------------------------|-------------------------------|
| SUBJECT: Richard N. Davis                                              | EXAMINATION DATE: 3-11-74     |
| ADDRESS: 774 McMann Hall, University of Washington                     |                               |
| D.O.B.: 6-26-50                                                        | OFFENSE: Missing Person (Wit) |
| REQUESTED BY: Fonis                                                    |                               |
| PURPOSE OF EXAMINATION: Verify or refute the subject's allegation that |                               |
| he has no guilty knowledge concerning the disappearance of             |                               |
| Linda Healy.                                                           |                               |

CONCLUSIONS:

It is the opinion of the polygraphist that this subject was not attempting deception when he denied that he lied to the detectives and also when he denied that he knows the present whereabouts nor does he know what happened to Linda Healy.

POLYGRAPHIST: Norman A Matzke #750

DATE OF REPORT: 3-11-74

POLYGRAPH EXAMINATION REPORT  
SEATTLE POLICE DEPARTMENT

CASE NUMBER

74-5953

POLYGRAPH SECTION

219 PUBLIC SAFETY BUILDING  
SEATTLE, WASHINGTON  
JU-3-2397 98104

FILE NUMBER

74-91

TO: Detective Theodore Fonis  
Homicide Unit  
Criminal Investigations Bureau

|                                                                                                                                                      |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| SUBJECT: Richard N. Davis                                                                                                                            | EXAMINATION DATE: 3-11-74     |
| ADDRESS: 774 McMann Hall, University of Washington                                                                                                   |                               |
| D.O.B.: 6-26-50                                                                                                                                      | OFFENSE: Missing Person (Wit) |
| REQUESTED BY: Fonis                                                                                                                                  |                               |
| PURPOSE OF EXAMINATION: Verify or refute the subject's allegation that<br>he has no guilty knowledge concerning the disappearance of<br>Linda Healy. |                               |

CONCLUSIONS:

It is the opinion of the polygraphist that this subject was not attempting deception when he denied that he lied to the detectives and also when he denied that he knows the present whereabouts nor does he know what happened to Linda Healy.

POLYGRAPHIST: Norman A Matzke #750

DATE OF REPORT: 3-11-74

POGRAPH EXAMINATION REPORT  
SEATTLE POLICE DEPARTMENT

CASE NUMBER

74-5953

POLYGRAPH SECTION

219 PUBLIC SAFETY BUILDING  
SEATTLE, WASHINGTON  
JU-3-2397 98104

FILE NUMBER

74-94

TO: Detective Theodore Fonis  
Homicide Unit  
Criminal Investigations Bureau

|                                                                                                                                 |                           |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SUBJECT: John P. Carr                                                                                                           | EXAMINATION DATE: 3-14-74 |
| ADDRESS: 4712 34th NE. Seattle                                                                                                  |                           |
| D.O.B.: Oct 3, 1952                                                                                                             | OFFENSE: Missing Person   |
| REQUESTED BY: Fonis                                                                                                             |                           |
| PURPOSE OF EXAMINATION: Verify or refute the subject's allegation that he was not involved in the disappearance of Lynda Healy. |                           |

CONCLUSIONS:

Four (4) polygrams were produced during this examination. In the opinion of the examiner the subject's responses were not indicative of deception when answered the relevant questions and denied that he had lied to the detectives about Lynda's disappearance; when he denied that he could take the examiner to where Lynda was located; when he denied that he knew for certain what happened to Lynda and also when he denied that he was withholding information about Lynda's disappearance.

POLYGRAPHIST: Norman A Matzke #750

DATE OF REPORT:

3-14-74

**POLYGRAPH EXAMINATION REPORT**  
**SEATTLE POLICE DEPARTMENT**

CASE NUMBER

74-5953

POLYGRAPH SECTION

219 PUBLIC SAFETY BUILDING  
SEATTLE, WASHINGTON  
JU - 3-2397 98104

FILE NUMBER

74-94

TO: Detective Theodore Fonis  
Homicide Unit  
Criminal Investigations Bureau

|                                                                                                                                 |                           |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SUBJECT: John P. Carr                                                                                                           | EXAMINATION DATE: 3-13-74 |
| ADDRESS: 4712 34th NE. Seattle                                                                                                  |                           |
| D.O.B.: Oct 3, 1952                                                                                                             | OFFENSE: Missing Person   |
| REQUESTED BY: Fonis                                                                                                             |                           |
| PURPOSE OF EXAMINATION: Verify or refute the subject's allegation that he was not involved in the disappearance of Lynda Healy. |                           |

CONCLUSIONS:

Four (4) polygrams were produced during this examination. In the opinion of the examiner the subject's responses were not indicative of deception when answered the relevant questions and denied that he had lied to the detectives about Lynda's disappearance; when he denied that he could take the examiner to where Lynda was located; when he denied that he knew for certain what happened to Lynda and also when he denied that he was withholding information about Lynda's disappearance.

POLYGRAPHIST: Norman A Matzke #750

DATE OF REPORT: 3-14-74